Image# 14960533614 PAGE 1 / 87

### FEC FORM 3X

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

|                 |              |  |  |                               |                      |                            |                      |            | Office        | Use Only          |   |
|-----------------|--------------|--|--|-------------------------------|----------------------|----------------------------|----------------------|------------|---------------|-------------------|---|
| 1.              | NAME C       | OF<br>TEE (in full)                                      | TYPE OR                                | PRINT ▼                       |                      | ample: If typer the lines. | ing, type            | 12FE       | 4M5           |                   |   |
| , M             | IADISC       | N PROJECT  | ΓINC.                                  |                               |                      |                            |                      |            |               |                   |   |
|                 |              |  |  |                               |                      |                            |                      |            |               |                   |   |
|                 |              |  |  |                               |                      |                            |                      |            |               |                   |   |
| ADI             | ORESS (n     | umber and street)  | PO BOX                                 | X 15179                       |                      |                            |                      |            |               |                   |   |
| Ė               | Che          | ck if different  |  |                               |                      |                            |                      |            |               |                   |   |
| L               | thar         | previously<br>orted. (ACC)                               | WASHI                                  | INGTON                        |                      |                            |                      | DC         | 200           | 003               |   |
| 2.              | FEC ID       | ENTIFICATION N   | NUMBER <b>T</b>                        |                               | CITY ▲               |                            |                      | STATE A    | <b>\</b>      | ZIP CO            | DE 🛦  |
|                 | C            | 000298000  |  |                               | 3. IS THIS<br>REPORT | \ \ \                      | NEW<br>(N) <b>OR</b> |            | AMENDE<br>(A) | D                 |   |
| 4.              | TYPE (Choose | OF REPORT  |  | port                          | Feb 20 (M2)          |                            | May 20 (M5)          |            | Aug 20 (M8    | 3)                | Nov 20 (M11)<br>(Non-Election<br>Year Only) |
|                 | (a) Qua      | rterly Reports:  | Du                                     | e On:                         | Mar 20 (M3)          |                            | Jun 20 (M6)          |            | Sep 20 (MS    |                   | Dec 20 (M12)<br>(Non-Election<br>Year Only) |
|                 | П            | April 15   | (2.1)                                  | Ш                             | Apr 20 (M4)          | Ш                          | Jul 20 (M7)          | Ш          | Oct 20 (M1    | 0)                | Jan 31 (YE)                                 |
|                 | H            | Quarterly Report July 15                                 | (C)                                    | 12-Day<br><b>PRE</b> -Electio |                      | Primary (12                | P)                   | Ge         | neral (12G)   |                   | Runoff (12R)                                |
|                 | -            | Quarterly Report   | (Q2)                                   | Report for t                  |                      | Convention                 | (12C)                | Spe        | ecial (12S)   |                   |   |
|                 | Ш            | October 15<br>Quarterly Report                           | (Q3)                                   |                               |                      |                            |                      |            | V             |                   |   |
|                 |              | January 31<br>Year-End Report                            | (YE)                                   | E                             | Election on          | M = M /                    | D D /                | Y   Y      | Y = Y         | in the<br>State o | of  |
|                 |              | July 31 Mid-Year<br>Report (Non-elect<br>Year Only) (MY) | ion (d)                                | 30-Day POST-Elect             |                      | General (30                | G)                   | Ru         | noff (30R)    |                   | Special (30S)                               |
|                 | П            | Termination Repo   | rt                                     | Report for t                  | ne:                  | M = M /                    | D D /                | Y          | Y             | in the            |   |
|                 |              | (IEN)  |  | E                             | Election on          |                            |                      |            |               | State o           | of  |
| 5.              | Covering     | Period   |  | 1 2                           | 014                  | through                    | M M 02               | / D 28     |               | 2014              |   |
| I ce            | rtify that   | I have examined  | this Report                            | and to the be                 | est of my kno        | wledge and                 | belief it is tru     | ue, corre  | ct and comp   | lete.             |   |
|                 | -            | Name of Treasu   | •                                      | A KILGORE                     |                      |                            |                      |            |               |                   |   |
| Sigr            | nature of    | Treasurer PA   | UL A KILGOF                            | RE                            |                      | [Electronical              | ly Filed] [          | Date       |               | 20 /              | 2014  |
| NO <sup>-</sup> | ΓΕ: Submi    | ssion of false, erro                                     | neous or in                            | complete infor                | mation mav ໑ເ        | ibject the ne              | rson signing t       | his Reno   | t to the nen  | alties of 2       | U.S.C. 8437a                                |
| .,0             |              | ice  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                               | madon may st         | abjoot the per             | John Signing ti      | The Frepor |               |                   |   |
|                 | U:<br>_ Or   | se   |  |                               |                      |                            |                      |            |               | Rev. 12/2         |   |

### SUMMARY PAGE

OF RECEIPTS AND DISBURSEMENTS FEC Form 3X (Rev. 02/2003) Page 2 Write or Type Committee Name MADISON PROJECT INC. 02 2014 02 28 2014 Report Covering the Period: From: To: **COLUMN A COLUMN B** This Period Calendar Year-to-Date (a) Cash on Hand 252316.87 January 1, 2014 (b) Cash on Hand at 295090.75 Beginning of Reporting Period..... 608457.49 210032.08 (c) Total Receipts (from Line 19) ..... (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 505122.83 860774.36 6(a) and 6(c) for Column B)..... 338448.08 694099.61 Total Disbursements (from Line 31)...... 8. Cash on Hand at Close of Reporting Period 166674.75 166674.75 (subtract Line 7 from Line 6(d))..... Debts and Obligations Owed TO the Committee (Itemize all on 0.00 Schedule C and/or Schedule D) ..... 10. Debts and Obligations Owed BY the Committee (Itemize all on 0.00 Schedule C and/or Schedule D) ..... This committee has qualified as a multicandidate committee. (see FEC FORM 1M) For further information contact: Federal Election Commission 999 E Street, NW Washington, DC 20463 Toll Free 800-424-9530 Local 202-694-1100

#### **DETAILED SUMMARY PAGE**

of Receipts

FEC Form 3X (Rev. 06/2004)

Write or Type Committee Name

#### MADISON PROJECT INC.

| I. Receipts  | I. Receipts COLUMN A Total This Period |           |  |  |  |  |
|--|--|-----------|--|--|--|--|
| Contributions (other than loans) From:                                 |  |           |  |  |  |  |
| (a) Individuals/Persons Other  |  |           |  |  |  |  |
| Than Political Committees  |  |           |  |  |  |  |
| (i) Itemized (use Schedule A)  | 52838.00                               | 129500.00 |  |  |  |  |
|  |  |           |  |  |  |  |
| (ii) Unitemized  | 149968.66                              | 446903.77 |  |  |  |  |
| (iii) TOTAL (add   | 00000000                               | F76402 77 |  |  |  |  |
| Lines 11(a)(i) and (ii)▶   | 202806.66                              | 576403.77 |  |  |  |  |
| (h) Political Party Committees   | 0.00                                   | 0.00      |  |  |  |  |
| (b) Political Party Committees   | 0.00                                   |           |  |  |  |  |
| (such as PACs)   | 0.00                                   | 1500.00   |  |  |  |  |
| (d) Total Contributions (add Lines                                     |  | 13000     |  |  |  |  |
| 11(a)(iii), (b), and (c)) (Carry                                       |  |           |  |  |  |  |
| Totals to Line 33, page 5)   | 202806.66                              | 577903.77 |  |  |  |  |
| Transfers From Affiliated/Other  |  |           |  |  |  |  |
| Party Committees   | 0.00                                   | 0.00      |  |  |  |  |
| Tury commission  |  |           |  |  |  |  |
| All Loans Received   | 0.00                                   | 0.00      |  |  |  |  |
|  | 7                                      |           |  |  |  |  |
| Loan Repayments Received   | 0.00                                   | 0.00      |  |  |  |  |
| Offsets To Operating Expenditures                                      | 7                                      | 7         |  |  |  |  |
| (Refunds, Rebates, etc.)   |  |           |  |  |  |  |
| (Carry Totals to Line 37, page 5)                                      | 2381.16                                | 25709.46  |  |  |  |  |
| Refunds of Contributions Made  | 7 7                                    |           |  |  |  |  |
| to Federal Candidates and Other  |  |           |  |  |  |  |
| Political Committees   | 0.00                                   | 0.00      |  |  |  |  |
| Other Federal Receipts   | 7 7 7                                  | 7 7       |  |  |  |  |
| (Dividends, Interest, etc.)  | 4844.26                                | 4844.26   |  |  |  |  |
| Transfers from Non-Federal and Levin Funds                             |  |           |  |  |  |  |
| (a) Non-Federal Account  |  |           |  |  |  |  |
| (from Schedule H3)   | 0.00                                   | 0.00      |  |  |  |  |
|  |  |           |  |  |  |  |
| (b) Levin Funds (from Schedule H5)                                     | 0.00                                   | 0.00      |  |  |  |  |
| (-,,,,,,,,,,   | 7                                      |           |  |  |  |  |
| (c) Total Transfers (add 18(a) and 18(b))                              | 0.00                                   | 0.00      |  |  |  |  |
| . Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c))▶ | 210032.08                              | 608457.49 |  |  |  |  |
|  |  |           |  |  |  |  |
| Total Federal Receipts   |  |           |  |  |  |  |
| (subtract Line 18(c) from Line 19)▶                                    | 210032.08                              | 608457.49 |  |  |  |  |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

|     | II. Disbursements  | Total This Period |   |  |  |  |
|-----|--|-------------------|---|--|--|--|
| 21. | Operating Expenditures:  (a) Allocated Federal/Non-Federal Activity (from Schedule H4) |                   | Calendar Year-to-Date                   |  |  |  |
|     | (i) Federal Share  | 0.00              | 0.00                                    |  |  |  |
|     | (ii) Non-Federal Share   | 0.00              | 0.00                                    |  |  |  |
|     | (b) Other Federal Operating  |                   |   |  |  |  |
|     | Expenditures   | 325190.83         | 680842.36                               |  |  |  |
|     | (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b))▶                     | 325190.83         | 680842.36                               |  |  |  |
| 22. | Transfers to Affiliated/Other Party  |                   | 2 |  |  |  |
| 22  | Committees   | 0.00              | 0.00                                    |  |  |  |
| 23. | Contributions to Federal Candidates/Committees and Other Political Committees          | 10245.00          | 10245.00                                |  |  |  |
| 24. | Independent Expenditures   | 3012.25           | 3012.25                                 |  |  |  |
| 25. | (use Schedule E)   | 3012.23           | 3012.23                                 |  |  |  |
|     | (2 U.S.C. §441a(d))<br>(use Schedule F)  | 0.00              | 0.00                                    |  |  |  |
| 26. | Loan Repayments Made   | 0.00              | 0.00                                    |  |  |  |
| 27. | Loans Made   | 0.00              | 0.00                                    |  |  |  |
| 28. | Refunds of Contributions To: (a) Individuals/Persons Other                             |                   |   |  |  |  |
|     | Than Political Committees  | 0.00              | 0.00                                    |  |  |  |
|     | (b) Political Party Committees   | 0.00              | 0.00                                    |  |  |  |
|     | (c) Other Political Committees   |                   | 0.00                                    |  |  |  |
|     | (such as PACs)   | 0.00              | 0.00                                    |  |  |  |
|     | (d) Total Contribution Refunds   |                   |   |  |  |  |
|     | (add Lines 28(a), (b), and (c))▶   | 0.00              | 0.00                                    |  |  |  |
| 29. | Other Disbursements  | 0.00              | 0.00                                    |  |  |  |
| RO. | Federal Election Activity (2 U.S.C. §431(20))  |                   |   |  |  |  |
| 50. | (a) Allocated Federal Election Activity  |                   |   |  |  |  |
|     | (from Schedule H6)   |                   | 0.00                                    |  |  |  |
|     | (i) Federal Share  | 0.00              | 0.00                                    |  |  |  |
|     | (ii) "Levin" Share   | 0.00              | 0.00                                    |  |  |  |
|     | (b) Federal Election Activity Paid Entirely  | 200               | 0.00                                    |  |  |  |
|     | With Federal Funds   | 0.00              | 0.00                                    |  |  |  |
|     | Lines 30(a)(i), 30(a)(ii) and 30(b))   | 0.00              | 0.00                                    |  |  |  |
| 31. | Total Disbursements (add Lines 21(c), 22,  |                   |   |  |  |  |
|     | 23, 24, 25, 26, 27, 28(d), 29 and 30(c))   | 338448.08         | 694099.61                               |  |  |  |
| 32. | Total Federal Disbursements  |                   |   |  |  |  |
|     | (subtract Line 21(a)(ii) and Line 30(a)(ii)  | 229.449.09        | 694099.61                               |  |  |  |
|     | from Line 31)  | 338448.08         | 094099.01                               |  |  |  |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

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|---|-------------------------------|-----------------------------------|
| III. Net Contributions/Operating Expenditures                               | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
| 33. Total Contributions (other than loans) (from Line 11(d), page 3)        | 202806.66                     | 577903.77                         |
| 4. Total Contribution Refunds (from Line 28(d))                             | 0.00                          | 0.00                              |
| 5. Net Contributions (other than loans) (subtract Line 34 from Line 33)     | 202806.66                     | 577903.77                         |
| 6. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))▶ | 325190.83                     | 680842.36                         |
| 7. Offsets to Operating Expenditures (from Line 15, page 3)                 | 2381.16                       | 25709.46                          |
| 8. Net Operating Expenditures (subtract Line 37 from Line 36)               | 322809.67                     | 655132.90                         |

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#### : 97 A = G7 9 @ G5 B9 CI G'H9 LHF9 @ 5 H98 'HC' 5 F9 DCF HZ G7 < 98 I @ 'CF' + H9 A = N5 H= CB

Form/Schedule: F3XN Transaction ID:

All contributions noted as EM indicate a contribution received by Madison Project that was earmarked for a specific candidate. The candidate name is noted and the date of transmittal to each candidate is noted. The matching transmittal checks are itemized on line 23. All contributors aggregating over \$200 calendar year to date with incomplete employer/occupation have received requests for additional information. Per instructions from the FEC, the adjusting entry on line 21b balances the IE payments made to Madison Project for CC processing fees. All disbursements disclosed on line 21b are operating expenses of the committee and are not public communications in support of or to oppose any other candidate. All independent expenditures are disclosed on line 24.

Form/Schedule: Transaction ID:

### SCHEDULE A (FEC Form 3X)

FOR LINE NUMBER: PAGE 7 OF

| TEMIZED RECEIPTS   | for each category of the  Detailed Summary Page  | (cneck only one)    X   11a   |
|--|--|---|
|  | Statements may not be sold or used by any penter name and address of any political committee       | erson for the purpose of soliciting contributions   |
| NAME OF COMMITTEE (In Full) MADISON PROJECT INC.   |  |   |
| Full Name (Last, First, Middle Initial) WILLIAM AGEE  Mailing Address 605 SUMMIT LAKE CT.  City KNOXVILLE  FEC ID number of contributing federal political committee.  Name of Employer SELF EMPLOYED Receipt For: Primary Other (specify)   Full Name (Last, First, Middle Initial) | State Zip Code TN 37922  C  Occupation INDUSTRIAL WATER TREATMENT  Aggregate Year-to-Date ▼  50.00 | Date of Receipt  O2 11 2014  Transaction ID : SA11AI.255326  Amount of Each Receipt this Period  50.00  EM/IGORBIRMAN/TRANS02272014 |
| Full Name (Last, First, Middle Initial)  MS JANE AGUIRRE  Mailing Address 3214 STRATFORD DR  City TEMPLE  FEC ID number of contributing federal political committee.  Name of Employer INFORMATION REQUESTED  Receipt For:  Primary General Other (specify)                          | State Zip Code TX 76502  C  Occupation INFORMATION REQUESTED  Aggregate Year-to-Date ▼             | Date of Receipt  02 25 2014  Transaction ID: SA11AI.259107  Amount of Each Receipt this Period  545.00                              |
| Full Name (Last, First, Middle Initial)  MR JOHN ALLEN  Mailing Address 4904 SPEARMAN DR  City  COLLEGE STATION  FEC ID number of contributing federal political committee.  Name of Employer  INFORMATION REQUESTED  Receipt For:  Primary  General  Other (specify)                | State Zip Code TX 77845  C  Occupation INFORMATION REQUESTED  Aggregate Year-to-Date ▼  500.00     | Date of Receipt  02 28 2014  Transaction ID: SA11AI.256861  Amount of Each Receipt this Period  500.00                              |
| SUBTOTAL of Receipts This Page (optional)  | •  | 1095.00   |
| TOTAL This Period (last page this line number  | er only)   |   |

FOR LINE NUMBER: **PAGE** 8 OF Use separate schedule(s) (check only one) for each category of the X 11a 11b 12 11c Detailed Summary Page

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14 13 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) MADISON PROJECT INC. Full Name (Last, First, Middle Initial) MYRA ASPLUNDH Date of Receipt Mailing Address PO BOX 11 07 2014 City Zip Code State Transaction ID: SA11AI.258636 PΑ **BRYN ATHYN** 19009 Amount of Each Receipt this Period FEC ID number of contributing C 1000.00 federal political committee. Name of Employer Occupation NONE RETIRED Receipt For: Aggregate Year-to-Date ▼ Primary General 1000.00 Other (specify) Full Name (Last, First, Middle Initial) **B.** DORIS AUSTIN Date of Receipt Mailing Address 2475 VIRGINIA AVE NW APT 11 02 07 2014 City State Zip Code Transaction ID: SA11AI.259004 WASHINGTON DC 20037 Amount of Each Receipt this Period FEC ID number of contributing 250.00 federal political committee. Name of Employer Occupation NONE **RETIRED** Receipt For: Aggregate Year-to-Date ▼ Primary General 250.00 Other (specify) Full Name (Last, First, Middle Initial) c. SHIZUKO AUSTIN Date of Receipt Mailing Address 21255 JOHN MILLESS DR APT 208 02 12 2014 City Zip Code State Transaction ID: SA11AI.258792 MN **ROGERS** 55374 Amount of Each Receipt this Period FEC ID number of contributing 150.00 С federal political committee. Name of Employer Occupation INFORMATION REQUESTED INFORMATION REQUESTED Receipt For: Aggregate Year-to-Date ▼ Primary General 375.00 Other (specify) 1400.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only).....

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Use separate schedule(s) for each category of the Detailed Summary Page

| FOR LI    | NF NC   | IMBER | : | PAGE | - | 9  | OF | 87 |  |
|-----------|---------|-------|---|------|---|----|----|----|--|
| (check of | only or | ne)   |   |      |   |    |    |    |  |
| X 118     | a       | 11b   |   | 11c  |   | 12 |    |    |  |
| 13        |         | 14    |   | 15   |   | 16 |    | 17 |  |

|   | Statements may not be sold or used by any persite name and address of any political committee t |  |
|---|---|--|
| NAME OF COMMITTEE (In Full) MADISON PROJECT INC.  |   |  |
| Full Name (Last, First, Middle Initial)  MR AVON LEE BABB  Mailing Address 621 SPYGLASS DR                              |   | Date of Receipt  O2 14 2014  |
| City EUGENE  FEC ID number of contributing  | State Zip Code OR 97401   | Transaction ID : SA11AI.255736  Amount of Each Receipt this Period  500.00 |
| federal political committee.  Name of Employer  INFORMATION REQUESTED  Receipt For:  Primary General  Other (specify) ▼ | Occupation INFORMATION REQUESTED  Aggregate Year-to-Date ▼  500.00                              |  |
| Full Name (Last, First, Middle Initial)  B. DON BANKSTON  Mailing Address PO BOX 4                                      |   | Date of Receipt  02 11 2014  |
| City VENUS FEC ID number of contributing  | State Zip Code<br>TX 76084  | Transaction ID : SA11Al.259544  Amount of Each Receipt this Period         |
| federal political committee.  Name of Employer INFORMATION REQUESTED  Receipt For: Primary General                      | Occupation INFORMATION REQUESTED  Aggregate Year-to-Date ▼                                      | 500.00   |
| Other (specify) ▼  Full Name (Last, First, Middle Initial)  C. MR JOSEPH T BARNETT                                      | 500.00  | Date of Descript   |
| Mailing Address 1128 PALOS VERDES DR  |   | Date of Receipt    M = M   |
| City PLS VRDS EST   | State Zip Code<br>CA 90274  | Transaction ID : SA11AI.256910  Amount of Each Receipt this Period         |
| FEC ID number of contributing federal political committee.  | C   | 500.00   |
| Name of Employer  SELF EMPLOYED  Receipt For:  Primary General  Other (specify) ▼                                       | Occupation REALTOR  Aggregate Year-to-Date ▼  500.00  |  |
| SUBTOTAL of Receipts This Page (optional).  | ·····   | 1500.00  |
| TOTAL This Period (last page this line number   | er only)  |  |

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: PAGE 10 OF 87 (check only one)

X 11a 11b 11c 12

13 14 15 16 17

13 14 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) MADISON PROJECT INC. Full Name (Last, First, Middle Initial) MRS JEYA G BHARATHI Date of Receipt Mailing Address 9 BAYOU BEND PL 2014 21 City Zip Code State Transaction ID: SA11AI.258384 TX **BEAUMONT** 77706 Amount of Each Receipt this Period FEC ID number of contributing C 250.00 federal political committee. Name of Employer Occupation INFORMATION REQUESTED INFORMATION REQUESTED Receipt For: Aggregate Year-to-Date ▼ Primary General 250.00 Other (specify) Full Name (Last, First, Middle Initial) B. RON BLALOCK Date of Receipt Mailing Address PO BOX 900 02 21 2014 City State Zip Code Transaction ID: SA11AI.257600 **JONES** OK 73049 Amount of Each Receipt this Period FEC ID number of contributing 200.00 federal political committee. Name of Employer Occupation **BONDED FINANCIAL SERVICES** CONSOMER FINANCE Receipt For: Aggregate Year-to-Date ▼ Primary General 400.00 Other (specify) Full Name (Last, First, Middle Initial) c. MR FRANK N BOGGUS Date of Receipt Mailing Address 315 E WASHINGTON AVE 02 10 2014 City Zip Code State Transaction ID: SA11AI.256275

|   |   | - | - | - |   | - |   | - |       | $\neg$ |
|---|---|---|---|---|---|---|---|---|-------|--------|
| SUBTOTAL of Receipts This Page (optional)           | _ | _ | 7 |   | _ | 7 | _ | 9 | 50.00 | _      |
|   |   |   |   |   |   |   |   |   |       |        |
| TOTAL This Period (last page this line number only) | - |   | 7 |   | - | 7 | - | - | ж.    | ш      |

500.00

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INFORMATION REQUESTED

Aggregate Year-to-Date ▼

TX

С

Occupation

500.00

Amount of Each Receipt this Period

**HARLINGEN** 

Name of Employer

Primary

Receipt For:

FEC ID number of contributing

INFORMATION REQUESTED

Other (specify)

General

federal political committee.

FOR LINE NUMBER: PAGE 11 OF 87 Use separate schedule(s) (check only one) X 11a 11b 12 11c

for each category of the Detailed Summary Page 14 13 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) MADISON PROJECT INC. Full Name (Last, First, Middle Initial) WILLIAM BRANDT Date of Receipt Mailing Address PO BOX 118 04 2014 02 City Zip Code State Transaction ID: SA11AI.257904 CA **BRAWLEY** 92227 Amount of Each Receipt this Period FEC ID number of contributing C 200.00 federal political committee. Name of Employer Occupation INFORMATION REQUESTED INFORMATION REQUESTED Receipt For: Aggregate Year-to-Date ▼ Primary General 300.00 Other (specify) Full Name (Last, First, Middle Initial) **B.** JEROME BRONIKOWSKI Date of Receipt Mailing Address 318 WHITE OAK FARM DR 02 12 2014 City State Zip Code Transaction ID: SA11AI.256714 TOCCOA GA 30577 Amount of Each Receipt this Period FEC ID number of contributing 250.00 federal political committee. Name of Employer Occupation INFORMATION REQUESTED INFORMATION REQUESTED Receipt For: Aggregate Year-to-Date ▼ Primary General 250.00 Other (specify) Full Name (Last, First, Middle Initial) c. MRS JANE A BROWN Date of Receipt Mailing Address 26643 CLARK RD 26 02 2014 City Zip Code State Transaction ID: SA11AI.258344 TX WALLER 77484 Amount of Each Receipt this Period FEC ID number of contributing 250.00 С federal political committee. Name of Employer Occupation INFORMATION REQUESTED INFORMATION REQUESTED Receipt For: Aggregate Year-to-Date ▼ Primary General 250.00 Other (specify) 700.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only).....

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FOR LINE NUMBER: PAGE 12 OF Use separate schedule(s) (check only one) X 11a 11b 11c

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for each category of the 12 Detailed Summary Page 14 13 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) MADISON PROJECT INC. Full Name (Last, First, Middle Initial) JOHN BUSH Date of Receipt Mailing Address 1514 212TH ST 2014 City Zip Code State Transaction ID: SA11AI.256871 NY **BAYSIDE** 11360 Amount of Each Receipt this Period FEC ID number of contributing C 270.00 federal political committee. Name of Employer Occupation NONE RETIRED Receipt For: Aggregate Year-to-Date ▼ Primary General 270.00 Other (specify) Full Name (Last, First, Middle Initial) **B.** EDWIN CLARKE Date of Receipt Mailing Address 629 ACADEMY AVE 02 28 2014 City State Zip Code Transaction ID: SA11AI.256195 **SEWICKLEY** PA 15143 Amount of Each Receipt this Period FEC ID number of contributing 250.00 federal political committee. Name of Employer Occupation NONE **RETIRED** Receipt For: Aggregate Year-to-Date ▼ Primary General 250.00 Other (specify) Full Name (Last, First, Middle Initial) c. KATHLEEN CLOVER Date of Receipt Mailing Address PO BOX 594 04 02 2014 City Zip Code State Transaction ID: SA11AI.255322 FL **BAGDAD** 32530 Amount of Each Receipt this Period FEC ID number of contributing 10.00 С federal political committee. EM/MATTBEVIN/02272014 Name of Employer Occupation INFORMATION REQUESTED INFORMATION REQUESTED Receipt For: Aggregate Year-to-Date ▼ Primary General 35.00 Other (specify) 530.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only)..... 9 - 9

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|   | and Statements may not be sold or used by any per g the name and address of any political committee |  |
|---|---|--|
| NAME OF COMMITTEE (In Full) MADISON PROJECT INC.                                      |   |  |
| Full Name (Last, First, Middle Initial)  MERLE CROCKETT  Mailing Address 590 E. HWY T |   | Date of Receipt  |
|   |   | 02 21 2014   |
| City  | State Zip Code  | Transaction ID : SA11AI.255328                                     |
| LAMAR   | MO 64759  | Amount of Each Receipt this Period                                 |
| FEC ID number of contributing federal political committee.                            | C   | 25.00  |
| Name of Employer  NONE  | Occupation RETIRED  | EM/PAULBROUN/TRANS02272014   |
| Receipt For:  Primary General  Other (specify) ▼                                      | Aggregate Year-to-Date ▼  25.00   |  |
| Full Name (Last, First, Middle Initial)  FREDRICK CULLER                              |   | Date of Receipt  |
| Mailing Address PO BOX 676  |   | 02 12 2014   |
| City  | State Zip Code OH 45891   | Transaction ID : SA11AI.255506                                     |
| VAN WERT  | OH 45891  | Amount of Each Receipt this Period                                 |
| FEC ID number of contributing federal political committee.                            | C   | 300.00   |
| Name of Employer INFORMATION REQUESTED  | Occupation INFORMATION REQUESTED  |  |
| Receipt For:  Primary General  Other (specify) ▼                                      | Aggregate Year-to-Date ▼ 400.00   |  |
| Full Name (Last, First, Middle Initial)   |   | Date of Receipt  |
| Mailing Address 50997 840 RD  |   | 02 11 2014   |
| City<br>ELGIN   | State Zip Code<br>NE 68636  | Transaction ID : SA11AI.257583  Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee.                            | C   | 50.00  |
| Name of Employer  | Occupation  | 1  |
| NONE  | RETIRED FARMER  | _  |
| Receipt For:    Primary   General   | Aggregate Year-to-Date ▼  |  |
| Other (specify) ▼   | 210.00  |  |
| SUBTOTAL of Receipts This Page (optional  | al)   | 375.00   |
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|  | Statements may not be sold or used by any perse name and address of any political committee to |  |
|--|--|--|
| NAME OF COMMITTEE (In Full) MADISON PROJECT INC.   |  |  |
| Full Name (Last, First, Middle Initial)  ROGER CURRIE  Mailing Address 50997 840 RD      | State Zip Code   | Date of Receipt  02 18 2014  |
| City<br>ELGIN  | NE 68636   | Transaction ID : SA11AI.257584  Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee.                               | С  | 50.00  |
| Name of Employer   | Occupation   |  |
| NONE Receipt For:  Primary General Other (specify) ▼                                     | RETIRED FARMER  Aggregate Year-to-Date ▼  260.00   |  |
| Full Name (Last, First, Middle Initial)  3. LESLIE DANIELS  Mailing Address 3 HARTURA PT |  | Date of Receipt  |
| City   | State Zip Code   | 02 04 2014<br>Transaction ID : SA11AI.257040                       |
| HOT SPRINGS  | AR 71909   | Amount of Each Receipt this Period                                 |
| FEC ID number of contributing federal political committee.                               | С  | 200.00   |
| Name of Employer NONE  | Occupation RETIRED   |  |
| Receipt For:  Primary General  Other (specify) ▼   | Aggregate Year-to-Date ▼ 300.00  |  |
| Full Name (Last, First, Middle Initial)  . MICHAEL DEASY                                 |  | Date of Receipt  |
| Mailing Address 13316 S SHAWDEE RD. SE   |  | 02 12 2014   |
| City<br>HUNTSVILLE   | State Zip Code<br>AL 35803   | Transaction ID : SA11AI.238808  Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee.                               | C  | 250.00   |
| Name of Employer   | Occupation   |  |
| NONE   | RETIRED  |  |
| Receipt For:   | Aggregate Year-to-Date ▼   |  |
| Primary General Other (specify) ▼  | 250.00   |  |
| SUBTOTAL of Receipts This Page (optional)  | · · · · · · · · · · · · · · · · · · ·  | 500.00   |
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| EMIZED RECEIPTS  | for each category of the Detailed Summary Page | `       | ck only<br>11a<br>13 | one)<br>11<br>14 | b    | 11c        |     | 12<br>16 |     | 17 |
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| y information copied from such Reports and Statements ma | ay not be sold or used by any pe               | rson fo | or the p             | urpos            | e of | soliciting | cor | ntributi | ons |    |

Ar or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) MADISON PROJECT INC. Full Name (Last, First, Middle Initial) MRS MARY J DEBORD Date of Receipt Mailing Address 12301 INTERSTATE 80 E # THE 2014 02 26 City Zip Code State Transaction ID: SA11AI.258614 NV **SPARKS** 89434 Amount of Each Receipt this Period FEC ID number of contributing C 1000.00 federal political committee. Name of Employer Occupation **US ORDANCE** CEO Receipt For: Aggregate Year-to-Date ▼ Primary General 1000.00 Other (specify) Full Name (Last, First, Middle Initial) B. DAVID DEUTMEYER Date of Receipt Mailing Address 114 OAKCREEK ST 02 21 2014 City State Zip Code Transaction ID: SA11AI.255496 LUMBERTON TX 77657 Amount of Each Receipt this Period FEC ID number of contributing C 250.00 federal political committee. Name of Employer Occupation SELF EMPLOYED **PHYSICIAN** Receipt For: Aggregate Year-to-Date ▼ Primary General 250.00 Other (specify) Full Name (Last, First, Middle Initial) c. TIMOTHY DEVANNEY Date of Receipt Mailing Address 70 PORTER ST M M / 02 25 2014 Zip Code City State Transaction ID: SA11AI.257783 CT **MANCHESTER** 06040 Amount of Each Receipt this Period FEC ID number of contributing 250.00 С federal political committee. Name of Employer Occupation RETAIL GROCER HIGHLAND PARK MARKETS Receipt For: Aggregate Year-to-Date ▼ Primary General Other (specify) 250.00 1500.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only)..... 9 - 9

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13 14 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) MADISON PROJECT INC. Full Name (Last, First, Middle Initial) MS ELIZABETH DODT Date of Receipt Mailing Address 2395 LANDINGS CIR 2014 City Zip Code State Transaction ID: SA11AI.259043 FL **BRADENTON** 34209 Amount of Each Receipt this Period FEC ID number of contributing C 500.00 federal political committee. Name of Employer Occupation NONE RETIRED Receipt For: Aggregate Year-to-Date ▼ Primary General 500.00 Other (specify) Full Name (Last, First, Middle Initial) B. WILLIAM DOWELL Date of Receipt Mailing Address 402 1/2 S DIXIE ST 02 2014 11 City State Zip Code Transaction ID: SA11AI.255325 **EASTLAND** TX 76448 Amount of Each Receipt this Period FEC ID number of contributing 50.00 federal political committee. EM/IGORBIRMAN/TRANS02272014 Name of Employer Occupation EASTLAND COUNTY, TX ATTORNEY Receipt For: Aggregate Year-to-Date ▼ Primary General 85.00 Other (specify) Full Name (Last, First, Middle Initial) c. JAMES DOWNEY Date of Receipt Mailing Address 26000 NEW BRIDGE DR 02 19 2014 Zip Code State Transaction ID: SA11AI.256655 CA LOS ALTOS HILLS 94022 Amount of Each Receipt this Period FEC ID number of contributing 300.00 С federal political committee. Name of Employer Occupation **EXECUTIVE** AWAS SONOMA CORP. Receipt For: Aggregate Year-to-Date ▼ Primary General 300.00 Other (specify) 850.00 SUBTOTAL of Receipts This Page (optional).....

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14 13 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) MADISON PROJECT INC. Full Name (Last, First, Middle Initial) DIANNE ECKELS Date of Receipt Mailing Address 12635 DONNY BROOK LN 2014 City Zip Code State Transaction ID: SA11AI.258172 MO CARTHAGE 64836 Amount of Each Receipt this Period FEC ID number of contributing C 250.00 federal political committee. Name of Employer Occupation SELF EMPLOYED **FARMER** Receipt For: Aggregate Year-to-Date ▼ Primary General 400.00 Other (specify) Full Name (Last, First, Middle Initial) **B.** JOANNE EMMONS Date of Receipt Mailing Address 13904 NORTHLAND DR 02 12 2014 City State Zip Code Transaction ID: SA11AI.259144 **BIG RAPIDS** MI 49307 Amount of Each Receipt this Period FEC ID number of contributing 400.00 federal political committee. Name of Employer Occupation NONE **RETIRED** Receipt For: Aggregate Year-to-Date ▼ Primary General 400.00 Other (specify) Full Name (Last, First, Middle Initial) c. MR JOHN PALMER EVANS Date of Receipt Mailing Address PO BOX 458 02 14 2014 City Zip Code State Transaction ID: SA11AI.256823 WA **INDIANOLA** 98342 Amount of Each Receipt this Period FEC ID number of contributing 500.00 С federal political committee. Name of Employer Occupation CONSULTANT CDNNX 98052 Receipt For: Aggregate Year-to-Date ▼ Primary General 500.00 Other (specify) 1150.00 SUBTOTAL of Receipts This Page (optional).....

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14 13 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) MADISON PROJECT INC. Full Name (Last, First, Middle Initial) DEAN FANKHAUSER Date of Receipt Mailing Address 372 MENGER SPGS 2014 02 24 City Zip Code State Transaction ID: SA11AI.256038 TX **BOERNE** 78006 Amount of Each Receipt this Period FEC ID number of contributing C 250.00 federal political committee. Name of Employer Occupation INFORMATION REQUESTED INFORMATION REQUESTED Receipt For: Aggregate Year-to-Date ▼ Primary General 250.00 Other (specify) Full Name (Last, First, Middle Initial) B. MR KENNETH G GAMBLE Date of Receipt Mailing Address 175 HUGUENOT ST PH 501 02 26 2014 City State Zip Code Transaction ID: SA11AI.256961 **NEW ROCHELLE** NY 10801 Amount of Each Receipt this Period FEC ID number of contributing 500.00 federal political committee. Name of Employer Occupation SELF EMPLOYED INSURANCE BROKER Receipt For: Aggregate Year-to-Date ▼ Primary General 500.00 Other (specify) Full Name (Last, First, Middle Initial) c. VIRGINIA GAYLORD Date of Receipt Mailing Address 430 N VINEDO AVE 02 19 2014 City State Zip Code Transaction ID: SA11AI.258841 CA **PASADENA** 91107 Amount of Each Receipt this Period FEC ID number of contributing 250.00 С federal political committee. Name of Employer Occupation **HOMEMAKER** NONE Receipt For: Aggregate Year-to-Date ▼ Primary General 250.00 Other (specify) 1000.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only).....

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14 13 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) MADISON PROJECT INC. Full Name (Last, First, Middle Initial) MRS MICHAEL L GEORGE Date of Receipt Mailing Address 3605 BEVERLY DR 10 2014 City Zip Code State Transaction ID: SA11AI.258625 **DALLAS** TX 75205 Amount of Each Receipt this Period FEC ID number of contributing C 1000.00 federal political committee. Name of Employer Occupation NONE RETIRED Receipt For: Aggregate Year-to-Date ▼ Primary General 1000.00 Other (specify) Full Name (Last, First, Middle Initial) **B.** MRS SHIRLEY A GOCHEE Date of Receipt Mailing Address 13405 322ND ST W 02 05 2014 City State Zip Code Transaction ID: SA11AI.258778 ILLINOIS CITY IL 61259 Amount of Each Receipt this Period FEC ID number of contributing C 500.00 federal political committee. Name of Employer Occupation INFORMATION REQUESTED INFORMATION REQUESTED Receipt For: Aggregate Year-to-Date ▼ Primary General 500.00 Other (specify) Full Name (Last, First, Middle Initial) c. MURRAY GOODMAN Date of Receipt Mailing Address 911 N OCEAN BLVD 02 07 2014 City State Zip Code Transaction ID: SA11AI.257188 FL PALM BEACH 33480 Amount of Each Receipt this Period FEC ID number of contributing 300.00 С federal political committee. Name of Employer Occupation **DEVELOPER** THE GOODMAN COMPANY Receipt For: Aggregate Year-to-Date ▼ Primary General 300.00 Other (specify) 1800.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only).....

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14 13 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) MADISON PROJECT INC. Full Name (Last, First, Middle Initial) LINDA GRAYSON Date of Receipt Mailing Address 2763 FRONTIER 2014 City State Zip Code Transaction ID: SA11AI.259222 TX 78070 SPRING BRANCH Amount of Each Receipt this Period FEC ID number of contributing C 250.00 federal political committee. Name of Employer Occupation INFORMATION REQUESTED INFORMATION REQUESTED Receipt For: Aggregate Year-to-Date ▼ Primary General 250.00 Other (specify) Full Name (Last, First, Middle Initial) **B.** GARY GREEN Date of Receipt Mailing Address 461 VALLEY AIRPORT DR 02 04 2014 City State Zip Code Transaction ID: SA11AI.256351 COTTER AR 72626 Amount of Each Receipt this Period FEC ID number of contributing 210.00 federal political committee. Name of Employer Occupation NONE **RETIRED** Receipt For: Aggregate Year-to-Date ▼ Primary General 210.00 Other (specify) Full Name (Last, First, Middle Initial) c. MR HAROLD M GRIFFIN Date of Receipt Mailing Address 9626 LONGMONT DR APT 499 25 02 2014 City State Zip Code Transaction ID: SA11AI.256491 TX **HOUSTON** 77063 Amount of Each Receipt this Period FEC ID number of contributing 250.00 С federal political committee. Name of Employer Occupation SALES GPI Receipt For: Aggregate Year-to-Date ▼ Primary General 250.00 Other (specify) 710.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only).....

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14 13 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) MADISON PROJECT INC. Full Name (Last, First, Middle Initial) MS ANNIE GRIMNER Date of Receipt Mailing Address 1255 HOEHNE RD 20 2014 02 City Zip Code State Transaction ID: SA11AI.258888 TX **CUERO** 77954 Amount of Each Receipt this Period FEC ID number of contributing C 250.00 federal political committee. Name of Employer Occupation INFORMATION REQUESTED INFORMATION REQUESTED Receipt For: Aggregate Year-to-Date ▼ Primary General 250.00 Other (specify) Full Name (Last, First, Middle Initial) B. ALFRED GUINN Date of Receipt Mailing Address 1111 7TH ST 02 24 2014 City State Zip Code Transaction ID: SA11AI.255682 WICHITA FALLS TX 76301 Amount of Each Receipt this Period FEC ID number of contributing 250.00 federal political committee. Name of Employer Occupation WALSH AND WATTS INC. OIL & GAS PRODUCTION Receipt For: Aggregate Year-to-Date ▼ Primary General 750.00 Other (specify) Full Name (Last, First, Middle Initial) c. MR RALPH HAGLE Date of Receipt Mailing Address PO BOX 120 05 02 2014 City Zip Code State Transaction ID: SA11AI.257314 CA SOMIS 93066 Amount of Each Receipt this Period FEC ID number of contributing 500.00 С federal political committee. Name of Employer Occupation INFORMATION REQUESTED INFORMATION REQUESTED Receipt For: Aggregate Year-to-Date ▼ Primary General 500.00 Other (specify) 1000.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only).....

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|   | Statements may not be sold or used by any person e name and address of any political committee to |  |
|---|---|--|
| NAME OF COMMITTEE (In Full) MADISON PROJECT INC.  |   |  |
| Full Name (Last, First, Middle Initial)  A. ROBERT HARRISON  Mailing Address 14115 FAULKNEY GULLY |   | Date of Receipt  M M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y         |
| City<br>HOUSTON   | State Zip Code<br>TX 77070  | Transaction ID : SA11AI.255246  Amount of Each Receipt this Period     |
| FEC ID number of contributing federal political committee.  | C   | 500.00   |
| Name of Employer  WESTERN CONTAINER  Receipt For:  Primary General  Other (specify) ▼             | Occupation MANAGER  Aggregate Year-to-Date ▼  500.00  |  |
| Full Name (Last, First, Middle Initial)  ROLLIN HEIFRIN  Mailing Address 14250 HARDIN LN          |   | Date of Receipt  M = M / D = D / Y = Y = Y = Y = Y = Y = Y = Y = Y = Y |
| City<br>SCURRY  | State Zip Code<br>TX 75158  | Transaction ID : SA11AI.257596  Amount of Each Receipt this Period     |
| FEC ID number of contributing federal political committee.  | C   | 250.00   |
| Name of Employer HEIFRIN CROP   | Occupation SALES  |  |
| Receipt For:  Primary General  Other (specify) ▼  | Aggregate Year-to-Date ▼  250.00  |  |
| Full Name (Last, First, Middle Initial)  C. SYDNEY HENRY  |   | Date of Receipt  |
| Mailing Address 6604 SOMERBY LN   |   | 02 10 2014   |
| City<br>MOBILE  | State Zip Code<br>AL 36695  | Transaction ID : SA11AI.259771  Amount of Each Receipt this Period     |
| FEC ID number of contributing federal political committee.  | C   | 400.00   |
| Name of Employer INFORMATION REQUESTED  | Occupation INFORMATION REQUESTED  |  |
| Receipt For:  Primary General  Other (specify) ▼  | Aggregate Year-to-Date ▼ 400.00   |  |
| SUBTOTAL of Receipts This Page (optional)   |   | 1150.00  |
| TOTAL This Period (last page this line number   | only)   | 1                                |

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for each category of the Detailed Summary Page 13 14 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) MADISON PROJECT INC. Full Name (Last, First, Middle Initial) DONALD JANDERNOA Date of Receipt Mailing Address 3761 PORTMAN LN SE 04 2014 City Zip Code State Transaction ID: SA11AI.256062 **GRAND RAPIDS** MI 49508 Amount of Each Receipt this Period FEC ID number of contributing C 250.00 federal political committee. Name of Employer Occupation NONE RETIRED Receipt For: Aggregate Year-to-Date ▼ Primary General 350.00 Other (specify) Full Name (Last, First, Middle Initial) **B.** MRS MARGARET MATHEWS JENKS TTEE Date of Receipt Mailing Address 750 S HANLEY RD 02 07 2014 City State Zip Code Transaction ID: SA11AI.258547 SAINT LOUIS MO 63105 Amount of Each Receipt this Period FEC ID number of contributing 500.00 federal political committee. Name of Employer Occupation INFORMATION REQUESTED INFORMATION REQUESTED Receipt For: Aggregate Year-to-Date ▼ Primary General 500.00 Other (specify) Full Name (Last, First, Middle Initial) c. CARY KATZ Date of Receipt Mailing Address 9021 GROVE CREST LN 02 11 2014 City Zip Code State Transaction ID: SA11AI.238804 NV LAS VEGAS 89134 Amount of Each Receipt this Period FEC ID number of contributing 5000.00 С federal political committee. Name of Employer Occupation CEO **COLLEGE LOAN CORPORATION** Receipt For: Aggregate Year-to-Date ▼ Primary General 5000.00 Other (specify) 5750.00 SUBTOTAL of Receipts This Page (optional).....

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14 13 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) MADISON PROJECT INC. Full Name (Last, First, Middle Initial) DONNA KELLOGG Date of Receipt Mailing Address 11991 36TH ST NW 04 2014 02 City Zip Code State Transaction ID: SA11AI.258180 ND WATFORD CITY 58854 Amount of Each Receipt this Period FEC ID number of contributing C 600.00 federal political committee. Name of Employer Occupation NONE RETIRED Receipt For: Aggregate Year-to-Date ▼ Primary General 600.00 Other (specify) Full Name (Last, First, Middle Initial) B. LINDA KENDALL Date of Receipt Mailing Address 50 CLUB HOUSE RD 02 05 2014 City State Zip Code Transaction ID: SA11AI.255612 **KEY LARGO** FL 33037 Amount of Each Receipt this Period FEC ID number of contributing 1000.00 federal political committee. Name of Employer Occupation INFORMATION REQUESTED INFORMATION REQUESTED Receipt For: Aggregate Year-to-Date ▼ Primary General 1000.00 Other (specify) Full Name (Last, First, Middle Initial) c. LINDA KENDALL Date of Receipt Mailing Address 50 CLUB HOUSE RD 05 02 2014 City State Zip Code Transaction ID: SA11AI.255613 FL **KEY LARGO** 33037 Amount of Each Receipt this Period FEC ID number of contributing 1000.00 С federal political committee. Name of Employer Occupation INFORMATION REQUESTED INFORMATION REQUESTED Receipt For: Aggregate Year-to-Date ▼ Primary General 2000.00 Other (specify) 2600.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only).....

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FOR LINE NUMBER: PAGE 26 OF 87 Use separate schedule(s) (check only one) for each category of the X 11a 11b 11c 12 Detailed Summary Page

14 13 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) MADISON PROJECT INC. Full Name (Last, First, Middle Initial) DR THONTON KIDD Date of Receipt Mailing Address 3815 ATHENS DR 04 2014 02 City Zip Code State Transaction ID: SA11AI.255543 TX **PASADENA** 77505 Amount of Each Receipt this Period FEC ID number of contributing C 250.00 federal political committee. Name of Employer Occupation INFORMATION REQUESTED INFORMATION REQUESTED Receipt For: Aggregate Year-to-Date ▼ Primary General 250.00 Other (specify) Full Name (Last, First, Middle Initial) B. DR THONTON KIDD Date of Receipt Mailing Address 3815 ATHENS DR 02 05 2014 City State Zip Code Transaction ID: SA11AI.255544 **PASADENA** TX 77505 Amount of Each Receipt this Period FEC ID number of contributing 100.00 federal political committee. Name of Employer Occupation INFORMATION REQUESTED INFORMATION REQUESTED Receipt For: Aggregate Year-to-Date ▼ Primary General 350.00 Other (specify) Full Name (Last, First, Middle Initial) c. WILLIAM B KIZER Date of Receipt Mailing Address 1817 N 100TH ST 03 02 2014 City State Zip Code Transaction ID: SA11AI.259791 NF **OMAHA** 68114 Amount of Each Receipt this Period FEC ID number of contributing 250.00 С federal political committee. Name of Employer Occupation INFORMATION REQUESTED INFORMATION REQUESTED Receipt For: Aggregate Year-to-Date ▼ Primary General 250.00 Other (specify) 600.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only).....

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|  | FOR LINE NU    | JMBER: | PAGE | 27 OF | = 8 |
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| for each category of the Detailed Summary Page | <b>X</b> 11a   | 11b    | 11c  | 12    |     |
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|   | Statements may not be sold or used by any personne name and address of any political committee to |  |
|---|---|--|
| NAME OF COMMITTEE (In Full) MADISON PROJECT INC.  |   |  |
| Full Name (Last, First, Middle Initial)  MRS HATTIE H KNOWLTON  Mailing Address 8707 VALLEY RANCH PKW | VY W APT 252  | Date of Receipt  |
| City<br>IRVING  | State Zip Code TX 75063   | 02 19 2014<br>Transaction ID : SA11AI.258299                       |
| FEC ID number of contributing federal political committee.  | C   | Amount of Each Receipt this Period 500.00                          |
| Name of Employer  INFORMATION REQUESTED  Receipt For:  Primary  General                               | Occupation INFORMATION REQUESTED  Aggregate Year-to-Date ▼  |  |
| Other (specify) ▼  Full Name (Last, First, Middle Initial)  | 500.00  |  |
| Mailing Address 215 AVERY AVE   |   | Date of Receipt  02 20 2014  |
| City<br>SYRACUSE  | State Zip Code<br>NY 13204  | Transaction ID : SA11AI.255885  Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee.  | C   | 50.00  |
| Name of Employer  NONE  Receipt For:  | Occupation  RETIRED   |  |
| Primary General  Other (specify) ▼  | Aggregate Year-to-Date ▼  250.00  |  |
| Full Name (Last, First, Middle Initial)  ONA LESTER   |   | Date of Receipt  |
| Mailing Address 1101 HUMPHRIES RD NW  | Chata Zin Coda  | 02 05 2014   |
| City<br>CONYERS   | State Zip Code<br>GA 30012  | Transaction ID : SA11AI.258660  Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee.  | C   | 720.00   |
| Name of Employer NONE   | Occupation RETIRED  |  |
| Receipt For:  Primary General  Other (specify) ▼  | Aggregate Year-to-Date ▼  970.00  |  |
| SUBTOTAL of Receipts This Page (optional)   | <b>&gt;</b>   | 1270.00  |
| TOTAL This Period (last page this line number   | er only)  |  |

Use separate schedule(s) for each category of the Detailed Summary Page

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|  | Statements may not be sold or used by any pers<br>he name and address of any political committee to |   |
|--|---|---|
| NAME OF COMMITTEE (In Full) MADISON PROJECT INC.   |   |   |
| Full Name (Last, First, Middle Initial)  A. RAY MAGNUSSON  Mailing Address 3070 WHITE RD NE  City  CONVERS   | State Zip Code<br>GA 30012  | Date of Receipt  02 07 2014  Transaction ID : SA11AI.257335   |
| FEC ID number of contributing federal political committee.  Name of Employer INFORMATION REQUESTED Receipt For:  Primary General Other (specify)   | GA 30012  C  Occupation INFORMATION REQUESTED  Aggregate Year-to-Date ▼  240.00                     | Amount of Each Receipt this Period  80.00   |
| Full Name (Last, First, Middle Initial)  MR BRADFORD J MANATT  Mailing Address 1319 S 12TH AVE W  City  NEWTON   | State Zip Code<br>IA 50208  | Date of Receipt  O2 14 2014  Transaction ID : SA11AI.255786  Amount of Each Receipt this Period         |
| FEC ID number of contributing federal political committee.  Name of Employer INFORMATION REQUESTED  Receipt For:  Primary General Other (specify) ▼  | Occupation INFORMATION REQUESTED  Aggregate Year-to-Date ▼  250.00                                  | 250.00  |
| Full Name (Last, First, Middle Initial)  MR SCOTT D MAULDIN  Mailing Address 225 ASHMORE PL  City HASLET  FEC ID number of contributing federal political committee.  Name of Employer BAILEE DEVELOPERS LP Receipt For: Primary General Other (specify) | State Zip Code TX 76052  C  Occupation HOME BUILDER  Aggregate Year-to-Date ▼  250.00               | Date of Receipt  02 19 2014  Transaction ID : SA11AI.257669  Amount of Each Receipt this Period  250.00 |
| SUBTOTAL of Receipts This Page (optional).   | <b>&gt;</b>   | 580.00  |
| TOTAL This Period (last page this line number  | er only)  |   |

FOR LINE NUMBER: PAGE 29 OF 87 Use separate schedule(s) (check only one) for each category of the X 11a 11b 12 11c Detailed Summary Page 14 13 15 16

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) MADISON PROJECT INC. Full Name (Last, First, Middle Initial) PATRICK MCKENNA Date of Receipt Mailing Address 13 HAZELWOOD DR 20 2014 City State Zip Code Transaction ID: SA11AI.257238 **CASEYVILLE** IL 62232 Amount of Each Receipt this Period FEC ID number of contributing C 100.00 federal political committee. Name of Employer Occupation NONE RETIRED Receipt For: Aggregate Year-to-Date ▼ Primary General 250.00 Other (specify) Full Name (Last, First, Middle Initial) **B.** WALLIS MCNEILL Date of Receipt Mailing Address 6422 SAINT TROPEZ ST 02 10 2014 City State Zip Code Transaction ID: SA11AI.257840 **CORPUS CHRISTI** TX 78414 Amount of Each Receipt this Period FEC ID number of contributing 300.00 federal political committee. Name of Employer Occupation INFORMATION REQUESTED INFORMATION REQUESTED Receipt For: Aggregate Year-to-Date ▼ Primary General 300.00 Other (specify) Full Name (Last, First, Middle Initial) c. DENNIS MEIER Date of Receipt Mailing Address PO BOX 177 03 02 2014 City State Zip Code Transaction ID: SA11AI.238675 IL **ASHKUM** 60911 Amount of Each Receipt this Period FEC ID number of contributing 250.00 С federal political committee. Name of Employer Occupation **OWNER DENNIS MEIER SERVICES** Receipt For: Aggregate Year-to-Date ▼ Primary General 250.00 Other (specify) 650.00 SUBTOTAL of Receipts This Page (optional).....

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TOTAL This Period (last page this line number only).....

FOR LINE NUMBER: PAGE 30 OF 87 Use separate schedule(s) (check only one) for each category of the X 11a 11b 11c 12 Detailed Summary Page 14 13 15 16

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) MADISON PROJECT INC. Full Name (Last, First, Middle Initial) RONALD NEDERHOED Date of Receipt Mailing Address 119 ELLICOT BURN 2014 City Zip Code State Transaction ID: SA11AI.259747 MS CLINTON 39056 Amount of Each Receipt this Period FEC ID number of contributing C 250.00 federal political committee. Name of Employer Occupation NONE RETIRED Receipt For: Aggregate Year-to-Date ▼ Primary General 250.00 Other (specify) Full Name (Last, First, Middle Initial) **B.** MS MARGARET JO NELSON Date of Receipt Mailing Address 3256 PASEO DEL MONTE 02 03 2014 City State Zip Code Transaction ID: SA11AI.259242 SANTA FE NM 87501 Amount of Each Receipt this Period FEC ID number of contributing 250.00 federal political committee. Name of Employer Occupation INFORMATION REQUESTED INFORMATION REQUESTED Receipt For: Aggregate Year-to-Date ▼ Primary General 250.00 Other (specify) Full Name (Last, First, Middle Initial) c. WALTER NICHOLS Date of Receipt Mailing Address 1763 ROYAL OAKS DR RM 211 02 11 2014 City State Zip Code Transaction ID: SA11AI.257846 CA **BRADBURY** 91010 Amount of Each Receipt this Period FEC ID number of contributing 2000.00 С federal political committee. Name of Employer Occupation INFORMATION REQUESTED INFORMATION REQUESTED Receipt For: Aggregate Year-to-Date ▼ Primary General 2000.00 Other (specify) 2500.00 SUBTOTAL of Receipts This Page (optional).....

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| Detailed Summary Page                             | X 11a 11b        |   | 11c  |     | 12 |    |   |
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|   | d Statements may not be sold or used by any pers<br>the name and address of any political committee to |  |
| NAME OF COMMITTEE (In Full) MADISON PROJECT INC.            |  |  |
| Full Name (Last, First, Middle Initial)                     |  | Date of Receipt  |
| Mailing Address 5206 W 80TH TER                             |  | M = M / D = D / Y = Y = Y  |
| City  | State Zip Code   | 02 05 2014 Transaction ID : SA11Al.256366                          |
| PRAIRIE VILLAGE   | KS 66208   | Amount of Each Receipt this Period                                 |
| FEC ID number of contributing federal political committee.  | C  | 300.00   |
| Name of Employer  | Occupation   | †  |
| INFORMATION REQUESTED                                       | INFORMATION REQUESTED  |  |
| Receipt For:  | Aggregate Year-to-Date ▼   |  |
| Primary General  Other (specify) ▼                          | 300.00   |  |
| Full Name (Last, First, Middle Initial)  MS PENNY PETRANDIS |  | Date of Receipt  |
| Mailing Address 4178 APALACHEE PKWY                         |  | M = M / D = D / Y = Y = Y  |
| City  | State Zip Code   | 02 05 2014<br>Transaction ID : \$A11A1 259353                      |
| TALLAHASSEE   | FL 32311   | Transaction ID : SA11AI.259353  Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee.  | C  | 500.00   |
| Name of Employer INFORMATION REQUESTED                      | Occupation INFORMATION REQUESTED   |  |
| Receipt For:  Primary General  Other (specify) ▼            | Aggregate Year-to-Date ▼ 500.00  |  |
| Full Name (Last, First, Middle Initial)                     |  |  |
| HENRY PRIDGEN   |  | Date of Receipt  |
| Mailing Address 1510 E 24TH AVE  City                       | State Zip Code   | 02 05 2014<br>Transcript ID: SAMAN 356545                          |
| CORDELE   | GA 31015   | Transaction ID : SA11AI.256515 Amount of Each Receipt this Period  |
| FEC ID number of contributing federal political committee.  | C  | Amount of Each Receipt this Period                                 |
| Name of Employer  | Occupation   |  |
| INFORMATION REQUESTED                                       | INFORMATION REQUESTED  |  |
| Receipt For:  | Aggregate Year-to-Date ▼   | 1  |
| Primary General   |  |  |
| Other (specify) ▼   | 300.00   |  |
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FOR LINE NUMBER: PAGE 32 OF 87 Use separate schedule(s) (check only one) for each category of the X 11a 11b 12 11c Detailed Summary Page

14 13 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) MADISON PROJECT INC. Full Name (Last, First, Middle Initial) CHARLES PRUSZYNSKI Date of Receipt Mailing Address 3001 S HARDIN BLVD. STE. 110 PMB 506 2014 City State Zip Code Transaction ID: SA11AI.255323 TX 75070 **MCKINNEY** Amount of Each Receipt this Period FEC ID number of contributing C 50.00 federal political committee. EM/MATTBEVIN/02272014 Name of Employer Occupation **ENGINEER RAYTHEON** Receipt For: Aggregate Year-to-Date ▼ Primary General 50.00 Other (specify) Full Name (Last, First, Middle Initial) **B.** JAMES PURVIS Date of Receipt Mailing Address 3 HAWTHORNE DR 02 12 2014 City State Zip Code Transaction ID: SA11AI.259610 **MIDLAND** TX 79705 Amount of Each Receipt this Period FEC ID number of contributing 500.00 federal political committee. Name of Employer Occupation INFORMATION REQUESTED INFORMATION REQUESTED Receipt For: Aggregate Year-to-Date ▼ Primary General 500.00 Other (specify) Full Name (Last, First, Middle Initial) c. JEFFREY PURYEAR Date of Receipt Mailing Address 1126 TERRACE DRIVE 05 02 2014 City Zip Code State Transaction ID: SA11AI.238706 TX **BRYAN** 77802 Amount of Each Receipt this Period FEC ID number of contributing 60.00 С federal political committee. Name of Employer Occupation LAB TECH TEXAS AGRILIFE RESEARCH Receipt For: Aggregate Year-to-Date ▼ Primary General 210.00 Other (specify) 610.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only).....

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FOR LINE NUMBER: PAGE 33 OF 87 Use separate schedule(s) (check only one) for each category of the X 11a 11b 11c 12 Detailed Summary Page

14 13 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) MADISON PROJECT INC. Full Name (Last, First, Middle Initial) MR EDWARD E REED Date of Receipt Mailing Address 315 SAVOY ST 2014 City Zip Code State Transaction ID: SA11AI.256184 TX SUGAR LAND 77478 Amount of Each Receipt this Period FEC ID number of contributing C 1000.00 federal political committee. Name of Employer Occupation EE REED CONST. LP GENERAL CONTRACTOR Receipt For: Aggregate Year-to-Date ▼ Primary General 1000.00 Other (specify) Full Name (Last, First, Middle Initial) B. DONALD REESE Date of Receipt Mailing Address 17452 BRADFORD RD 02 04 2014 City State Zip Code Transaction ID: SA11AI.256083 WEST FARMINGTON OH 44491 Amount of Each Receipt this Period FEC ID number of contributing 400.00 federal political committee. Name of Employer Occupation INFORMATION REQUESTED INFORMATION REQUESTED Receipt For: Aggregate Year-to-Date ▼ Primary General 400.00 Other (specify) Full Name (Last, First, Middle Initial) c. MR ERIK RENKEN Date of Receipt Mailing Address 401 OSCAR ST 02 21 2014 City Zip Code State Transaction ID: SA11AI.256214 TX **EL CAMPO** 77437 Amount of Each Receipt this Period FEC ID number of contributing 180.00 С federal political committee. Name of Employer Occupation INFORMATION REQUESTED INFORMATION REQUESTED Receipt For: Aggregate Year-to-Date ▼ Primary General 355.00 Other (specify) 1580.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only)..... 7

Use separate schedule(s) for each category of the Detailed Summary Page

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13 14 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) MADISON PROJECT INC. Full Name (Last, First, Middle Initial) MS MARIAN H ROCHELLE Date of Receipt Mailing Address 415 W OCOTILLO RD 04 2014 City Zip Code State Transaction ID: SA11AI.259256 **PHOENIX** ΑZ 85013 Amount of Each Receipt this Period FEC ID number of contributing C 5000.00 federal political committee. Name of Employer Occupation INFORMATION REQUESTED INFORMATION REQUESTED Receipt For: Aggregate Year-to-Date ▼ Primary General 5000.00 Other (specify) Full Name (Last, First, Middle Initial) **B.** RONALD ROGGENBUCK Date of Receipt Mailing Address 2563 BUHL RD 02 19 2014 City State Zip Code Transaction ID: SA11AI.257618 HARBOR BEACH MI 48441 Amount of Each Receipt this Period FEC ID number of contributing C 100.00 federal political committee. Name of Employer Occupation NONE **RETIRED** Receipt For: Aggregate Year-to-Date ▼ Primary General 250.00 Other (specify) Full Name (Last, First, Middle Initial) c. MARY ROSENCRANZ Date of Receipt Mailing Address 186 JERRY BROWNE RD 02 21 2014

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500.00

Zip Code

06355

State

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Occupation RETIRED

Aggregate Year-to-Date ▼

500.00

Transaction ID: SA11AI.259298

Amount of Each Receipt this Period

City

**MYSTIC** 

NONE Receipt For:

FEC ID number of contributing

General

federal political committee.

Other (specify)

Name of Employer

Primary

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for each category of the Detailed Summary Page 14 13 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) MADISON PROJECT INC. Full Name (Last, First, Middle Initial) DR C A RULEMAN JR Date of Receipt Mailing Address 4255 GWYNNE RD 05 2014 City Zip Code State Transaction ID: SA11AI.255490 TN **MEMPHIS** 38117 Amount of Each Receipt this Period FEC ID number of contributing C 300.00 federal political committee. Name of Employer Occupation INFORMATION REQUESTED INFORMATION REQUESTED Receipt For: Aggregate Year-to-Date ▼ Primary General 300.00 Other (specify) Full Name (Last, First, Middle Initial) B. MR RICHARD RUNDE Date of Receipt Mailing Address 2708 PECOS ST 02 10 2014 City State Zip Code Transaction ID: SA11AI.257404 **AUSTIN** TX 78703 Amount of Each Receipt this Period FEC ID number of contributing 250.00 federal political committee. Name of Employer Occupation INFORMATION REQUESTED INFORMATION REQUESTED Receipt For: Aggregate Year-to-Date ▼ Primary General 250.00 Other (specify) Full Name (Last, First, Middle Initial) c. JEROME RYAN Date of Receipt Mailing Address 806 BUCHANAN BLVD STE 115 05 02 2014 City Zip Code State Transaction ID: SA11AI.256709 NV **BOULDER CITY** 89005 Amount of Each Receipt this Period FEC ID number of contributing 250.00 С federal political committee. Name of Employer Occupation **RETIRED** NONE Receipt For: Aggregate Year-to-Date ▼ Primary General 250.00 Other (specify) 800.00 SUBTOTAL of Receipts This Page (optional).....

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TOTAL This Period (last page this line number only).....

FOR LINE NUMBER: PAGE 36 OF 87 Use separate schedule(s) (check only one) for each category of the X 11a 11b 12 11c Detailed Summary Page 14 13 15 16

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) MADISON PROJECT INC. Full Name (Last, First, Middle Initial) DAVID SAAH Date of Receipt Mailing Address 3841 FARRCROFT GREEN 2014 26 City Zip Code State Transaction ID: SA11AI.255324 VA **FAIRFAX** 22030 Amount of Each Receipt this Period FEC ID number of contributing C 60.00 federal political committee. EM/MATTBEVIN/02272014 Name of Employer Occupation NONE RETIRED Receipt For: Aggregate Year-to-Date ▼ Primary General 110.00 Other (specify) Full Name (Last, First, Middle Initial) B. MR ROGER L SCHALLER Date of Receipt Mailing Address 46836 CREEKVIEW CT 02 03 2014 City State Zip Code Transaction ID: SA11AI.257577 **MACOMB** MI 48044 Amount of Each Receipt this Period FEC ID number of contributing 250.00 federal political committee. Name of Employer Occupation SCHALLER TOOL & DIE CO. **MANAGER** Receipt For: Aggregate Year-to-Date ▼ Primary General 250.00 Other (specify) Full Name (Last, First, Middle Initial) c. MS JANICE G SCHIEBERLE Date of Receipt Mailing Address 3400 FM 465 02 24 2014 City Zip Code State Transaction ID: SA11AI.259117 TX **SEGUIN** 78155 Amount of Each Receipt this Period FEC ID number of contributing 350.00 С federal political committee. Name of Employer Occupation INFORMATION REQUESTED INFORMATION REQUESTED Receipt For: Aggregate Year-to-Date ▼ Primary General 350.00 Other (specify) 660.00 SUBTOTAL of Receipts This Page (optional).....

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FOR LINE NUMBER: PAGE 37 OF 87 Use separate schedule(s) (check only one) for each category of the X 11a 11b 12 11c Detailed Summary Page 14 13 15 16

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) MADISON PROJECT INC. Full Name (Last, First, Middle Initial) MR TERRY L SCHMIDT Date of Receipt Mailing Address 3220 TWIN CREEK TRAIL AVE 05 2014 City Zip Code State Transaction ID: SA11AI.257732 WY CODY 82414 Amount of Each Receipt this Period FEC ID number of contributing C 250.00 federal political committee. Name of Employer Occupation SELF EMPLOYED CARPENTER Receipt For: Aggregate Year-to-Date ▼ Primary General 250.00 Other (specify) Full Name (Last, First, Middle Initial) **B.** WALTER SCHOONMAKER Date of Receipt Mailing Address 64 POE ST 02 10 2014 City State Zip Code Transaction ID: SA11AI.257856 **HARTSDALE** NY 10530 Amount of Each Receipt this Period FEC ID number of contributing 100.00 federal political committee. Name of Employer Occupation INFORMATION REQUESTED INFORMATION REQUESTED Receipt For: Aggregate Year-to-Date ▼ Primary General 250.00 Other (specify) Full Name (Last, First, Middle Initial) c. KRISTINE SCHROEDER Date of Receipt Mailing Address W4136 RAASCH HILL RD 02 07 2014 City Zip Code State Transaction ID: SA11AI.258461 WI **HORICON** 53032 Amount of Each Receipt this Period FEC ID number of contributing 400.00 С federal political committee. Name of Employer Occupation INFORMATION REQUESTED INFORMATION REQUESTED Receipt For: Aggregate Year-to-Date ▼ Primary General 400.00 Other (specify)

|   |  |  |  | 750.00 |  |
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14 13 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) MADISON PROJECT INC. Full Name (Last, First, Middle Initial) **EDWARD SEADE** Date of Receipt Mailing Address 4601 DUSIK LN 2014 18 City Zip Code State Transaction ID: SA11AI.259563 TX 78746 **AUSTIN** Amount of Each Receipt this Period FEC ID number of contributing C 250.00 federal political committee. Name of Employer Occupation INFORMATION REQUESTED INFORMATION REQUESTED Receipt For: Aggregate Year-to-Date ▼ Primary General 250.00 Other (specify) Full Name (Last, First, Middle Initial) **B.** MYRTLE M SERVAT Date of Receipt Mailing Address 601 WILTZ ST 02 07 2014 City State Zip Code Transaction ID: SA11AI.258637 **RAYNE** LA 70578 Amount of Each Receipt this Period FEC ID number of contributing 100.00 federal political committee. Name of Employer Occupation NONE **RETIRED** Receipt For: Aggregate Year-to-Date ▼ Primary General 250.00 Other (specify) Full Name (Last, First, Middle Initial) c. BARBARA F SHARMAN Date of Receipt Mailing Address PO BOX 576 02 12 2014 City Zip Code State Transaction ID: SA11AI.259487 TX **BANDERA** 78003 Amount of Each Receipt this Period FEC ID number of contributing 250.00 С federal political committee. Name of Employer Occupation INFORMATION REQUESTED INFORMATION REQUESTED Receipt For: Aggregate Year-to-Date ▼ Primary General 250.00 Other (specify) 600.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only).....

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# SCHEDULE A (FEC Form 3X)

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| TEMIZED RECEIPTS   | for each category of the  Detailed Summary Page  | (check only one)       X       11a       11b       11c       12       13       14       15       16       17 |
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| Any information copied from such Reports and or for commercial purposes, other than using the  |  | erson for the purpose of soliciting contributions  |
| NAME OF COMMITTEE (In Full) MADISON PROJECT INC.   |  |  |
| Full Name (Last, First, Middle Initial)  MR GEORGE SINGLETON  Mailing Address 200 N ELM ST  City  WAXAHACHIE  FEC ID number of contributing federal political committee.  Name of Employer  INFORMATION REQUESTED  Receipt For:  Primary  General  Other (specify) | State Zip Code TX 75165  C  Occupation INFORMATION REQUESTED  Aggregate Year-to-Date ▼  500.00 | Date of Receipt    M   |
| Full Name (Last, First, Middle Initial)  RALPH SKILLEN  Mailing Address 12308 CHILDRESS ST  City  BAKERSFIELD  FEC ID number of contributing federal political committee.  Name of Employer SELF EMPLOYED  Receipt For:  Primary  General  Other (specify)         | State Zip Code CA 93312  C  Occupation CHIROPRACTOR  Aggregate Year-to-Date ▼  1500.00         | Date of Receipt    M   |
| Full Name (Last, First, Middle Initial)  BILLIE SOWARDS  Mailing Address 70 WEXFORD PT  City HICKORY  FEC ID number of contributing federal political committee.  Name of Employer INFORMATION REQUESTED  Receipt For:  Primary General Other (specify)            | State Zip Code NC 28601  C  Occupation INFORMATION REQUESTED  Aggregate Year-to-Date ▼  243.00 | Date of Receipt  02  |
| SUBTOTAL of Receipts This Page (optional)  |  | 1053.00  |
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FOR LINE NUMBER: PAGE 40 OF Use separate schedule(s) (check only one) X 11a 11b 12 11c

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for each category of the Detailed Summary Page 14 13 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) MADISON PROJECT INC. Full Name (Last, First, Middle Initial) BILLIE SOWARDS Date of Receipt Mailing Address 70 WEXFORD PT 18 2014 City Zip Code State Transaction ID: SA11AI.258089 NC **HICKORY** 28601 Amount of Each Receipt this Period FEC ID number of contributing C 25.00 federal political committee. Name of Employer Occupation INFORMATION REQUESTED INFORMATION REQUESTED Receipt For: Aggregate Year-to-Date ▼ Primary General 268.00 Other (specify) Full Name (Last, First, Middle Initial) **B.** META SPARKS Date of Receipt Mailing Address 8959 E STATE HIGHWAY 72 02 10 2014 City State Zip Code Transaction ID: SA11AI.258624 **RUNGE** TX 78151 Amount of Each Receipt this Period FEC ID number of contributing 100.00 federal political committee. Name of Employer Occupation INFORMATION REQUESTED INFORMATION REQUESTED Receipt For: Aggregate Year-to-Date ▼ Primary General 250.00 Other (specify) Full Name (Last, First, Middle Initial) c. ROLAND ST LOUIS Date of Receipt Mailing Address 15 GRISWOLD AVE 02 25 2014 City State Zip Code Transaction ID: SA11AI.257594 CT **GROTON** 06340 Amount of Each Receipt this Period FEC ID number of contributing 175.00 С federal political committee. Name of Employer Occupation **RETIRED** NONE Receipt For: Aggregate Year-to-Date ▼ Primary General 325.00 Other (specify) 300.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only).....

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FOR LINE NUMBER: PAGE 41 OF Use separate schedule(s) (check only one) for each category of the X 11a 11b 12 11c Detailed Summary Page

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14 13 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) MADISON PROJECT INC. Full Name (Last, First, Middle Initial) DAN STAGG Date of Receipt Mailing Address 10631 FERNBROOK AVE 05 2014 City Zip Code State Transaction ID: SA11AI.255956 **BATON ROUGE** LA 70809 Amount of Each Receipt this Period FEC ID number of contributing C 300.00 federal political committee. Name of Employer Occupation INFORMATION REQUESTED INFORMATION REQUESTED Receipt For: Aggregate Year-to-Date ▼ Primary General 300.00 Other (specify) Full Name (Last, First, Middle Initial) **B.** MR MAC STRINGFELLOW Date of Receipt Mailing Address 5150 BROADWAY ST # 626 02 05 2014 City State Zip Code Transaction ID: SA11AI.257081 SAN ANTONIO TX 78209 Amount of Each Receipt this Period FEC ID number of contributing 1000.00 federal political committee. Name of Employer Occupation INFORMATION REQUESTED INFORMATION REQUESTED Receipt For: Aggregate Year-to-Date ▼ Primary General 1000.00 Other (specify) Full Name (Last, First, Middle Initial) c. MR WILLIAM C STUTT Date of Receipt Mailing Address 455 COCONUT PALM RD 05 02 2014 Zip Code City State Transaction ID: SA11AI.257912 FL **VERO BEACH** 32963 Amount of Each Receipt this Period FEC ID number of contributing 1000.00 С federal political committee. Name of Employer Occupation **RETIRED** NONE Receipt For: Aggregate Year-to-Date ▼ Primary General 1000.00 Other (specify) 2300.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only)..... 7

FOR LINE NUMBER: PAGE 42 OF 87 Use separate schedule(s) (check only one) X 11a 11b 11c 12

for each category of the Detailed Summary Page 13 14 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) MADISON PROJECT INC. Full Name (Last, First, Middle Initial) MS KATHY B SULTEMEIER Date of Receipt Mailing Address 1293 N SARATOGA TRL 2014 City Zip Code State Transaction ID: SA11AI.259198 TX 76310 WICHITA FALLS Amount of Each Receipt this Period FEC ID number of contributing C 250.00 federal political committee. Name of Employer Occupation SELF EMPLOYED **PEDIATRICIAN** Receipt For: Aggregate Year-to-Date ▼ Primary General 250.00 Other (specify) Full Name (Last, First, Middle Initial) B. MRS BETTY C TAUSSIG Date of Receipt Mailing Address 4000 RIVER CRESCENT DR 02 10 2014 City State Zip Code Transaction ID: SA11AI.258072 **ANNAPOLIS** MD 21401 Amount of Each Receipt this Period FEC ID number of contributing 250.00 federal political committee. Name of Employer Occupation INFORMATION REQUESTED INFORMATION REQUESTED Receipt For: Aggregate Year-to-Date ▼ Primary General 400.00 Other (specify) Full Name (Last, First, Middle Initial) c. MR JIM I TERRY Date of Receipt Mailing Address PO BOX 517 M = M 02 19 2014 Zip Code City State Transaction ID: SA11AI.256747 TX STERLING CITY 76951 Amount of Each Receipt this Period FEC ID number of contributing 250.00 С federal political committee. Name of Employer Occupation INFORMATION REQUESTED INFORMATION REQUESTED Receipt For: Aggregate Year-to-Date ▼ Primary General 250.00 Other (specify) 750.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only).....

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|   | FOR LINE N  | NUMBER: | PAGE | E 43 OF | 8 |
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|   | I Statements may not be sold or used by any persthe name and address of any political committee to |  |
|---|--|--|
| NAME OF COMMITTEE (In Full) MADISON PROJECT INC.  |  |  |
| Full Name (Last, First, Middle Initial)  MRS LULIE M THOMAS  Mailing Address 3401 POTOMAC AVE  City   | State Zip Code   | Date of Receipt  02 05 2014  Transaction ID: SA11Al.258522                 |
| FEC ID number of contributing federal political committee.  | TX 75205   | Amount of Each Receipt this Period 250.00                                  |
| Name of Employer  INFORMATION REQUESTED  Receipt For:  Primary General  Other (specify) ▼   | Occupation INFORMATION REQUESTED  Aggregate Year-to-Date ▼  250.00                                 |  |
| Full Name (Last, First, Middle Initial)  3. SARA THOMAS  Mailing Address 177 N HIGHLAND ST APT  City  MEMPHIS   | 4207 State Zip Code TN 38111   | Date of Receipt    Date of Receipt   |
| FEC ID number of contributing federal political committee.  Name of Employer  | Occupation   | Amount of Each Receipt this Period  100.00                                 |
| NONE  Receipt For:  Primary General  Other (specify) ▼  | RETIRED  Aggregate Year-to-Date ▼  300.00  |  |
| Full Name (Last, First, Middle Initial)  MS JOAN D THOMAS  Mailing Address 4366 W CHERRY PLACE I  | DR   | Date of Receipt  02 10 2014  |
| City MEMPHIS  FEC ID number of contributing federal political committee.  Name of Employer UNIVERSITY OF MEMPHIS Receipt For: Primary General Other (specify) | State Zip Code TN 38117  C  Occupation PART TIME FACULTY  Aggregate Year-to-Date ▼  250.00         | Transaction ID : SA11AI.259133  Amount of Each Receipt this Period  250.00 |
| SUBTOTAL of Receipts This Page (optional).  | <b>&gt;</b>  | 600.00   |
| TOTAL This Period (last page this line number   | er only)   |  |

FOR LINE NUMBER: PAGE 44 OF Use separate schedule(s) (check only one) for each category of the X 11a 11b 11c 12 Detailed Summary Page

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14 13 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) MADISON PROJECT INC. Full Name (Last, First, Middle Initial) MARGARET THOMS Date of Receipt Mailing Address 6191 RED FOX RUN 2014 City Zip Code State Transaction ID: SA11AI.259246 TRAVERSE CITY MI 49686 Amount of Each Receipt this Period FEC ID number of contributing C 250.00 federal political committee. Name of Employer Occupation NONE RETIRED Receipt For: Aggregate Year-to-Date ▼ Primary General 250.00 Other (specify) Full Name (Last, First, Middle Initial) **B.** GORDON TOBIAS Date of Receipt Mailing Address 12526 PRIMA VISTA DR 02 07 2014 City State Zip Code Transaction ID: SA11AI.256445 SAN ANTONIO TX 78233 Amount of Each Receipt this Period FEC ID number of contributing 50.00 federal political committee. Name of Employer Occupation INFORMATION REQUESTED INFORMATION REQUESTED Receipt For: Aggregate Year-to-Date ▼ Primary General 209.00 Other (specify) Full Name (Last, First, Middle Initial) c. ROBERT L TRUE Date of Receipt Mailing Address 5407 MIRAMAR LN 04 02 2014 City Zip Code State Transaction ID: SA11AI.259735 TX COLLEYVILLE 76034 Amount of Each Receipt this Period FEC ID number of contributing 250.00 С federal political committee. Name of Employer Occupation INFORMATION REQUESTED INFORMATION REQUESTED Receipt For: Aggregate Year-to-Date ▼ Primary General 250.00 Other (specify) 550.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only).....

FOR LINE NUMBER: PAGE 45 OF Use separate schedule(s) (check only one) for each category of the X 11a 11b 11c 12 Detailed Summary Page

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14 13 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) MADISON PROJECT INC. Full Name (Last, First, Middle Initial) HARRY VANIDERSTINE Date of Receipt Mailing Address 812 S TIMBERLANE DR 2014 0.3 City Zip Code State Transaction ID: SA11AI.256499 FL **NEW SMYRNA BEACH** 32168 Amount of Each Receipt this Period FEC ID number of contributing C 400.00 federal political committee. Name of Employer Occupation INFORMATION REQUESTED INFORMATION REQUESTED Receipt For: Aggregate Year-to-Date ▼ Primary General 400.00 Other (specify) Full Name (Last, First, Middle Initial) **B.** ROBERT VINCENT Date of Receipt Mailing Address PO BOX 7340 02 05 2014 City State Zip Code Transaction ID: SA11AI.257488 **AMARILLO** TX 79114 Amount of Each Receipt this Period FEC ID number of contributing 250.00 federal political committee. Name of Employer Occupation SELF-EMPLOYED **RANCHER** Receipt For: Aggregate Year-to-Date ▼ Primary General 250.00 Other (specify) Full Name (Last, First, Middle Initial) c. MR GREG WALLA Date of Receipt Mailing Address 418 REGENTVIEW DR 02 12 2014 City Zip Code State Transaction ID: SA11AI.256457 TX **HOUSTON** 77079 Amount of Each Receipt this Period FEC ID number of contributing 250.00 С federal political committee. Name of Employer Occupation COMANCHIE CONTRACTORS CONTRACTOR Receipt For: Aggregate Year-to-Date ▼ Primary General 250.00 Other (specify) 900.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only).....

FOR LINE NUMBER: PAGE 46 OF Use separate schedule(s) (check only one) X 11a 11b 11c 12

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for each category of the Detailed Summary Page 14 13 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) MADISON PROJECT INC. Full Name (Last, First, Middle Initial) MR RUSTY WALLIS Date of Receipt Mailing Address 7373 S FM 549 19 2014 City Zip Code State Transaction ID: SA11AI.257647 TX HEATH 75032 Amount of Each Receipt this Period FEC ID number of contributing 1000.00 federal political committee. Name of Employer Occupation INFORMATION REQUESTED INFORMATION REQUESTED Receipt For: Aggregate Year-to-Date ▼ Primary General 1000.00 Other (specify) Full Name (Last, First, Middle Initial) **B.** LEONIE WALTHERR Date of Receipt Mailing Address 15006 SW 127TH CIRCLE PL N 02 27 2014 City State Zip Code Transaction ID: SA11AI.257035 FL MIAMI 33186 Amount of Each Receipt this Period FEC ID number of contributing 100.00 federal political committee. Name of Employer Occupation MIAMI DADE PUBLIC LIBRARY LIBRARIAN Receipt For: Aggregate Year-to-Date ▼ Primary General 220.00 Other (specify) Full Name (Last, First, Middle Initial) c. MR JIM WATERFIELD Date of Receipt Mailing Address PO BOX 447 02 11 2014 City Zip Code State Transaction ID: SA11AI.256745 TX **CANADIAN** 79014 Amount of Each Receipt this Period FEC ID number of contributing 1000.00 С federal political committee. Name of Employer Occupation INFORMATION REQUESTED INFORMATION REQUESTED Receipt For: Aggregate Year-to-Date ▼ Primary General 1000.00 Other (specify) 2100.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only).....

FOR LINE NUMBER: PAGE 47 OF 87 Use separate schedule(s) (check only one) for each category of the X 11a 11b 11c 12 Detailed Summary Page

14 13 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) MADISON PROJECT INC. Full Name (Last, First, Middle Initial) GEORGE WILLIAMS Date of Receipt Mailing Address 85 SHADY LN 2014 02 06 City Zip Code State Transaction ID: SA11AI.256372 **STRASBURG** VA 22657 Amount of Each Receipt this Period FEC ID number of contributing C 125.00 federal political committee. Name of Employer Occupation INFORMATION REQUESTED INFORMATION REQUESTED Receipt For: Aggregate Year-to-Date ▼ Primary General 535.00 Other (specify) Full Name (Last, First, Middle Initial) **B.** GEORGE WILLIAMS Date of Receipt Mailing Address 85 SHADY LN 02 18 2014 City State Zip Code Transaction ID: SA11AI.256375 **STRASBURG** VA 22657 Amount of Each Receipt this Period FEC ID number of contributing 100.00 federal political committee. Name of Employer Occupation INFORMATION REQUESTED INFORMATION REQUESTED Receipt For: Aggregate Year-to-Date ▼ Primary General 635.00 Other (specify) Full Name (Last, First, Middle Initial) c. MR. JOHN WYMER JR Date of Receipt Mailing Address 8C 1040 N LAKE SHORE DRIVE 02 26 2014 Zip Code City State Transaction ID: SA11AI.255297 IL **CHICAGO** 60611 Amount of Each Receipt this Period FEC ID number of contributing 1500.00 С federal political committee. Name of Employer Occupation **RETIRED** NONE Receipt For: Aggregate Year-to-Date ▼ Primary General 1500.00 Other (specify) 1725.00 SUBTOTAL of Receipts This Page (optional)..... 52838.00 TOTAL This Period (last page this line number only).....

| S              | CHEDULE A (FEC Form 3X)                                    |              |   | FOR LINE NUMBER: PAGE 48 OF 87   |  |  |  |  |  |  |  |
|----------------|--|--------------|---|--|--|--|--|--|--|--|--|
|                | EMIZED RECEIPTS  |              | Use separate schedule(s)                          | (check only one)   |  |  |  |  |  |  |  |
| 11             | EMIZED RECEIPTS  |              | for each category of the<br>Detailed Summary Page | 11a 11b 11c 12   |  |  |  |  |  |  |  |
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| ıA             | ny information copied from such Reports and St             | tatements ma | ay not be sold or used by any p                   | erson for the purpose of soliciting contributions  |  |  |  |  |  |  |  |
| or             | for commercial purposes, other than using the              | name and a   | address of any political committee                | to solicit contributions from such committee.  |  |  |  |  |  |  |  |
| $  \setminus $ | NAME OF COMMITTEE (In Full)                                |              |   |  |  |  |  |  |  |  |  |
| 1/             | MADISON PROJECT INC.                                       |              |   |  |  |  |  |  |  |  |  |
|                | Full Name (Last, First, Middle Initial)                    |              |   |  |  |  |  |  |  |  |  |
| Δ.             | FULFILLMENT HOUSE  |              |   | Date of Receipt  |  |  |  |  |  |  |  |
|                | Mailing Address 13860 REDSKIN DR                           |              |   | M M / D D / Y Y Y Y  |  |  |  |  |  |  |  |
|                | •  |              |   | 02 21 2014   |  |  |  |  |  |  |  |
|                | City   | State        | Zip Code  | Transaction ID : SA15.255459   |  |  |  |  |  |  |  |
|                | HERNDON  | VA           | 20171   | Amount of Each Receipt this Period   |  |  |  |  |  |  |  |
|                | FEC ID number of contributing                              | С            |   | 2381.16  |  |  |  |  |  |  |  |
|                | federal political committee.                               |              |   | 2301.10  |  |  |  |  |  |  |  |
|                | Name of Employer   | Occupation   | 1   | — PAC REFUND   |  |  |  |  |  |  |  |
|                | F 171  |              |   |  |  |  |  |  |  |  |  |
|                | Receipt For:   | Aggregate    | Year-to-Date ▼                                    | _  |  |  |  |  |  |  |  |
|                | Primary General  | Aggregate    | Teal to Bate ¥                                    | 1  |  |  |  |  |  |  |  |
|                | Other (specify) ▼  | L            | 2381.16   |  |  |  |  |  |  |  |  |
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| _              | Full Name (Last, First, Middle Initial)                    |              |   |  |  |  |  |  |  |  |  |
| В.             |  |              |   | Date of Receipt  |  |  |  |  |  |  |  |
|                | Mailing Address  |              |   | M = M / D = D / Y = Y = Y  |  |  |  |  |  |  |  |
|                | City   | State        | Zip Code  |  |  |  |  |  |  |  |  |
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|                | FEC ID number of contributing                              |              |   | Amount of Each recorpt this renod  |  |  |  |  |  |  |  |
|                | federal political committee.                               | C            |   |  |  |  |  |  |  |  |  |
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|                | Name of Employer   | Occupation   | l   |  |  |  |  |  |  |  |  |
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|                | Primary General  | Aggregate    | Year-to-Date ▼                                    |  |  |  |  |  |  |  |  |
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|                | Full Name (Last, First, Middle Initial)                    |              |   |  |  |  |  |  |  |  |  |
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|                | City   | State        | Zip Code  | Assessment of Freeh Provided Military Provided   |  |  |  |  |  |  |  |
|                |  |              |   | Amount of Each Receipt this Period   |  |  |  |  |  |  |  |
|                | FEC ID number of contributing federal political committee. | C            |   |  |  |  |  |  |  |  |  |
|                |  |              |   |  |  |  |  |  |  |  |  |
|                | Name of Employer   | Occupation   | l   |  |  |  |  |  |  |  |  |
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|                | Receipt For:   | Aggregate    | Year-to-Date ▼                                    |  |  |  |  |  |  |  |  |
|                | Primary General Other (specify) ▼                          |              |   |  |  |  |  |  |  |  |  |
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| 5              | SUBTOTAL of Receipts This Page (optional)                  |              |   | 2381.16  |  |  |  |  |  |  |  |
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| S  | CHEDULE A (FEC Form 3X)   |            |   | l F      | :OI | R I INF | = NI  | JMBER  | · PA     | GE 49     | OF 87       |
|----|---|------------|---|----------|-----|---------|-------|--------|----------|-----------|-------------|
|    |   |            | Use separate schedule(s)                          |          |     | eck on  |       |        | . [176   | GE 10     | 01 01       |
| ш  | EMIZED RECEIPTS   |            | for each category of the<br>Detailed Summary Page |          |     | 11a     |       | 11b    | 11c      | 12        |             |
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|    | ny information copied from such Reports and S for commercial purposes, other than using the |            |   |          |     |         |       |        |          |           |             |
|    | NAME OF COMMITTEE (In Full)   |            |   |          |     |         |       |        |          |           |             |
|    | MADISON PROJECT INC.  |            |   |          |     |         |       |        |          |           |             |
| Α. | Full Name (Last, First, Middle Initial) NOVA LIST COMPANY                                   |            |   |          |     | Date o  | of Re | eceipt |          |           |             |
|    | Mailing Address 13755 SUNRISE VALLEY DR   | R STE 450  |   |          |     | M - N   | VI /  | D      |          | Y Y Y     |             |
|    | City  | State      | Zip Code  | $\dashv$ |     | 02      |       | 11     |          | 2014      |             |
|    | HERNDON   | VA         | 20171   | F        |     |         |       |        | : SA17.2 | this Peri | nd          |
|    | FEC ID number of contributing   |            |   |          |     | Amour   |       | Lacii  | ricccipi |           |             |
|    | federal political committee.  | C          |   |          |     |         |       |        | 7        |           | 44.26       |
|    | Name of Employer  | Occupation | 1   |          | Ρ   | PAC LF  | RI-US | SUAL A | ND NOF   | RMAL      |             |
|    | Receipt For:  | Aggregate  | Year-to-Date ▼                                    |          |     |         |       |        |          |           |             |
|    | Primary General   |            | 4044.06   | ш        |     |         |       |        |          |           |             |
|    | Other (specify)   |            | 4844.26   | Ц        |     |         |       |        |          |           |             |
| _  | Full Name (Last, First, Middle Initial)   |            |   |          |     |         |       |        |          |           |             |
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|    | City  | State      | Zip Code  |          |     | -       |       |        |          |           |             |
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|    | FEC ID number of contributing   | С          |   |          |     |         |       | -      |          |           |             |
|    | federal political committee.  |            |   |          |     |         | -     | 7      | 7        |           |             |
|    | Name of Employer  | Occupation | 1   |          |     |         |       |        |          |           |             |
|    | Receipt For:  | Aggregate  | Year-to-Date ▼                                    |          |     |         |       |        |          |           |             |
|    | Primary General   |            |   | ш        |     |         |       |        |          |           |             |
|    | Other (specify) ▼   |            | <b>,</b> , , , , , , , , , , , , , , , , , ,      |          |     |         |       |        |          |           |             |
| C. | Full Name (Last, First, Middle Initial)   |            |   |          | -   | Date o  | of Re | eceipt |          |           |             |
|    | Mailing Address   |            |   |          |     | M = N   | M /   | D      | D /      | Y = Y = Y | Y           |
|    | City  | State      | Zip Code  | 7        |     |         | _     |        |          |           |             |
|    |   |            |   | $\dashv$ |     | Amour   | nt of | Each   | Receipt  | this Peri | od          |
|    | FEC ID number of contributing federal political committee.                                  | С          |   |          |     |         |       | ,      |          |           |             |
|    | Name of Employer  | Occupation | 1   |          |     |         |       |        |          |           |             |
|    | Receipt For:  | Angregato  | Year-to-Date ▼                                    | $\dashv$ |     |         |       |        |          |           |             |
|    | Primary General   | Aggregate  | Tour to Date ¥                                    |          |     |         |       |        |          |           |             |
|    | Other (specify) ▼   |            | 7   |          |     |         |       |        |          |           |             |
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## S 17

| S           | CHEDULE B (FEC Form 3X)   | FOR LINE             |                                      |   |               |           | LINE NUMBER: PAGE 50 OF 87 |             |       |              |       |           |           |      |           |
|-------------|---|----------------------|--------------------------------------|---|---------------|-----------|----------------------------|-------------|-------|--------------|-------|-----------|-----------|------|-----------|
| IT          | EMIZED DISBURSEMENTS  |                      | arate schedule(s)<br>category of the | ) | (chec         | k only    | _                          | e)          |       | 1            |       |           |           |      |           |
|             |   |                      | Summary Page                         |   | ×             | 21b<br>27 |                            | 22<br>28a   |       | 23<br>28b    |       | 24<br>28c | 25<br>29  |      | 26<br>30b |
| _           |   |                      |                                      |   |               |           | Т.                         |             |       |              |       |           |           |      |           |
|             | ny information copied from such Reports and Staten<br>for commercial purposes, other than using the name  |                      |                                      |   |               |           |                            |             |       |              |       |           |           |      |           |
| $\setminus$ | NAME OF COMMITTEE (In Full)   |                      |                                      |   |               |           |                            |             |       |              |       |           |           |      |           |
|             | MADISON PROJECT INC.  |                      |                                      |   |               |           |                            |             |       |              |       |           |           |      |           |
|             | Full Name (Last, First, Middle Initial)   |                      |                                      |   |               |           |                            |             |       |              |       |           |           |      |           |
| Α.          | A3K ADVERTISING INC.  |                      |                                      |   |               |           |                            | Date o      | f Dis | sburse       |       |           | YY        | V    |           |
|             | Mailing Address 1101 WAYLAND DR   |                      |                                      |   |               |           |                            | 02          |       |              | 2     | Ĺ         | 2014      |      |           |
|             | ,   | State                | Zip Code                             |   |               |           |                            | Trans       | acti  | ion ID       | ٠ و ا | B21B.2    | 55378     |      |           |
|             | ARLINGTON Purpose of Disbursement   | TX                   | 76012                                |   |               |           |                            | ITAIIS      | acti  | טוו ווט      | . 0   | DZ 1 D.Z. | ,5570     |      |           |
|             | PAC ADVERTISING   |                      |                                      |   | 001           |           | <i>j</i>                   | Amoun       | t of  | Each         | Dis   | bursem    | ent this  | Peri | od        |
|             | Candidate Name  |                      |                                      | С | atego<br>Type |           |                            |             |       |              |       |           | 205       | 0.00 |           |
|             | Office Sought: House Disbursen  | nent For:            |                                      |   | Турс          |           | "                          |             |       | 7            |       | 7         |           |      |           |
|             | Senate  | Primary              | General                              |   |               |           |                            |             |       |              |       |           |           |      |           |
|             |   | Other (spe           | cify) 🔻                              |   |               |           |                            |             |       |              |       |           |           |      |           |
| _           | State: District:  |                      |                                      |   |               |           |                            |             |       |              |       |           |           |      |           |
| B.          | Full Name (Last, First, Middle Initial)  ANEDOT   |                      |                                      |   |               |           | ,                          | Date o      | f Dis | sburse       | emei  | nt        |           |      |           |
|             | ANLDOT  |                      |                                      |   |               |           |                            | M = M       |       |              | D     |           | YY        | Y    |           |
|             | Mailing Address THIRD STREET, SUITE 2B  |                      |                                      |   |               |           |                            | 02          | Ţ     |              | 9     | L         | 2014      | _    |           |
|             | City S<br>BATON ROUGE   | State<br>LA          | Zip Code<br>70801                    |   |               |           |                            | Trans       | sact  | ion ID       | : S   | B21B.2    | 55289     |      |           |
|             | Purpose of Disbursement   | LA                   | 70801                                |   |               | _         |                            |             |       |              |       |           |           |      |           |
|             | PAC CC TRANSACTION FEES   |                      |                                      |   | 001           |           | ļ A                        | Amoun       | t of  | Each         | Dis   | bursem    | ent this  | Peri | od        |
|             | Candidate Name  |                      |                                      | С | atego         | ry/       |                            |             |       | -            |       |           | E         | 5.26 |           |
|             | 000   |                      |                                      |   | Туре          |           |                            |             |       | 7            |       | 7         |           | 5.20 | _         |
|             | Office Sought: House Disbursen Senate   | nent For:<br>Primary | General                              |   |               |           |                            |             |       |              |       |           |           |      |           |
|             |   | Other (spe           |                                      |   |               |           |                            |             |       |              |       |           |           |      |           |
|             | State: District:  | (-                   | - <i>3</i> / <b>\</b>                |   |               |           |                            |             |       |              |       |           |           |      |           |
|             | Full Name (Last, First, Middle Initial)   |                      |                                      |   |               |           |                            |             |       |              |       |           |           |      |           |
| C.          | ANEDOT  |                      |                                      |   |               |           | [                          | Date o      | f Dis | sburse       | eme   | nt        |           |      |           |
|             | Mailing Address THIRD STREET, SUITE 2B  |                      |                                      |   |               |           |                            | M ■ M<br>02 | 1     | 1            | 5     | / Y       | 2014      | Y    |           |
|             | Mailing Address THIRD STREET, SUITE 2B  |                      |                                      |   |               |           |                            | 02          |       |              | J     |           | 2014      |      |           |
|             | ,   | State                | Zip Code                             |   |               |           |                            | Trans       | act   | ion ID       | . s   | B21B.2    | 38818     |      |           |
|             | BATON ROUGE Purpose of Disbursement   | LA                   | 70801                                |   |               |           |                            | mana        | Juot  | 1011112      | . 0   | DE 1 D.E. | ,0010     |      |           |
|             | PAC CC TRANSACTION FEES   |                      |                                      |   | 001           |           | Ι,                         | <b>\</b>    | + of  | <b>⊏</b> oob | Dia   | h         | ent this  | Dori | امط       |
|             | Candidate Name  |                      |                                      |   | atego         | n/        |                            | Amoun       | ιοι   | Eacn         | DIS   | bursem    | ent triis | Pen  | ou        |
|             |   |                      |                                      |   | Type          |           |                            |             |       |              |       | - 1       | 24        | 0.44 |           |
|             | Office Sought: House Disbursen  |                      |                                      |   |               |           |                            |             |       |              |       | ,         |           |      |           |
|             |   | Primary              | General                              |   |               |           |                            |             |       |              |       |           |           |      |           |
|             | State: District:  | Other (spe           | City) $\blacktriangledown$           |   |               |           |                            |             |       |              |       |           |           |      |           |
| г           | Side of the state |                      |                                      |   |               |           |                            |             | _     |              |       |           |           |      | _         |
| 5           | SUBTOTAL of Disbursements This Page (optional)  |                      |                                      |   |               |           |                            | _           |       |              |       |           | 234       | 5.70 |           |
| $\vdash$    |   |                      |                                      |   |               | _         | ı                          | _           | ÷     | 7            |       | ,         | _         |      | =         |
| Т           | OTAL This Period (last page this line number only)  |                      |                                      |   |               |           |                            |             |       | 7            |       | 7         |           |      |           |

| S          | CHEDULE B (FEC Form 3X)                                   |                      |                                   | FOR LINE          | NE NUMBER: PAGE 51 OF 87 |            |                   |           |  |  |  |  |  |
|------------|---|----------------------|-----------------------------------|-------------------|--------------------------|------------|-------------------|-----------|--|--|--|--|--|
| IT         | EMIZED DISBURSEMENTS                                      |                      | arate schedule(s) category of the | (check only       | one)                     |            |                   |           |  |  |  |  |  |
|            |   |                      | Summary Page                      | X 21b 27          | 22<br>28a                | 23<br>28b  | 24 25<br>28c 29   | 26<br>30b |  |  |  |  |  |
| Δ.         | ny information copied from such Reports and Staten        | ente may             | not be sold or us                 |                   |                          |            |                   |           |  |  |  |  |  |
|            | for commercial purposes, other than using the nam         |                      |                                   |                   |                          |            |                   |           |  |  |  |  |  |
|            | NAME OF COMMITTEE (In Full)                               |                      |                                   |                   |                          |            |                   |           |  |  |  |  |  |
| $ \rangle$ | MADISON PROJECT INC.                                      |                      |                                   |                   |                          |            |                   |           |  |  |  |  |  |
| $\angle$   | Full Name (Last, First, Middle Initial)                   |                      |                                   |                   |                          |            |                   |           |  |  |  |  |  |
| Α.         | ANEDOT  |                      |                                   |                   | Date of                  | f Disburse | ement             |           |  |  |  |  |  |
|            |   |                      |                                   |                   | M = M                    | / D        | D / Y Y Y         | Υ         |  |  |  |  |  |
|            | Mailing Address THIRD STREET, SUITE 2B                    |                      |                                   |                   | 02                       | 2          | 4 2014            |           |  |  |  |  |  |
|            | City  | State                | Zip Code                          |                   |                          |            |                   |           |  |  |  |  |  |
|            | BATON ROUGE   | LA                   | 70801                             |                   | Trans                    | action ID  | : SB21B.255288    |           |  |  |  |  |  |
|            | Purpose of Disbursement                                   |                      |                                   |                   |                          |            |                   |           |  |  |  |  |  |
|            | PAC CC TRANSACTION FEES                                   |                      |                                   | 001               | Amoun                    | t of Each  | Disbursement this | Period    |  |  |  |  |  |
|            | Candidate Name  |                      |                                   | Category/<br>Type |                          |            | 41                | 1.11      |  |  |  |  |  |
|            | Office Sought: House Disbursen                            | nent For:            |                                   | туре              |                          | - 1        | 7                 |           |  |  |  |  |  |
|            |   | Primary              | General                           |                   |                          |            |                   |           |  |  |  |  |  |
|            |   | Other (spe           | cify) 🔻                           |                   |                          |            |                   |           |  |  |  |  |  |
| _          | State: District:  |                      |                                   |                   |                          |            |                   |           |  |  |  |  |  |
| В.         | Full Name (Last, First, Middle Initial)  AT&T INC.        |                      |                                   |                   | Date of                  | f Disburse | ement             |           |  |  |  |  |  |
| -          |   |                      |                                   |                   | M = M                    | / D        |                   | Y         |  |  |  |  |  |
|            | Mailing Address 208 S AKARD ST                            |                      |                                   |                   | 02                       |            | 2 2014            |           |  |  |  |  |  |
|            |   | State                | Zip Code                          |                   | Trans                    | action ID  | : SB21B.255372    |           |  |  |  |  |  |
|            | DALLAS Purpose of Disbursement                            | TX                   | 75202                             |                   | -                        |            |                   |           |  |  |  |  |  |
|            | PAC CELL PHONE  |                      |                                   | 001               | Amoun                    | t of Each  | Disbursement this | Period    |  |  |  |  |  |
|            | Candidate Name  |                      |                                   | Category/         | _                        |            | 200               | 2.52      |  |  |  |  |  |
|            | Office Country  |                      |                                   | Type              |                          | -,         | 292               | 2.52      |  |  |  |  |  |
|            | Office Sought: House Disbursen Senate                     | nent For:<br>Primary | General                           |                   |                          |            |                   |           |  |  |  |  |  |
|            |   | Other (spe           |                                   |                   |                          |            |                   |           |  |  |  |  |  |
|            | State: District:  |                      | - · · · · ·                       |                   |                          |            |                   |           |  |  |  |  |  |
| _          | Full Name (Last, First, Middle Initial)                   |                      |                                   |                   | _                        |            |                   |           |  |  |  |  |  |
| C.         | BANK OF AMERICA   |                      |                                   |                   |                          | f Disburse |                   |           |  |  |  |  |  |
|            | Mailing Address 100 N TRYON ST                            |                      |                                   |                   | 02                       | 2          | 8 2014            | Ý         |  |  |  |  |  |
|            |   |                      |                                   |                   |                          |            |                   |           |  |  |  |  |  |
|            | •   | State                | Zip Code                          |                   | Trans                    | action ID  | : SB21B.255432    |           |  |  |  |  |  |
|            | CHARLOTTE Purpose of Disbursement                         | NC                   | 28202                             |                   |                          |            |                   |           |  |  |  |  |  |
|            | PAC BANK FEES   |                      |                                   | 001               | Amoun                    | t of Each  | Disbursement this | Period    |  |  |  |  |  |
|            | Candidate Name  |                      |                                   | Category/         | -                        |            |                   |           |  |  |  |  |  |
|            | Office Cought   | F                    |                                   | Type              |                          |            | 158               | 3.00      |  |  |  |  |  |
|            | Office Sought: House Disbursen Senate                     | nent For:<br>Primary | General                           |                   |                          |            |                   |           |  |  |  |  |  |
|            |   | Other (spe           |                                   |                   |                          |            |                   |           |  |  |  |  |  |
|            | State: District:  | <b>V</b> 17.2        | - · · •                           |                   |                          |            |                   |           |  |  |  |  |  |
|            | '   |                      |                                   | I                 |                          |            |                   |           |  |  |  |  |  |
| s          | UBTOTAL of Disbursements This Page (optional)             |                      |                                   |                   |                          | ,          | 491               | .63       |  |  |  |  |  |
| _          | OTAL This David (last many this line many)                |                      |                                   |                   |                          |            |                   |           |  |  |  |  |  |
| $L^1$      | <b>OTAL</b> This Period (last page this line number only) |                      |                                   | ·····             |                          |            |                   |           |  |  |  |  |  |

| S          | CHEDULE B (FEC Form 3X)  |                              |                              |        |      | I INIE '         | NE NUMBER: PAGE 52 OF 87             |         |       |         |        |        |       |        |          |     |
|------------|--|------------------------------|------------------------------|--------|------|------------------|--------------------------------------|---------|-------|---------|--------|--------|-------|--------|----------|-----|
|            | EMIZED DISBURSEMENTS   | Use separate schedule(s) (ch |                              |        |      | LINE I<br>k only | _                                    |         | •     |         |        | _ 1 /  |       |        | <u> </u> |     |
| • •        | LIMILLO DIODONOLIVILIATO   |                              | category of the Summary Page | `      |      | 21b              |                                      | 22      |       | 23      |        | 24     |       | 25     | Г        | 26  |
|            |  | Detailed                     |                              |        |      | 27               | ╧                                    | 28a     |       | 28b     | ╧      | 280    |       | 29     |          | 30b |
|            | ny information copied from such Reports and Stater   |                              |                              |        |      |                  |                                      |         |       |         |        |        |       |        |          | s   |
| or         | for commercial purposes, other than using the name   | ne and add                   | ress of any polition         | al cor | nmit | tee to           | sol                                  | icit co | ntrib | outions | s fro  | om su  | ich c | ommi   | ttee.    |     |
|            | NAME OF COMMITTEE (In Full)  |                              |                              |        |      |                  |                                      |         |       |         |        |        |       |        |          |     |
| $ \rangle$ | MADISON PROJECT INC.   |                              |                              |        |      |                  |                                      |         |       |         |        |        |       |        |          |     |
| <u></u>    | Full Name (Last, First, Middle Initial)  |                              |                              |        |      |                  |                                      |         |       |         |        |        |       |        |          |     |
| Α.         | BARRON ENTERPRISES   |                              |                              |        |      |                  |                                      | Date o  | f Di  | sburse  | eme    | ent    |       |        |          |     |
|            |  |                              |                              |        |      |                  | 1                                    | M M     | /     | D       | D      | /      | YY    | Y      | Y        |     |
|            | Mailing Address 3211 FREDERICA ST. STE. D  |                              |                              |        |      |                  | ш                                    | 02      |       | 2       | 20     | l L    | _ 2   | 014    |          |     |
|            | City   | 24-4-                        | 7:- CI-                      | ode    |      |                  |                                      |         |       |         |        |        |       |        |          |     |
|            | City S<br>OWENSBORO  | State<br>KY                  | Zip Code<br>42301            |        |      |                  |                                      | Trans   | sact  | ion ID  | ) : S  | B21E   | 3.255 | 409    |          |     |
|            | Purpose of Disbursement  |                              | 42301                        |        |      | _                |                                      |         |       |         |        |        |       |        |          |     |
|            | PAC UTILITIES  |                              |                              | C      | 001  |                  | A                                    | Amoun   | t of  | Each    | Dis    | sburse | emen  | t this | Peri     | od  |
|            | Candidate Name   |                              |                              | Cat    | eaoi | rv/              | - 1                                  |         |       | _       |        | -      |       | 0.4    | 0.00     |     |
|            |  |                              |                              |        | ype  | ,                |                                      |         | -     | 7       |        |        |       | 21     | 3.98     | ш   |
|            | Office Sought: House Disburser   |                              |                              |        |      |                  |                                      |         |       |         |        |        |       |        |          |     |
|            | Senate President   | Primary<br>Other (spe        | General                      |        |      |                  |                                      |         |       |         |        |        |       |        |          |     |
|            | State: District:   | oniei (spe                   | - iiy) <b>▼</b>              |        |      |                  |                                      |         |       |         |        |        |       |        |          |     |
| _          | Full Name (Last, First, Middle Initial)  |                              |                              |        |      |                  |                                      |         |       |         |        |        |       |        |          |     |
| В.         | ,  |                              |                              |        |      |                  |                                      | Date o  | f Di  | sburse  | eme    | ent    |       |        |          |     |
|            |  |                              |                              |        |      |                  | ı                                    | M = M   | /     | D       | D      | /      | Y Y   | Y      | Y        |     |
|            | Mailing Address 117 EAST 18TH  |                              |                              |        |      |                  | Ц                                    | 02      |       | 2       | 21     |        | 2     | 014    |          |     |
|            | City   | Ctoto                        | 7in Codo                     |        |      |                  |                                      |         |       |         |        |        |       |        |          |     |
|            | City S<br>OWENSBORO  | State<br>KY                  | Zip Code<br>42303            |        |      | Trans            | sact                                 | ion ID  | : 8   | B21E    | 3.255  | 413    |       |        |          |     |
|            | Purpose of Disbursement  |                              | .2000                        | -      | -    | _                |                                      |         |       |         |        |        |       |        |          |     |
|            | PAC FIELD CONSULTING   |                              |                              | (      | 001  | ш                | Amount of Each Disbursement this Per |         |       |         |        |        |       |        | Peri     | od  |
|            | Candidate Name   |                              |                              | Cate   |      | ry/              |                                      |         |       |         |        |        |       | 150    | 0.00     |     |
|            | 0(5)   |                              |                              | Т      | ype  |                  | d                                    | -       | -     | 7       |        | 7      |       | 100    | 0.00     | -   |
|            | Office Sought: House Disburser Senate  | nent For:<br>Primary         | General                      |        |      |                  |                                      |         |       |         |        |        |       |        |          |     |
|            | President  | Other (spe                   |                              |        |      |                  |                                      |         |       |         |        |        |       |        |          |     |
|            | State: District:   | (-                           | - <i>3</i> , <b>\</b>        |        |      |                  |                                      |         |       |         |        |        |       |        |          |     |
|            | Full Name (Last, First, Middle Initial)  |                              |                              |        |      |                  |                                      |         |       |         |        |        |       |        |          |     |
| C.         | LARRY BROWN  |                              |                              |        |      |                  |                                      | Date o  | f Di  | sburse  | eme    | ent    |       |        |          |     |
|            | -  |                              |                              |        |      |                  |                                      | M = M   | 1     | D       |        | /      |       | Y      | Y        |     |
|            | Mailing Address 8202 ADELLA  |                              |                              |        |      |                  | Į.                                   | 02      | ٠.    | C       | )1     | l l    | 2     | 014    |          |     |
|            | City   | State                        | Zip Code                     |        |      |                  |                                      | _       |       |         |        |        |       |        |          |     |
|            | FLORENCE   | KY                           | 41042                        |        |      |                  |                                      | Trans   | sact  | ion ID  | ) : \$ | B21E   | 3.255 | 431    |          |     |
|            | Purpose of Disbursement PAC FIELD CONSULTING   |                              |                              |        | -    | $\neg$           |                                      |         |       |         |        |        |       |        |          |     |
|            |  |                              |                              | C      | 01   |                  | A                                    | Amoun   | t of  | Each    | Dis    | sburse | emen  | t this | Peri     | od  |
|            | Candidate Name   |                              |                              | Cat    |      | ry/              |                                      |         |       |         |        |        |       | 88     | 6.47     |     |
|            | Office Sought: House Disburser   | ment For                     |                              | I.     | ype  |                  | - 1                                  | _       | -     | 7       |        | 7      |       |        |          | -   |
|            | Senate   | Primary                      | General                      |        |      |                  |                                      |         |       |         |        |        |       |        |          |     |
|            | President  | Other (spe                   |                              |        |      |                  |                                      |         |       |         |        |        |       |        |          |     |
| _          | State: District:   |                              |                              |        |      |                  |                                      |         |       |         |        |        |       |        |          |     |
|            |  |                              |                              |        |      |                  | Ţ                                    | _       |       |         |        | -      | _     |        | 0 :-     |     |
| s          | SUBTOTAL of Disbursements This Page (optional)   |                              |                              |        |      | •                |                                      |         |       | 7       |        |        |       | 260    | 0.45     |     |
| ſ_         | TOTAL This David distance with the control of the c |                              |                              |        |      |                  |                                      |         |       |         |        |        |       |        |          |     |
| ľ          | <b>OTAL</b> This Period (last page this line number only)  |                              |                              |        |      |                  |                                      |         |       | (B) =   |        |        |       |        |          |     |

| S           | CHEDULE B (FEC Form 3X)   |   |                                   | FOR LINE          | NE NUMBER: PAGE 53 OF 87 |            |            |           |           |  |  |  |  |  |
|-------------|---|---|-----------------------------------|-------------------|--------------------------|------------|------------|-----------|-----------|--|--|--|--|--|
| ΙT          | EMIZED DISBURSEMENTS  |   | arate schedule(s) category of the | (check only       | one)                     |            |            | ¬         |           |  |  |  |  |  |
|             |   |   | Summary Page                      | X 21b 27          | 22<br>28a                | 23<br>28b  | 24<br>28c  | 25<br>29  | 26<br>30b |  |  |  |  |  |
| Λ.          | ny information conicd from such Deposits and Chater   | nonto mai:                              | not be sold as                    |                   |                          |            |            |           |           |  |  |  |  |  |
|             | ny information copied from such Reports and Staten<br>for commercial purposes, other than using the nam |   |                                   |                   |                          |            |            |           |           |  |  |  |  |  |
| $\setminus$ | NAME OF COMMITTEE (In Full)   |   |                                   |                   |                          |            |            |           |           |  |  |  |  |  |
| $ \rangle$  | MADISON PROJECT INC.  |   |                                   |                   |                          |            |            |           |           |  |  |  |  |  |
| $\angle$    | Full Name (Last, First, Middle Initial)   |   |                                   | ı                 |                          |            |            |           |           |  |  |  |  |  |
| Α.          | LARRY BROWN   |   |                                   |                   | Date of Disbursement     |            |            |           |           |  |  |  |  |  |
|             |   |   |                                   |                   | M = M                    | / D        | D / Y      | ΥΥΥ       | Υ         |  |  |  |  |  |
|             | Mailing Address 8202 ADELLA   |   |                                   |                   | 02                       | 2          | :1         | 2014      |           |  |  |  |  |  |
|             | City  | State                                   | Zip Code                          |                   |                          |            |            |           |           |  |  |  |  |  |
|             | FLORENCE  | KY                                      | 41042                             |                   | Trans                    | action ID  | : SB21B.25 | 5414      |           |  |  |  |  |  |
|             | Purpose of Disbursement PAC FIELD CONSULTING  |   |                                   | 004               |                          |            | Dist       |           | n         |  |  |  |  |  |
|             | Candidate Name  |   |                                   | 001               | Amoun                    | t of Each  | Disburseme | nt this   | eriod     |  |  |  |  |  |
|             | Carrada Harro   |   |                                   | Category/<br>Type |                          |            |            | 1500      | 0.00      |  |  |  |  |  |
|             | Office Sought: House Disbursen  | nent For:                               |                                   | 71: -             |                          | ,          |            |           |           |  |  |  |  |  |
|             |   | Primary                                 | General                           |                   |                          |            |            |           |           |  |  |  |  |  |
|             | President State: District:  | Other (spe                              | city) 🔻                           |                   |                          |            |            |           |           |  |  |  |  |  |
| _           | Full Name (Last, First, Middle Initial)   |   |                                   |                   |                          |            |            |           |           |  |  |  |  |  |
| В.          | CABLE ONE   |   |                                   |                   | Date of                  | f Disburse | ement      |           |           |  |  |  |  |  |
|             |   |   |                                   |                   | M = M                    | / D        |            | ΥΥΥ       | Υ         |  |  |  |  |  |
|             | Mailing Address PO BOX 78407  |   |                                   |                   | 02                       | 2          | 28         | 2014      |           |  |  |  |  |  |
|             | City  | State                                   | Zip Code                          |                   | Trans                    | action ID  | : SB21B.25 | 5410      |           |  |  |  |  |  |
|             | PHOENIX Purpose of Disbursement   | AZ                                      | 85062                             |                   | iiaiis                   | action ib  |            | J-7 1 J   |           |  |  |  |  |  |
|             | PAC INTERNET  |   |                                   | 001               | Amoun                    | t of Each  | Disburseme | nt this I | Period    |  |  |  |  |  |
|             | Candidate Name  |   |                                   | Category/         |                          | •          |            | -         |           |  |  |  |  |  |
|             |   |   |                                   | Type              |                          | -,         |            | 346       | 5.03      |  |  |  |  |  |
|             | Office Sought: House Disbursen Senate   |   | Conoral                           |                   |                          |            |            |           |           |  |  |  |  |  |
|             |   | Primary<br>Other (spe                   | General cify) ▼                   |                   |                          |            |            |           |           |  |  |  |  |  |
|             | State: District:  | (- 30                                   | <i>&gt;</i> / <b>▼</b>            |                   |                          |            |            |           |           |  |  |  |  |  |
|             | Full Name (Last, First, Middle Initial)   |   |                                   |                   |                          |            |            |           |           |  |  |  |  |  |
| C.          | KYLE CLINGAN  |   |                                   |                   | Date of                  | f Disburse |            |           |           |  |  |  |  |  |
|             | Mailing Address 139 ASHBROOKE BLVD  |   |                                   |                   | M M M 02                 | / D 1      |            | 2014      | Υ         |  |  |  |  |  |
|             |   |   |                                   |                   | - J_                     |            |            |           |           |  |  |  |  |  |
|             | •   | State                                   | Zip Code                          |                   | Trans                    | action ID  | : SB21B.25 | 5377      |           |  |  |  |  |  |
|             | MADISON Purpose of Disbursement   | MS                                      | 39110                             |                   |                          |            |            |           |           |  |  |  |  |  |
|             | PAC FIELD CONSULTING  |   |                                   | 001               | Amoun                    | t of Each  | Disburseme | nt this I | Period    |  |  |  |  |  |
|             | Candidate Name  |   |                                   | Category/         |                          |            | 1 1 1      |           |           |  |  |  |  |  |
|             | Office Sought: Haves  | ant Fr                                  |                                   | Type              |                          | - 7        |            | 1500      | .00       |  |  |  |  |  |
|             | Office Sought: House Disbursen Senate   | nent For:<br>Primary                    | General                           |                   |                          |            |            |           |           |  |  |  |  |  |
|             | President   | Other (spe                              |                                   |                   |                          |            |            |           |           |  |  |  |  |  |
| _           | State: District:  |   |                                   |                   |                          |            |            |           |           |  |  |  |  |  |
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| ٤           | SUBTOTAL of Disbursements This Page (optional)  |   |                                   | ······            |                          | - 1        |            | 3346      | .03       |  |  |  |  |  |
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| SC         | CHEDULE B (FEC Form 3X)   | FOR LINE    |                                     |    |                |        | LINE NUMBER: PAGE 54 OF 87 |        |        |        |      |           |          |      |     |
|------------|---|-------------|-------------------------------------|----|----------------|--------|----------------------------|--------|--------|--------|------|-----------|----------|------|-----|
| ITI        | EMIZED DISBURSEMENTS  |             | rate schedule(s)<br>category of the | )  | •              | k only |                            |        |        | ,      |      |           |          |      |     |
|            |   |             | Summary Page                        |    | ×              | 21b    |                            | 22     |        | 23     |      | 24        | 25       |      | 26  |
| _          |   |             |                                     |    |                | 27     |                            | 28a    |        | 28b    |      | 28c       | 29       |      | 30b |
|            | y information copied from such Reports and Staten for commercial purposes, other than using the nam |             |                                     |    |                |        |                            |        |        |        |      |           |          |      |     |
|            | NAME OF COMMITTEE (In Full)   |             |                                     |    |                |        |                            |        |        |        |      |           |          |      |     |
| $ \rangle$ | MADISON PROJECT INC.  |             |                                     |    |                |        |                            |        |        |        |      |           |          |      |     |
| _          | Full Name (Last, First, Middle Initial)   |             |                                     |    |                |        |                            |        |        |        |      |           |          |      |     |
| Α.         | KYLE CLINGAN  |             |                                     |    |                |        | Da                         | ate o  | of Dis | sburse |      |           |          |      |     |
|            | Mailing Address 139 ASHBROOKE BLVD  |             |                                     |    |                |        | N                          | 02     | /      | 2      | 6    | /         | 2014     | Y    |     |
|            | •   | State       | Zip Code                            |    |                |        | т                          | rang   | sacti  | ion ID | · SI | B21B.2    | 55462    |      |     |
|            | MADISON Purpose of Disbursement   | MS          | 39110                               |    |                |        |                            | · u··· | Juot   |        | . 0. | JZ 1 J.Z. | 70402    |      |     |
|            | PAC FIELD CONSULTING  |             |                                     |    | 001            |        | An                         | noun   | t of   | Each   | Dis  | burseme   | ent this | Per  | iod |
|            | Candidate Name  |             |                                     | C  | ategoi         | ry/    |                            |        |        | -      |      |           | 200      | 0.00 |     |
|            | Office Sought: House Disbursen  | ent For:    |                                     |    | Туре           |        |                            | -      | -      | 7      |      | 7         |          |      |     |
|            |   | Primary     | General                             |    |                |        |                            |        |        |        |      |           |          |      |     |
|            |   | Other (spec | cify) ▼                             |    |                |        |                            |        |        |        |      |           |          |      |     |
|            | State: District:  |             |                                     |    |                |        |                            |        |        |        |      |           |          |      |     |
| B.         | Full Name (Last, First, Middle Initial)  COLORTREE OF VIRGINIA                                      |             |                                     |    |                |        | Da                         | ate o  | f Dis  | sburse | emei | nt        |          |      |     |
|            |   |             |                                     |    |                |        | IV                         | 1 - M  |        |        | D    |           | ΥΥ       | _ Y  | 1   |
|            | Mailing Address 2519 BRITTONS HILL RD   |             |                                     |    |                |        | L                          | 02     |        | C      | 6    | L         | 2014     | _    |     |
|            | City S<br>RICHMOND  | State<br>VA | Zip Code<br>23230                   |    |                |        | 7                          | ran    | sact   | ion ID | : S  | B21B.2    | 55434    |      |     |
|            | Purpose of Disbursement PAC PRINTING & MAILING  |             |                                     | Н  | -              | $\neg$ |                            |        |        |        |      |           |          |      |     |
|            | Candidate Name  |             |                                     |    | 001            |        | An                         | noun   | t of   | Each   | Dis  | burseme   | ent this | Per  | iod |
|            | Candidate Name  |             |                                     | Ca | ategor<br>Type | ry/    |                            |        |        |        |      | -         | 735      | 2.54 | 1   |
|            | Office Sought: House Disbursen  | nent For:   |                                     |    |                |        |                            |        |        |        |      |           |          |      |     |
|            |   | Primary     | General                             |    |                |        |                            |        |        |        |      |           |          |      |     |
|            | State: District:  | Other (spec | (iliy)                              |    |                |        |                            |        |        |        |      |           |          |      |     |
| _          | Full Name (Last, First, Middle Initial)   |             |                                     |    |                |        |                            |        |        |        |      |           |          |      |     |
| C.         | COLORTREE OF VIRGINIA   |             |                                     |    |                |        | Da                         | ate o  | f Dis  | sburse | emei | nt        |          |      |     |
|            | Mailing Address 2519 BRITTONS HILL RD   |             |                                     |    |                |        | N                          | 02     | 1      | 1      | 4    | / Y       | 2014     | Υ    |     |
|            |   |             |                                     |    |                |        |                            |        |        |        |      |           |          |      |     |
|            | ,   | State<br>VA | Zip Code<br>23230                   |    |                |        | 7                          | rans   | sact   | ion ID | : S  | B21B.2    | 55444    |      |     |
|            | Purpose of Disbursement   |             | 23230                               |    | -              | _      |                            |        |        |        |      |           |          |      |     |
|            | PAC PRINTING & MAILING  |             |                                     |    | 001            |        | An                         | noun   | t of   | Each   | Dis  | burseme   | ent this | Per  | iod |
|            | Candidate Name  |             |                                     |    | ategoi<br>Type | ry/    |                            |        |        |        |      | -         | 862      | 1.41 |     |
|            | Office Sought: House Disbursen  | nent For:   |                                     |    | туре           |        |                            |        |        | 7      |      | 7         |          | _    | -   |
|            | Senate  | Primary     | General                             |    |                |        |                            |        |        |        |      |           |          |      |     |
|            |   | Other (spec | cify) 🔻                             |    |                |        |                            |        |        |        |      |           |          |      |     |
|            | State: District:  |             |                                     |    |                |        |                            |        |        |        |      |           |          |      |     |
| S          | UBTOTAL of Disbursements This Page (optional)   |             |                                     |    |                |        |                            |        |        |        |      |           | 1797     | 3.95 |     |
| H          |   |             |                                     |    |                |        | F                          | ÷      | ÷      | ,      |      | 7         |          |      | =   |
| т          | OTAL This Period (last page this line number only)  |             |                                     |    |                | •      |                            |        |        | 7      |      | ,         |          | -    |     |

| SCHEDULE B (FEC Fo                             | orm 3X)            |            |                                   | FOR LINE          | NE NUMBER: PAGE 55 OF 87 |           |            |                  |           |  |  |  |  |  |
|--|--------------------|------------|-----------------------------------|-------------------|--------------------------|-----------|------------|------------------|-----------|--|--|--|--|--|
| ITEMIZED DISBURSEM                             | ENTS               |            | arate schedule(s) category of the | (check only       | one)                     |           |            |                  |           |  |  |  |  |  |
|  |                    |            | Summary Page                      | X 21b             | 22<br>28a                | 23<br>28b | 24<br>28c  | 25<br>29         | 26<br>30b |  |  |  |  |  |
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| or for commercial purposes, other t            |                    |            |                                   |                   |                          |           |            |                  |           |  |  |  |  |  |
| NAME OF COMMITTEE (In Full                     | )                  |            |                                   |                   |                          |           |            |                  |           |  |  |  |  |  |
| MADISON PROJECT                                | INC.               |            |                                   |                   |                          |           |            |                  |           |  |  |  |  |  |
| Full Name (Last, First, Middle In              | itial)             |            |                                   |                   |                          |           |            |                  |           |  |  |  |  |  |
| A. COMPAK SERVICES                             | •                  |            |                                   |                   | Date of Disbursement     |           |            |                  |           |  |  |  |  |  |
|  |                    |            |                                   |                   | M M                      | / D       | D / Y      | YY               | Υ         |  |  |  |  |  |
| Mailing Address 365A NEW ALB                   | ANY ROAD           |            |                                   |                   | 02                       | 0         | 7          | 2014             |           |  |  |  |  |  |
| City   |                    | State      | Zip Code                          |                   |                          |           |            |                  |           |  |  |  |  |  |
| MOORESTOWN                                     |                    | NJ         | 08057                             |                   | Trans                    | action ID | : SB21B.2  | 55439            |           |  |  |  |  |  |
| Purpose of Disbursement PAC POSTAGE & DELIVERY |                    |            |                                   |                   |                          |           |            |                  |           |  |  |  |  |  |
| Candidate Name                                 |                    |            |                                   | 001               | Amoun                    | t of Each | Disbursem  | ent this         | Period    |  |  |  |  |  |
| Candidate Maille                               |                    |            |                                   | Category/<br>Type |                          |           |            | 10000            | 0.00      |  |  |  |  |  |
| Office Sought: House                           | Disburser          | ment For:  |                                   | 1,400             |                          | - 1       | - 7        |                  |           |  |  |  |  |  |
| Senate   |                    | Primary    | General                           |                   |                          |           |            |                  |           |  |  |  |  |  |
| State: Presiden                                | t                  | Other (spe | ecify) 🔻                          |                   |                          |           |            |                  |           |  |  |  |  |  |
| Full Name (Last, First, Middle In              | itial)             |            |                                   |                   |                          |           |            |                  |           |  |  |  |  |  |
| B. COMPAK SERVICES                             | •                  |            |                                   |                   | Date of                  | Disburse  | ement      |                  |           |  |  |  |  |  |
|  |                    |            |                                   |                   | M - M                    | / D       | D / Y      | YY               | Υ         |  |  |  |  |  |
| Mailing Address 365A NEW ALE                   | BANY ROAD          |            |                                   |                   | 02                       | 1         | 2          | 2014             |           |  |  |  |  |  |
| City   |                    | State      | Zip Code                          |                   |                          |           |            |                  |           |  |  |  |  |  |
| MOORESTOWN                                     | `                  | NJ         | 08057                             |                   | Trans                    | action ID | : SB21B.2  | 55440            |           |  |  |  |  |  |
| Purpose of Disbursement PAC POSTAGE & DELIVERY |                    |            |                                   |                   |                          |           |            |                  |           |  |  |  |  |  |
| Candidate Name                                 |                    |            |                                   | 001               | Amoun                    | t of Each | Disbursem  | ent this         | Period    |  |  |  |  |  |
| Candidate Name                                 |                    |            |                                   | Category/<br>Type |                          |           | - (1)      | 759 <sup>-</sup> | 1.83      |  |  |  |  |  |
| Office Sought: House                           | Disburser          | ment For:  |                                   | .,,,,             |                          |           |            |                  |           |  |  |  |  |  |
| Senate   |                    | Primary    | General                           |                   |                          |           |            |                  |           |  |  |  |  |  |
| State: Presiden                                | t                  | Other (spe | ecify) 🔻                          |                   |                          |           |            |                  |           |  |  |  |  |  |
| Full Name (Last, First, Middle In              | itial)             |            |                                   |                   |                          |           |            |                  |           |  |  |  |  |  |
| C. COMPAK SERVICES                             | ,                  |            |                                   |                   | Date of                  | Disburse  | ement      |                  |           |  |  |  |  |  |
|  |                    |            |                                   |                   | M M                      | / D       | D / Y      | ΥΥ               | Υ         |  |  |  |  |  |
| Mailing Address 365A NEW ALB                   | SANY ROAD          |            |                                   |                   | 02                       | 2         | 6          | 2014             |           |  |  |  |  |  |
| City   |                    | State      | Zip Code                          |                   |                          |           |            |                  |           |  |  |  |  |  |
| MOORESTOWN                                     |                    | NJ         | 08057                             |                   | Trans                    | action ID | : SB21B.2  | 55454            |           |  |  |  |  |  |
| Purpose of Disbursement PAC POSTAGE & DELIVERY |                    |            |                                   | 004               |                          |           |            |                  |           |  |  |  |  |  |
| Candidate Name                                 |                    |            |                                   | 001               | Amoun                    | t of Each | Disburseme | ent this         | Period    |  |  |  |  |  |
| Canadato Hamo                                  |                    |            |                                   | Category/<br>Type |                          |           |            | 2459             | 9.11      |  |  |  |  |  |
| Office Sought: House                           | Disburser          | ment For:  |                                   |                   |                          | 7         |            |                  |           |  |  |  |  |  |
| Senate   |                    | Primary    | General                           |                   |                          |           |            |                  |           |  |  |  |  |  |
| Presiden State: District:                      | t                  | Other (spe | ecify) 🔻                          |                   |                          |           |            |                  |           |  |  |  |  |  |
| State: District:                               |                    |            |                                   |                   |                          |           |            |                  |           |  |  |  |  |  |
| SUBTOTAL of Disbursements This                 | s Page (ontional)  |            |                                   |                   |                          |           |            | 20050            | .94       |  |  |  |  |  |
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|               | EDULE B (FEC Form 3X)                             | Lloc com              | arata ashadula(-)                 | FOR LINE          |            |            | PAG           | iE 56    | OF 87    |
|---------------|---|-----------------------|-----------------------------------|-------------------|------------|------------|---------------|----------|----------|
| ITEM          | IZED DISBURSEMENTS                                | for each              | arate schedule(s) category of the | (check only       | one)       | 23         | 24            | 25       | <u> </u> |
|               |   |                       | Summary Page                      | 27                | 28a        | 28b        | 24<br>28c     | 29       | 30b      |
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| or for        | commercial purposes, other than using the name    |                       |                                   |                   |            |            |               |          |          |
| I \           | ME OF COMMITTEE (In Full)                         |                       |                                   |                   |            |            |               |          |          |
| / M           | ADISON PROJECT INC.                               |                       |                                   |                   |            |            |               |          |          |
| Full          | Name (Last, First, Middle Initial)                |                       |                                   |                   |            |            |               |          |          |
| <b>A</b> . R' | YAN DAVIDSON                                      |                       |                                   |                   |            | f Disburse |               |          |          |
| Mai           | ling Address 121 E. 36TH ST.                      |                       |                                   |                   | 02         | / D        | )3            | 2014     | Y        |
| City          | ,   | State                 | Zip Code                          |                   |            |            |               |          |          |
| GA            | RDEN CITY   | ID                    | 83714                             |                   | Trans      | action ID  | ) : SB21B.2   | 55363    |          |
| -             | pose of Disbursement<br>AC FIELD CONSULTING       |                       |                                   | 001               | Amoun      | t of Each  | Disbursem     | ent this | Period   |
| Car           | ndidate Name                                      |                       |                                   | Category/         |            |            |               | 200      | 0.00     |
| Offi          | ce Sought: House Disburser                        | nont For:             |                                   | Туре              |            | 7          | 7             | 200      | 0.00     |
| OIII          |   | Primary               | General                           |                   |            |            |               |          |          |
|               | President   | Other (spe            | cify) 🔻                           |                   |            |            |               |          |          |
| Stat          | te: District:                                     |                       |                                   |                   |            |            |               |          |          |
|               | Name (Last, First, Middle Initial)                |                       |                                   |                   | Data       | ( D'alassa |               |          |          |
| <b>p</b> ⋅ K. | YAN DAVIDSON                                      |                       |                                   |                   |            | f Disburse |               |          |          |
| Mai           | ling Address 121 E. 36TH ST.                      |                       |                                   |                   | 02         | / D        | 14            | 2014     | Y        |
| City          | RDEN CITY   | State<br>ID           | Zip Code<br>83714                 |                   | Trans      | saction IE | ) : SB21B.2   | 55379    |          |
|               | pose of Disbursement                              |                       |                                   |                   |            |            |               |          |          |
| _             | EE BELOW  |                       |                                   | 001               | Amoun      | t of Each  | Disbursem     | ent this | Period   |
| Cai           | ididate Name                                      |                       |                                   | Category/<br>Type |            |            |               | 82       | 8.47     |
| Offi          | ce Sought: House Disburser                        | nent For:             |                                   | 1900              |            | , ,        |               |          |          |
|               | Senate  | Primary               | General                           |                   |            |            |               |          |          |
| Cto           |   | Other (spe            | cify) 🔻                           |                   |            |            |               |          |          |
| Stat          | te: District:  Name (Last, First, Middle Initial) |                       |                                   |                   |            |            |               |          |          |
|               | ABLE ONE  |                       |                                   |                   | Date of    | f Disburse | ement         |          |          |
|               |   |                       |                                   |                   | M = M      | / D        |               | YY       | Y        |
| Mai           | ling Address PO BOX 78407                         |                       |                                   |                   | 02         |            | 4             | 2014     |          |
| City          | ,   | State                 | Zip Code                          |                   | T.a        | anties I   | ) : SB21B.2   | EE200    |          |
| PHO           | DENIX   | AZ                    | 85062                             |                   | irans      | action iL  | ) : 3B∠1B.2   | აეპბს    |          |
|               | pose of Disbursement<br>C INTERNET                |                       |                                   | 001               | A          | 4 a4 Faab  | Dialayusasa   |          | Daviad   |
| Car           | ndidate Name                                      |                       |                                   | Category/         | Amoun      | t of Each  | Disbursem     | ent this | Period   |
|               |   |                       |                                   | Type              |            |            |               | 20       | 8.03     |
| Offi          | ce Sought: House Disburser                        |                       |                                   |                   | [MEMC      | ITEM]      |               |          |          |
|               | Senate President                                  | Primary<br>Other (spe | General                           |                   |            |            |               |          |          |
| Stat          |   | Other (spe            | City) $\blacktriangledown$        |                   |            |            |               |          |          |
|               | l .   |                       |                                   |                   |            |            |               |          |          |
| SUBT          | TOTAL of Disbursements This Page (optional)       |                       |                                   |                   |            | - 40       |               | 282      | 8.47     |
|               |   |                       |                                   | <u>*</u> _        |            | -          | 7             |          |          |
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| S          | CHEDULE B (FEC Form 3X)                               | 11.                  |                                   | FOR LINE    | NUMBER:   | :          | PAGE 57 C           | )F 87     |
|------------|---|----------------------|-----------------------------------|-------------|-----------|------------|---------------------|-----------|
| IT         | EMIZED DISBURSEMENTS                                  |                      | arate schedule(s) category of the | (check only | one)      |            |                     |           |
|            |   |                      | Summary Page                      | X 21b 27    | 22<br>28a | 23<br>28b  | 24 25<br>28c 29     | 26<br>30b |
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|            | for commercial purposes, other than using the nam     |                      |                                   |             |           |            |                     |           |
|            | NAME OF COMMITTEE (In Full)                           |                      |                                   |             |           |            |                     |           |
| $ \rangle$ | MADISON PROJECT INC.                                  |                      |                                   |             |           |            |                     |           |
| $\angle$   | Full Name /Last First Middle Initial                  |                      |                                   |             |           |            |                     |           |
| A          | Full Name (Last, First, Middle Initial)  MAIN AUCTION |                      |                                   |             | Date o    | f Disburse | ement               |           |
|            |   |                      |                                   |             | M M       | / D        |                     | Υ         |
|            | Mailing Address 2912 W. MAIN ST                       |                      |                                   |             | 02        |            | 4 2014              |           |
|            | City  | State                | Zip Code                          |             |           |            |                     |           |
|            | City S<br>BOISE                                       | ID                   | 83702                             |             | Trans     | action ID  | : SB21B.255381      |           |
|            | Purpose of Disbursement                               |                      |                                   |             |           |            |                     |           |
|            | PAC OFFICE EQUIPMENT                                  |                      |                                   | 001         | Amoun     | t of Each  | Disbursement this F | Period    |
|            | Candidate Name  |                      |                                   | Category/   |           |            | 72                  | .88       |
|            | Office Sought: House Disbursen                        | nent For:            |                                   | Туре        | [BAEBAC   | ITEM       |                     |           |
|            |   | Primary              | General                           |             | [INIEINC  | ITEM]      |                     |           |
|            | President   | Other (spe           | cify) 🔻                           |             |           |            |                     |           |
| _          | State: District:                                      |                      |                                   |             |           |            |                     |           |
| P          | Full Name (Last, First, Middle Initial)               |                      |                                   |             | Doto =    | f Dioberra | mont                |           |
| Ο.         | HOME DEPOT  |                      |                                   |             |           | f Disburse |                     | V         |
|            | Mailing Address 1200 MILWAUKEE ST.                    |                      |                                   |             | 02        | / D        | 4 2014              | 1         |
|            |   |                      |                                   |             |           |            |                     |           |
|            |   | State<br>ID          | Zip Code                          |             | Trans     | saction ID | : SB21B.255382      |           |
|            | BOISE Purpose of Disbursement                         | טו                   | 83704                             |             |           |            |                     |           |
|            | PAC OFFICE EQUIPMENT                                  |                      |                                   | 001         | Amoun     | t of Each  | Disbursement this F | Period    |
|            | Candidate Name  |                      |                                   | Category/   |           |            | FF                  | 5.96      |
|            | Office Sought: House                                  | ant Fam              |                                   | Туре        |           | - 7        | 50                  |           |
|            | Office Sought: House Disbursen Senate                 | nent For:<br>Primary | General                           |             | [MEMC     | ITEM]      |                     |           |
|            |   | Other (spe           |                                   |             |           |            |                     |           |
| _          | State: District:                                      |                      | ·· •                              |             | <u> </u>  |            |                     |           |
|            | Full Name (Last, First, Middle Initial)               |                      |                                   |             |           |            |                     |           |
| C.         | WALMART   |                      |                                   |             | Date of   | f Disburse |                     |           |
|            | Mailing Address 4840 SHAWLINE ST.                     |                      |                                   |             | M M M 02  | / D        | 4 2014              | Υ         |
|            | Maining / Marioso 4040 STIAVVLINE ST.                 |                      |                                   |             | 02        | نا ل       | 2014                | _         |
|            |   | State                | Zip Code                          |             | Trans     | saction ID | : SB21B.255383      |           |
|            | SAN DIEGO Purpose of Disbursement                     | CA                   | 92111                             |             |           |            |                     |           |
|            | PAC OFFICE SUPPLIES                                   |                      |                                   | 001         | Amous     | t of Each  | Disbursement this F | Pariod    |
|            | Candidate Name  |                      |                                   | Category/   | Amoun     | . ∪ı ⊏acn  |                     |           |
|            |   |                      |                                   | Type        |           |            | 75                  | .29       |
|            | Office Sought: House Disbursen                        |                      |                                   |             | [МЕМС     | ITEM]      |                     |           |
|            | Senate President                                      | Primary Other (spec  | General                           |             |           |            |                     |           |
|            | State: District:                                      | Ottlet (She          | City) 🔻                           |             |           |            |                     |           |
| Г          |   |                      |                                   |             | _         |            |                     | _         |
| s          | UBTOTAL of Disbursements This Page (optional)         |                      |                                   |             |           |            | 0                   | .00       |
| $\vdash$   | <u> </u>  |                      |                                   |             |           | - 7        |                     |           |
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| S          | CHEDULE B (FEC Form 3X)                                   |                      |   | FOR LINE I        | NUMBER:    |           | PAG         | E 58     | OF 87     |
|------------|---|----------------------|---|-------------------|------------|-----------|-------------|----------|-----------|
| IT         | EMIZED DISBURSEMENTS                                      |                      | arate schedule(s) category of the       | (check only       | one)       |           |             |          |           |
|            |   |                      | Summary Page                            | X 21b 27          | 22<br>28a  | 23<br>28b | 24<br>28c   | 25<br>29 | 26<br>30b |
| ۸.         | ny information copied from such Reports and Staten        | l<br>nente may       | not he sold or us                       |                   |            |           |             |          |           |
|            | for commercial purposes, other than using the nam         |                      |   |                   |            |           |             |          |           |
|            | NAME OF COMMITTEE (In Full)                               |                      |   |                   |            |           |             |          |           |
| $ \rangle$ | MADISON PROJECT INC.                                      |                      |   |                   |            |           |             |          |           |
| $\angle$   | Full Name (Last, First, Middle Initial)                   |                      |   | T                 |            |           |             |          |           |
| Α.         | OFFICE MAX  |                      |   |                   | Date of    | Disburse  | ement       |          |           |
|            |   |                      |   |                   | M M        | / D       | D / Y       | YY       | Y         |
|            | Mailing Address 8551 W. FRANKLIN RD.                      |                      |   |                   | 02         | 1         | 4           | 2014     |           |
|            | City  | State                | Zip Code                                |                   |            |           |             |          |           |
|            | BOISE   | ID                   | 83709                                   |                   | Trans      | action ID | : SB21B.2   | 55384    |           |
|            | Purpose of Disbursement PAC OFFICE SUPPLIES               |                      |   | - asi             |            |           | 5           |          |           |
|            | Candidate Name  |                      |   | 001               | Amount     | of Each   | Disbursem   | ent this | Period    |
|            | Candidate Ivanie  |                      |   | Category/<br>Type |            |           |             | 2        | 5.62      |
|            | Office Sought: House Disbursen                            | nent For:            |   | .,,,,             | [MEMO      | ITEM1     | - 7         |          |           |
|            |   | Primary              | General                                 |                   | į <b>.</b> | 1         |             |          |           |
|            | President Pictriot:                                       | Other (spe           | cify) 🔻                                 |                   |            |           |             |          |           |
| _          | State: District:  Full Name (Last, First, Middle Initial) |                      |   |                   |            |           |             |          |           |
| В.         | RYAN DAVIDSON   |                      |   |                   | Date of    | Disburse  | ement       |          |           |
|            |   |                      |   |                   | M = M      | / D       |             | ΥΥΥ      | Y         |
|            | Mailing Address 121 E. 36TH ST.                           |                      |   |                   | 02         | 2         | 26          | 2014     |           |
|            | ,   | State                | Zip Code                                |                   | Trans      | action ID | ) : SB21B.2 | 55461    |           |
|            | GARDEN CITY Purpose of Disbursement                       | ID                   | 83714                                   |                   |            |           |             |          |           |
|            | PAC FIELD CONSULTING                                      |                      |   | 001               | Amount     | of Each   | Disburseme  | ent this | Period    |
|            | Candidate Name  |                      |   | Category/         |            |           |             | 200      | 0.00      |
|            | Office Sought: House Bishurses                            | ant For              |   | Туре              |            | - 7       |             | 200      | 0.00      |
|            | Office Sought: House Disbursen Senate                     | nent For:<br>Primary | General                                 |                   |            |           |             |          |           |
|            |   | Other (spe           |   |                   |            |           |             |          |           |
| _          | State: District:  |                      |   |                   |            |           |             |          |           |
| _          | Full Name (Last, First, Middle Initial)                   |                      |   |                   | D.: .      |           |             |          |           |
| Ċ.         | PAT DEVLIN  |                      |   |                   |            | Disburse  |             |          |           |
|            | Mailing Address 3416 POLARIS COURT                        |                      |   |                   | 02         | / D 2     | 21          | 2014     | Y         |
|            |   |                      |   |                   |            |           |             |          |           |
|            | ,   | State<br>KY          | Zip Code<br>42104                       |                   | Trans      | action ID | ) : SB21B.2 | 55415    |           |
|            | Purpose of Disbursement                                   | 13.1                 | 42104                                   |                   |            |           |             |          |           |
|            | PAC OFFICE SUPPLIES(NO ITEMIZATION)                       |                      |   | 001               | Amount     | of Each   | Disburseme  | ent this | Period    |
|            | Candidate Name  |                      |   | Category/         |            | • • •     |             | 10       | 7.86      |
|            | Office Sought: House Disbursen                            | nent For             |   | Туре              |            | - 7       | 7           |          |           |
|            |   | Primary              | General                                 |                   |            |           |             |          |           |
|            | President   | Other (spe           |   |                   |            |           |             |          |           |
|            | State: District:  |                      |   |                   |            |           |             |          |           |
|            |   |                      |   |                   |            | -         |             | 240      | 7.06      |
| S          | SUBTOTAL of Disbursements This Page (optional)            |                      |   | ·····•            |            | - 1       |             | 210      | 00.1      |
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| S           | CHEDULE B (FEC Form 3X)  |             |                                      | Т        | FOR           | LINE      | NUM  | BER       | :     |           |       | PAG       | E 59     | OF   | 87        |
|-------------|--|-------------|--------------------------------------|----------|---------------|-----------|------|-----------|-------|-----------|-------|-----------|----------|------|-----------|
| IT          | EMIZED DISBURSEMENTS   |             | arate schedule(s)<br>category of the | )        | •             | k only    |      |           | _     | _         |       |           |          |      |           |
|             |  |             | Summary Page                         |          | ×             | 21b<br>27 |      | 22<br>28a |       | 23<br>28b |       | 24<br>28c | 25<br>29 |      | 26<br>30b |
| Γ.          |  |             |                                      | <u> </u> |               |           |      |           |       |           |       |           |          |      |           |
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| $\setminus$ | NAME OF COMMITTEE (In Full)  |             |                                      |          |               |           |      |           |       |           |       |           |          |      |           |
|             | MADISON PROJECT INC.   |             |                                      |          |               |           |      |           |       |           |       |           |          |      |           |
| _           | Full Name (Last, First, Middle Initial)  |             |                                      |          |               |           |      |           |       |           |       |           |          |      |           |
| Α.          | PAT DEVLIN   |             |                                      |          |               |           | Da   |           |       | sburse    |       |           |          |      |           |
|             | Mailing Address 3416 POLARIS COURT   |             |                                      |          |               |           | N    | 02        | /     | 2         | 26    | / Y       | 2014     | - Y  |           |
|             | City   | State       | Zip Code                             |          |               |           |      | Franc     | 2001  | ion ID    |       | B21B.2    | EE 117   |      |           |
|             | BOWLING GREEN  | KY          | 42104                                |          |               |           |      | Ialis     | saci  | וויוויו   | . 3   | DZ 1 D.Z  | JJ411    |      |           |
|             | Purpose of Disbursement PAC FIELD CONSULTING   |             |                                      |          | 001           |           | Ar   | noun      | it of | Each      | Dis   | bursem    | ent this | Pe   | riod      |
|             | Candidate Name   |             |                                      | С        | atego         |           |      |           |       |           |       |           | 150      | 0.00 | 0         |
|             | Office Sought: House Disbursen   | nent For:   |                                      |          | Туре          |           |      | _         | -     | 7         |       | 7         |          |      | _         |
|             |  | Primary     | General                              |          |               |           |      |           |       |           |       |           |          |      |           |
|             | President  | Other (spe  | cify) ▼                              |          |               |           |      |           |       |           |       |           |          |      |           |
|             | State: District:   |             |                                      |          |               |           |      |           |       |           |       |           |          |      |           |
| D           | Full Name (Last, First, Middle Initial)  |             |                                      |          |               |           | D    | -t        | t D:  | ماريد     |       | mŧ        |          |      |           |
| О.          | DUKE ENERGY  |             |                                      |          |               |           |      |           |       | sburse    |       |           | - Y - Y  | V    |           |
|             | Mailing Address PO BOX 1326  |             |                                      |          |               |           | , in | 02        |       | 1         | 7     | / Y       | 2014     | = Y  |           |
|             | •  | State<br>NC | Zip Code<br>28201                    |          |               |           | 7    | Fran:     | sact  | ion ID    | ) : S | B21B.2    | 55386    |      |           |
|             | Purpose of Disbursement  | 110         | 20201                                |          |               | _         |      |           |       |           |       |           |          |      |           |
|             | PAC UTILITIES  |             |                                      |          | 001           |           | Ar   | noun      | t of  | Each      | Dis   | bursem    | ent this | Pe   | riod      |
|             | Candidate Name   |             |                                      | С        | atego<br>Type |           |      | Τ         | Τ     |           |       | - 45      | 3        | 34.0 | 9         |
|             | Office Sought: House Disbursen   | nent For:   |                                      |          | .,,,,         |           |      |           |       | ,         |       |           |          |      |           |
|             |  | Primary     | General                              |          |               |           |      |           |       |           |       |           |          |      |           |
|             |  | Other (spe  | cify) 🔻                              |          |               |           |      |           |       |           |       |           |          |      |           |
| _           | State: District:  Full Name (Last, First, Middle Initial)  |             |                                      |          |               |           |      |           |       |           |       |           |          |      |           |
| C.          | DUKE ENERGY  |             |                                      |          |               |           | Da   | ate o     | f Di  | sburse    | eme   | nt        |          |      |           |
|             |  |             |                                      |          |               |           | N    | л – М     | _ /   | D         | D     | / Y       | YY       | Y    | 1         |
|             | Mailing Address PO BOX 1326  |             |                                      |          |               |           | L    | 02        | 4     | 1         | 7     |           | 2014     | _    |           |
|             | •  | State       | Zip Code                             |          |               |           | -    | Γran      | sact  | ion ID    | · s   | B21B.2    | 55385    |      |           |
|             | CHARLOTTE Purpose of Disbursement  | NC          | 28201                                |          |               |           |      |           |       |           |       |           |          |      |           |
|             | PAC UTILITIES  |             |                                      |          | 001           |           | Ar   | nour      | ıt of | Fach      | Dis   | bursem    | ent this | : Pe | riod      |
|             | Candidate Name   |             |                                      | С        | atego<br>Type |           | Γ    |           |       |           |       |           | 20       | 31.1 | 7         |
|             | Office Sought: House Disbursen   | nent For:   |                                      | 1        |               |           |      |           |       | 7         |       | 7         |          |      |           |
|             |  | Primary     | General                              |          |               |           |      |           |       |           |       |           |          |      |           |
|             |  | Other (spe  | cify) 🔻                              |          |               |           |      |           |       |           |       |           |          |      |           |
|             | State: District:   |             |                                      |          |               |           |      |           |       |           |       |           |          |      |           |
| 5           | SUBTOTAL of Disbursements This Page (optional)   |             |                                      |          |               | •         |      | Ξ         |       | ,         |       | -,        | 209      | 5.20 | 3         |
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| SC            | HEDULE B (FEC Form 3X)  |  | FOR LI   | INE NUME  | BER:    |           |      | PAGE      | 60 (     | OF    | 87        |
|---------------|---|--|----------|-----------|---------|-----------|------|-----------|----------|-------|-----------|
| ITE           | MIZED DISBURSEMENTS   | Use separate schedule(s for each category of the | (CITCON  | only one) |         | <b>-</b>  |      |           |          |       |           |
|               |   | Detailed Summary Page                            | $X^2$    |           | 2<br>8a | 23<br>28b |      | 24<br>28c | 25<br>29 |       | 26<br>30b |
| Δ             | information and formation Bounds and Obstant  |  |          |           |         |           |      |           |          | **    |           |
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| I \           | NAME OF COMMITTEE (In Full)   |  |          |           |         |           |      |           |          |       |           |
|               | MADISON PROJECT INC.  |  |          |           |         |           |      |           |          |       |           |
|               | Full Name (Last, First, Middle Initial)   |  |          |           |         |           |      |           |          |       |           |
| A.            | ELECTEK   |  |          | Da        |         | isburse   |      |           |          |       |           |
| İ             | Mailing Address PO BOX 23715  |  |          |           | 02      | 0         | 6    |           | 2014     | Y     |           |
|               | City  | State Zip Code                                   |          |           | oncod   | tion ID   | . er | 321B.25   | E266     |       |           |
|               | CHAGRIN FALLS   | OH 44023   |          | '         | ansac   | טו ווטוו. | . 31 | 32 I D.23 | J300     |       |           |
|               | Purpose of Disbursement PAC SOFTWARE  |  | 001      | Am        | ount c  | f Each    | Disk | ourseme   | nt this  | Perio | d         |
| i             | Candidate Name  |  | Category |           |         |           |      |           | 600      | 0.00  | ٦         |
| į             | Office Sought: House Disbursen  | nent For:  | Type     |           |         | 7         |      | ,         |          |       | т.        |
|               |   | Primary General                                  |          |           |         |           |      |           |          |       |           |
|               | President   | Other (specify) ▼                                |          |           |         |           |      |           |          |       |           |
|               | State: District:  |  |          |           |         |           |      |           |          |       |           |
|               | Full Name (Last, First, Middle Initial)   |  |          |           |         |           |      |           |          |       |           |
| В.            | FIRST VIRGINIA COMMUNITY BA   | ANK  |          | Da        |         | isburse   |      |           |          |       |           |
| -             | Mailing Address 11325 RANDOM HILLS RD STE 2   | 240  |          |           | 02      |           | 28   |           | 2014     | Y     |           |
|               | City S  | State Zip Code                                   |          |           |         | ID        |      |           |          |       |           |
|               | FAIRFAX   | VA 22030   |          | '         | ransa   | tion ID   | : 51 | B21B.25   | 5456     |       |           |
|               | Purpose of Disbursement PAC BANK FEES   |  | 001      | Am        | ount c  | f Each    | Disk | burseme   | nt this  | Perio | d         |
| ī             | Candidate Name  |  | Category |           | -       | -         |      |           | -        | _     | т.        |
|               |   |  | Type     |           |         | 7         |      |           | 88       | 5.39  | _         |
| ĺ             | Office Sought: House Disbursen  |  |          |           |         |           |      |           |          |       |           |
|               |   | Primary General Other (specify) ▼                |          |           |         |           |      |           |          |       |           |
| ;             | State: District:  | Other (specify)                                  |          |           |         |           |      |           |          |       |           |
|               | Full Name (Last, First, Middle Initial)   |  |          |           |         |           |      |           |          |       |           |
| C.            | FLORENCE WATER AND SEWER  | ₹  |          | Da        | te of D | isburse   | emer | nt        |          |       |           |
|               | Mailing Address PO BOX 1552   |  |          | M         | 02      | / D       | 6    |           | 2014     | Υ     |           |
|               | vialing Address PO BOX 1552   |  |          |           | 02      |           | U    |           | 2014     |       |           |
|               | ,   | State Zip Code                                   |          | т         | ransad  | tion ID   | · SI | B21B.25   | 5418     |       |           |
|               | FLORENCE Purpose of Disbursement  | KY 41042   |          |           | unou    |           | . 0. | JE 1 D.EO | 0410     |       |           |
|               | PAC UTILITIES   |  | 001      | ) Am      | ount o  | f Each    | Diek | burseme   | nt thin  | Dorio | ٨         |
| i             | Candidate Name  |  | Category |           | ount c  | i Each    | DIS  | Jurseme   | nt this  | Perio | u         |
|               |   |  | Type     |           |         |           |      |           |          | 5.73  |           |
| i             | Office Sought: House Disbursen  |  |          |           |         | ,         |      |           |          |       |           |
|               |   | Other (anality) General                          |          |           |         |           |      |           |          |       |           |
|               | State: District:  | Other (specify) ▼                                |          |           |         |           |      |           |          |       |           |
| $\overline{}$ | 2,5,1,5,1   |  |          |           | _       | _         |      |           |          |       | _         |
| sı            | JBTOTAL of Disbursements This Page (optional)   |  | 1        |           |         |           |      |           | 1491     | .12   |           |
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|---------------|---|--|------|-------------------|------------|------------|-----------|---------|-----------|--------|
| ITEMIZ        | ZED DISBURSEMENTS   | Use separate schedule for each category of the |      | (check only       |            |            |           |         |           |        |
|               |   | Detailed Summary Page                          |      | X 21b             | 22         | 23         | 24        |         | 25        | 26     |
|               |   |  |      | 27                | 28a        | 28b        |           |         | 29        | 30b    |
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| 1 \           | OF COMMITTEE (In Full)  |  |      |                   |            |            |           |         |           |        |
| $ \rangle$ MA | DISON PROJECT INC.  |  |      |                   |            |            |           |         |           |        |
| Full N        | Jame (Last, First, Middle Initial)  |  |      |                   |            |            |           |         |           |        |
|               | LFILLMENT HOUSE   |  |      |                   | Date o     | f Disburse | ement     |         |           |        |
|               | - ILLINEITI IIOOOL  |  |      |                   | M M        | / D        | D /       | YY      | Y         | Υ      |
| Mailin        | g Address 13860 REDSKIN DR  |  |      |                   | 02         |            | 2         | _ 20    | 14        |        |
| City          |   | State Zin Code                                 |      |                   |            |            |           |         |           |        |
| City<br>HERN  | NDON  | State Zip Code<br>VA 20171                     |      |                   | Trans      | saction ID | : SB2     | 1B.2554 | 41        |        |
|               | ose of Disbursement   | 20111  |      |                   |            |            |           |         |           |        |
| PAC           | POSTAGE & DELIVERY  |  | ш    | 001               | Amoun      | t of Each  | Disbur    | sement  | this P    | eriod  |
| Candi         | idate Name  |  |      | Category/         |            |            |           | 2       | 31149.    | 21     |
| 0//           |   |  |      | Type              |            | 7          |           | , ,     | )1149.    | 31     |
| Office        | Sought: House Disburser   |  | ol.  |                   |            |            |           |         |           |        |
|               | President   | Primary General Other (specify)                | aı   |                   |            |            |           |         |           |        |
| State:        |   | Carior (opcony)                                |      |                   |            |            |           |         |           |        |
| Full N        | Jame (Last, First, Middle Initial)  |  |      |                   |            |            |           |         |           |        |
| B. FUI        | LFILLMENT HOUSE   |  |      |                   | Date o     | f Disburs  | ement     |         |           |        |
|               |   |  |      |                   | M = M      | / D        | D /       |         | Υ         | Υ      |
| Mailin        | g Address 13860 REDSKIN DR  |  |      |                   | 02         | 2          | 20        | _ 20    | 14        |        |
| City          |   | State Zip Code                                 |      |                   | Tuess      |            | CD0       | 4D 0554 | 40        |        |
|               | NDON  | VA 20171                                       |      |                   | irans      | saction ID | ): SB2    | 1B.2554 | 49        |        |
|               | se of Disbursement POSTAGE & DELIVERY   |  | Пг   | 004               |            |            | D:-I      |         | uli i - D | N 1 1  |
| _             | idate Name  |  | -  L | 001               | Amoun      | t of Each  | Disbur    | sement  | this P    | erioa  |
| Odridi        | nate Name   |  | '    | Category/<br>Type | ΙΙ.        |            |           |         | 9251.     | .77    |
| Office        | Sought: House Disburser   | nent For:                                      |      | 1,700             |            | ,          |           | ,       |           |        |
|               | Senate  | Primary Genera                                 | al   |                   |            |            |           |         |           |        |
|               |   | Other (specify) ▼                              |      |                   |            |            |           |         |           |        |
| State:        |   |  |      |                   |            |            |           |         |           |        |
|               | Name (Last, First, Middle Initial)  |  |      |                   | Doto       | f Diabura  | - m - m t |         |           |        |
| c. GL         | OBAL PAYMENTS INC   |  |      |                   |            | f Disburse |           |         |           |        |
| Mailin        | ng Address 10705 RED RUN BLVD   |  |      |                   | 02         | / D        | 28        | 20      | 14        | Y      |
|               |   |  |      |                   |            |            |           |         |           |        |
| City          |   | State Zip Code                                 |      |                   | Trans      | saction IE | : SB2     | 1B.2554 | 57        |        |
| _             | IGS MILLS use of Disbursement   | MD 21117                                       |      |                   |            |            |           |         |           |        |
|               | CC TRANSACTION FEES   |  | ΗГ   | 001               | Δmoun      | t of Each  | Diehur    | camant  | thie P    | Pariod |
| Candi         | idate Name  |  | 7 5  | Category/         | 7 tillodii | t or Edon  | Biobai    | COMMONE | -         |        |
|               |   |  |      | Type              |            |            |           | ,       | 1696.     | 20     |
| Office        | Sought: House Disburser   |  |      |                   |            |            |           |         |           |        |
|               | Senate<br>President   | Other (specify) —                              | al   |                   |            |            |           |         |           |        |
| State:        |   | Other (specify) ▼                              |      |                   |            |            |           |         |           |        |
| 0.0.0.        | 2.03.100  |  |      |                   |            |            |           |         | _         | _      |
| SUBTO         | TAL of Disbursements This Page (optional)   |  |      |                   |            |            | _         | 4       | 2097.     | 28     |
| <u> </u>      |   |  |      |                   | _          |            |           | ,       | -         | =      |
| TOTAL         | This Period (last page this line number only)   |  |      |                   |            |            |           | ,       |           |        |

## S 17

| S           | CHEDULE B (FEC Form 3X)                                   |             |                   |            | <u> </u>     |          |                |        |          |       | DAGE        | 62            | OF     | 87   |
|-------------|---|-------------|-------------------|------------|--------------|----------|----------------|--------|----------|-------|-------------|---------------|--------|------|
|             | EMIZED DISBURSEMENTS                                      |             | arate schedule(s) | \ I -      |              | INE N    | NUMBEF<br>one) | 1:     |          |       | FAGE        | . 02          | OI.    | 01   |
| 11          | LIVIIZED DISDUNSEIVIEN IS                                 |             | category of the   |            | <b>X</b>     | -        | 22             |        | 23       |       | 24          | 25            |        | 7 26 |
|             |   | Detailed    | Summary Page      |            |              | 27       | 28a            |        | 28b      |       | 28c         | 29            |        | 30b  |
| Ar          | ny information copied from such Reports and Staten        | nents may i | not be sold or us | sed by a   | anv          | perso    | n for the      | ינום פ | pose i   | of so | olicitina a | contrib       | utions | s    |
|             | for commercial purposes, other than using the name        |             |                   |            |              |          |                |        |          |       |             |               |        |      |
|             | NAME OF COMMITTEE (In Full)                               |             |                   |            |              |          |                |        |          |       |             |               |        |      |
| $  \rangle$ | MADISON PROJECT INC.                                      |             |                   |            |              |          |                |        |          |       |             |               |        |      |
| $\angle$    | Full Name /Look First Middle Lettell                      |             |                   |            |              |          |                |        |          |       |             |               |        |      |
| Α.          | Full Name (Last, First, Middle Initial)                   |             |                   |            |              |          | Date of        | of Di  | shure    | men   | nt          |               |        |      |
| Α.          | DANIEL HOROWITZ   |             |                   |            |              |          | Date (         | _      |          |       |             | Y Y           |        |      |
|             | Mailing Address 2711 SUMMERSON RD.                        |             |                   |            |              |          | 02             | VI /   |          | 4     |             | 2014          | - Y    |      |
|             |   |             |                   |            |              |          |                |        |          |       |             |               |        |      |
|             | ,   | State       | Zip Code          |            |              |          | Tran           | sact   | ion ID   | · SF  | 321B.25     | 5364          |        |      |
|             | BALTIMORE   | MD          | 21209             |            |              |          | man            | Jaci   |          | . 01  | JZ 1 D.ZJ   | 5504          |        |      |
|             | Purpose of Disbursement<br>SEE BELOW                      |             |                   | 00         | 01           |          | Атош           | nt of  | Each     | Dick  | ourseme     | nt thic       | Dori   | od   |
|             | Candidate Name  |             |                   |            |              |          | Allioui        | 11 01  | Lacii    | DISL  | Juiseille   | 111 11113     | I CIII | ou   |
|             |   |             |                   | Cate<br>Tv | egory<br>/pe | ′/       |                |        | /B)      | _     |             | 9             | 6.83   |      |
|             | Office Sought: House Disburser                            | nent For:   |                   | _ · y      | , r ·        | -        |                |        | ,        |       | 7           |               |        |      |
|             |   | Primary     | General           |            |              |          |                |        |          |       |             |               |        |      |
|             | President   | Other (spec | cify) 🔻           |            |              |          |                |        |          |       |             |               |        |      |
|             | State: District:  |             |                   |            |              |          |                |        |          |       |             |               |        |      |
| _           | Full Name (Last, First, Middle Initial)                   |             |                   |            |              |          |                |        |          |       |             |               |        |      |
| В.          | DANIEL HOROWITZ   |             |                   |            |              |          | Date of        | of Di  | sburse   | emen  | nt          |               |        |      |
|             | Moiling Address 0744 OLIMMEDOON DD                        |             |                   |            |              |          | 02             | _      |          | 28    |             | 2014          | Υ      |      |
|             | Mailing Address 2711 SUMMERSON RD.                        |             |                   |            |              |          | 02             | -      | 2        | .0    |             | 2014          | -      |      |
|             | City  | State       | Zip Code          |            |              |          | Tron           |        | ion ID   |       | 321B.25     | EADE          |        |      |
|             | BALTIMORE   | MD          | 21209             |            |              |          | IIaii          | Saci   | םו ווסוו | , SE  | 52 I D.23   | 3423          |        |      |
|             | Purpose of Disbursement PAC SALARY                        |             |                   |            | 04           |          | Δ              | _      | <b></b>  | D:-k  |             | م! ملا عد     | Davi   | اد م |
|             | Candidate Name  |             |                   |            | 01           | _        | Amoul          | nt or  | Eacn     | DISC  | ourseme     | nt this       | Perio  | oa   |
|             | Canadate Name   |             |                   | Cate       | egory<br>/pe | '/       | Ι.             |        |          |       |             | 401           | 7.37   | .    |
|             | Office Sought: House Disbursen                            | nent For:   |                   | ' ' '      | рС           |          |                |        | 7        |       | 7           |               |        |      |
|             | Senate  | Primary     | General           |            |              |          |                |        |          |       |             |               |        |      |
|             | President   | Other (spec | cify) 🔻           |            |              |          |                |        |          |       |             |               |        |      |
|             | State: District:  |             |                   |            |              |          |                |        |          |       |             |               |        |      |
| _           | Full Name (Last, First, Middle Initial)                   |             |                   |            |              |          | _              |        |          |       |             |               |        |      |
| C.          | HSP DIRECT  |             |                   |            |              |          | Date of        | of Di  | sburse   | emen  |             |               |        |      |
|             | Mailing Address 13755 SUNRISE DR                          |             |                   |            |              | -        | M N 02         | _      |          | 6     |             | y   y<br>2014 | Υ      |      |
|             | SUITE 450   |             |                   |            |              |          | UZ             |        | J        | J     |             | 20 I+         |        |      |
|             |   | State       | Zip Code          |            |              | $\dashv$ | T              |        | ion In   |       | 2248.25     | E 425         |        |      |
|             | HERNDON   | VA          | 20171             |            |              |          | ıran           | Sact   | טו ווטוו | : 3E  | 321B.25     | J435          |        |      |
|             | Purpose of Disbursement PAC DIRECT MAIL CREATIVE FEES     |             |                   |            | 04           |          |                |        |          |       |             |               |        |      |
|             | Candidate Name  |             |                   |            | 01           |          | Amoui          | nt of  | Each     | Disk  | ourseme     | nt this       | Perio  | od   |
|             | Canadate Name   |             |                   | Cate       | egory<br>/pe | '/       |                |        |          |       |             | 4209          | 6.04   |      |
|             | Office Sought: House Disbursen                            | nent For:   |                   | 19         | , pe         | $\dashv$ |                |        | 7        |       | 7           |               |        |      |
|             | Senate  | Primary     | General           |            |              |          |                |        |          |       |             |               |        |      |
|             | President   | Other (spec | cify) 🔻           |            |              |          |                |        |          |       |             |               |        |      |
|             | State: District:  |             |                   |            |              |          |                |        |          |       |             |               |        |      |
|             |   |             |                   |            |              |          |                | -      | -        |       | -           | 40-           |        |      |
| s           | SUBTOTAL of Disbursements This Page (optional)            |             |                   |            |              | <b>•</b> |                |        | 7        |       | 7           | 4621          | J.24   |      |
| Γ.          |   |             |                   |            |              |          |                |        | -        |       |             |               |        |      |
| ΙŢ          | <b>OTAL</b> This Period (last page this line number only) |             |                   |            |              |          |                |        | m =      |       | (8)         |               |        |      |

| S           | CHEDULE B (FEC Form 3X)  |                                     |  | FOR LINE          | NUMBER: |           | PA       | AGE 63     | OF    | 87  |
|-------------|--|-------------------------------------|--|-------------------|---------|-----------|----------|------------|-------|-----|
| IT          | EMIZED DISBURSEMENTS   | Use separate so<br>for each categor |  | (check only       | _       |           |          |            |       |     |
|             |  | Detailed Summa                      |  | X 21b             | 22      | 23        | 24       | 25         |       | 26  |
| _           |  |                                     |  | 27                | 28a     | 28b       | 28c      |            |       | 30b |
|             | ny information copied from such Reports and Statem for commercial purposes, other than using the nam |                                     |  |                   |         |           |          |            |       |     |
| $\setminus$ | NAME OF COMMITTEE (In Full)  |                                     |  |                   |         |           |          |            |       |     |
|             | MADISON PROJECT INC.   |                                     |  |                   |         |           |          |            |       |     |
| _           | Full Name (Last, First, Middle Initial)  |                                     |  |                   | 5 .     | 5         |          |            |       |     |
| A.          | HSP DIRECT   |                                     |  |                   | Date of | Disburse  |          | Y Y Y      | Y     |     |
|             | Mailing Address 13755 SUNRISE DR   |                                     |  |                   | 02      | 12        | 2        | 2014       | _     |     |
|             | SUITE 450  | 7:- 0                               |  |                   |         |           |          |            |       |     |
|             | City S<br>HERNDON  | State Zip C<br>VA 2017              |  |                   | Trans   | action ID | : SB21B  | .255442    |       |     |
|             | Purpose of Disbursement  | 2017                                | ·  |                   |         |           |          |            |       |     |
|             | PAC POSTAGE  |                                     |  | 001               | Amount  | of Each   | Disburse | ement this | Perio | d   |
|             | Candidate Name   |                                     |  | Category/<br>Type |         |           |          | 1029       | 9.08  |     |
|             | Office Sought: House Disbursen   | nent For:                           |  | - 71              |         | ,         |          |            |       |     |
|             | Senate   | Primary (                           | General  |                   |         |           |          |            |       |     |
|             |  | Other (specify)                     |  |                   |         |           |          |            |       |     |
| _           | State: District:   |                                     |  |                   |         |           |          |            |       |     |
| R           | Full Name (Last, First, Middle Initial)  |                                     |  |                   | Date of | Disburse  | mont     |            |       |     |
| υ.          | HSP DIRECT   |                                     |  |                   | M M     | / D       |          | YYYY       | V     |     |
|             | Mailing Address 13755 SUNRISE DR<br>SUITE 450  |                                     |  |                   | 02      | 2         |          | 2014       |       |     |
|             | City S<br>HERNDON  | State Zip C<br>VA 2017              |  |                   | Trans   | action ID | : SB21B  | 3.255455   |       |     |
|             | Purpose of Disbursement  | 2017                                | <u>.                                      </u> |                   |         |           |          |            |       |     |
|             | PÁC POSTAGE  |                                     |  | 001               | Amount  | of Each   | Disburse | ement this | Perio | d   |
|             | Candidate Name   |                                     |  | Category/         |         |           |          | 768        | 32.80 | П   |
|             | Office Sought: House Disbursen   | ont For:                            |  | Туре              |         | 7         | ,        |            |       |     |
|             |  |                                     | General  |                   |         |           |          |            |       |     |
|             |  | Other (specify)                     |  |                   |         |           |          |            |       |     |
|             | State: District:   | (                                   |  |                   |         |           |          |            |       |     |
|             | Full Name (Last, First, Middle Initial)  |                                     |  |                   |         |           |          |            |       |     |
| C.          | WILBURN HYCHE  |                                     |  |                   | Date of | Disburse  | ment     |            |       |     |
|             | Mailing Address DO DOV 2007  |                                     |  |                   | M M     | / D       |          | 2014       | Y     |     |
|             | Mailing Address PO BOX 2337  |                                     |  |                   | 02      | 12        |          | 2014       |       |     |
|             | City   | State Zip C                         | ode  |                   | Tuono   | ID        | - CD04D  | 055074     |       |     |
|             |  | MS 3904                             | 3  |                   | irans   | action ID | : 5B21B  | .255371    |       |     |
|             | Purpose of Disbursement PAC OFFICE RENT  |                                     | l l r  | 004               |         |           |          |            |       |     |
|             | Candidate Name   |                                     | L  | 001               | Amount  | of Each   | Disburse | ement this | Perio | d   |
|             | Candidate Name   |                                     |  | Category/<br>Type |         |           |          | 450        | 0.00  | П.  |
|             | Office Sought: House Disbursen   | nent For:                           |  | .,,,,             |         | 7         | 7        |            |       |     |
|             |  | Primary                             | General  |                   |         |           |          |            |       |     |
|             | President  | Other (specify)                     |  |                   |         |           |          |            |       |     |
|             | State: District:   |                                     |  |                   |         |           |          |            |       |     |
|             |  |                                     |  |                   |         |           |          | 22.40      | 1 90  | ٦   |
| Ľ           | SUBTOTAL of Disbursements This Page (optional)   |                                     |  | ·····•            |         | - 1       |          | 2248       | 1.00  |     |
| ١,          | FOTAL This Period (last page this line number only)  |                                     |  |                   |         |           |          |            |       |     |
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| SCHEDULE B (FEC Form 3X)  |   | FOR LINE          | NUMBER: PAGE 64 OF                      |
|---|---|-------------------|---|
| ITEMIZED DISBURSEMENTS  | Use separate schedule(s) for each category of the | (check only       | one)                                    |
|   | Detailed Summary Page                             | X 21b             | 22 23 24 25 28c 29                      |
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| or for commercial purposes, other than using the i  |   |                   |   |
| NAME OF COMMITTEE (In Full)   |   | <u> </u>          |   |
| angle MADISON PROJECT INC.  |   |                   |   |
| Full Name (Last, First, Middle Initial)   |   | 1                 |   |
| A. IMAGE DIRECT   |   |                   | Date of Disbursement                    |
|   |   |                   | M M / D D / Y Y Y Y                     |
| Mailing Address 4600 WEDGEWOOD BLVD UN  | II N  |                   | 02 06 2014                              |
| City  | State Zip Code                                    |                   | Transaction ID - SP24P 255426           |
| FREDERICK   | MD 21703  |                   | Transaction ID : SB21B.255436           |
| Purpose of Disbursement PAC PRINTING & MAILING  |   | 001               | Amount of Each Disbursement this Period |
| Candidate Name  |   | Category/         |   |
|   |   | Type              | 1207.28                                 |
| Office Sought: House Disbur   | sement For:    Primary   General                  |                   |   |
| President   | Other (specify)                                   |                   |   |
| State: District:  |   |                   |   |
| Full Name (Last, First, Middle Initial)   |   |                   |   |
| B. IMAGE DIRECT   |   |                   | Date of Disbursement                    |
| Mailing Address 4600 WEDGEWOOD BLVD UN  | JIT N   |                   | 02 14 2014                              |
|   |   |                   |   |
| City<br>FREDERICK   | State Zip Code<br>MD 21703                        |                   | Transaction ID : SB21B.255445           |
| Purpose of Disbursement   | Z1/U3   |                   |   |
| PÁC PRINTING & MAILING  |   | 001               | Amount of Each Disbursement this Period |
| Candidate Name  |   | Category/         | 17891.78                                |
| Office Sought: House Disbur   | sement For:                                       | Туре              |   |
| Senate Senate   | Primary General                                   |                   |   |
| President   | Other (specify)                                   |                   |   |
| State: District:  |   |                   |   |
| Full Name (Last, First, Middle Initial)   |   |                   | Date of Disbursement                    |
| C. IMAGE DIRECT   |   |                   | M M / D D / Y Y Y                       |
| Mailing Address 4600 WEDGEWOOD BLVD UN  | IT N  |                   | 02 20 2014                              |
| City  | State 7in Code                                    |                   |   |
| City<br>FREDERICK   | State Zip Code<br>MD 21703                        |                   | Transaction ID: SB21B.255450            |
| Purpose of Disbursement<br>PAC PRINTING & MAILING   |   |                   |   |
| Candidate Name  |   | 001               | Amount of Each Disbursement this Period |
| Candidate Ivallie   |   | Category/<br>Type | 15165.76                                |
| Office Sought: House Disbur   | sement For:                                       | - 7 7 7           |   |
| Senate  | Primary General                                   |                   |   |
| State: District:  | Other (specify) ▼                                 |                   |   |
| State. DISTRICT.  |   |                   |   |
| SUBTOTAL of Disbursements This Page (optional   | l)  |                   | 34264.82                                |
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| S           | CHEDULE B (FEC Form 3X)  |   |      | FOR LINE    | NUMBER:    |           |       | PAGE      | 65 (    | OF    | 87            |
|-------------|--|---|------|-------------|------------|-----------|-------|-----------|---------|-------|---------------|
| IT          | EMIZED DISBURSEMENTS   | Use separate schedule<br>for each category of the   |      | (check only |            |           |       | ,         |         |       |               |
|             |  | Detailed Summary Pag  |      | X 21b       | 22         | 23        |       | 24        | 25      |       | 26            |
| _           |  |   |      | 27          | 28a        | 28b       |       | 28c       | 29      |       | 30b           |
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| $\setminus$ | NAME OF COMMITTEE (In Full)  |   |      |             |            |           |       |           |         |       |               |
| /           | MADISON PROJECT INC.   |   |      |             |            |           |       |           |         |       |               |
|             | Full Name (Last, First, Middle Initial)  |   |      |             |            |           |       |           |         |       |               |
| Α.          | IMAGE DIRECT   |   |      |             |            | f Disburs |       |           |         |       |               |
|             | Mailing Address 4600 WEDGEWOOD BLVD UNIT   | N   |      |             | 02         |           | 24    |           | 2014    | Y     |               |
|             | ,  | State Zip Code  |      |             | Trans      | action I  | ٠. د  | B21B.25   | 5452    |       |               |
|             | FREDERICK Purpose of Disbursement  | MD 21703  |      |             | ITALIS     | action    | J . 3 | DZ 1 D.ZJ | 3433    |       |               |
|             | PAC PRINTING & MAILING   |   | П    | 001         | Amoun      | t of Eacl | n Dis | burseme   | nt this | Perio | d             |
|             | Candidate Name   |   |      | Category/   |            |           |       |           | 6000    | 0.00  | П             |
|             | Office Sought: House Disbursen   | nent For:   |      | Туре        |            | 7         |       | 7         |         |       | _             |
|             |  | Primary Genera  | al   |             |            |           |       |           |         |       |               |
|             | President  | Other (specify) ▼   |      |             |            |           |       |           |         |       |               |
|             | State: District:   |   |      |             |            |           |       |           |         |       |               |
| _           | Full Name (Last, First, Middle Initial)  |   |      |             | 5.         | , D       |       |           |         |       |               |
| В.          | STEVEN LAWRENCE  |   |      |             |            | f Disburs |       |           |         |       |               |
|             | Mailing Address 7949 OLD DECATUR ROAD  |   |      |             | 02         | / D       | 06    |           | 2014    | Y     |               |
|             | City   | State Zip Code  |      |             | Trons      | nation I  | n . e | B21B.25   | E267    |       |               |
|             | FORT WORTH   | TX 76179  |      |             | ITALIS     | saction i | J . 3 | DZ 1D.23  | 3307    |       |               |
|             | Purpose of Disbursement<br>SEE BELOW   |   | lг   | 001         | Amoun      | t of Eacl | n Dis | burseme   | nt this | Perio | d             |
|             | Candidate Name   |   | ٦.   | Category/   |            |           |       |           | -       | -     |               |
|             |  |   |      | Type        |            | - 7       | _     | -,        | 230     | 0.47  | _             |
|             | Office Sought: House Disbursen   |   |      |             |            |           |       |           |         |       |               |
|             |  | Primary General Gener | āl . |             |            |           |       |           |         |       |               |
|             | State: District:   | other (opeony)  |      |             |            |           |       |           |         |       |               |
|             | Full Name (Last, First, Middle Initial)  |   |      |             |            |           |       |           |         |       |               |
| C.          | NEW EGG  |   |      |             | Date of    | f Disburs | eme   | nt        |         |       |               |
|             | Moiling Address 2007 DOOF LILL O DOAD  |   |      |             | 02         |           | 06    |           | 2014    | Υ     |               |
|             | Mailing Address 9997 ROSE HILLS ROAD   |   |      |             | 02         |           | 06    |           | 2014    |       |               |
|             | ,  | State Zip Code  |      |             | Trans      | saction I | n · s | B21B.25   | 5368    |       |               |
|             | WHITTIER Purpose of Disbursement   | CA 90601  |      |             | l III      |           |       | .5215120  | 0000    |       |               |
|             | PAC HEADSETS   |   | -11  | 001         | Amoun      | t of Fact | n Dis | burseme   | nt this | Perio | М             |
|             | Candidate Name   |   | 7 -  | Category/   | 7 tillouii | t or Each | ı Dio | barocino  |         |       |               |
|             |  |   |      | Туре        |            |           |       | -         | 230     | ).47  |               |
|             | Office Sought: House Disbursen   |   | -1   |             | [MEMC      | ITEM]     |       |           |         |       |               |
|             |  | Primary General Gener | al   |             |            |           |       |           |         |       |               |
|             | State: District:   | other (specify)   |      |             |            |           |       |           |         |       |               |
| Г           | '  |   |      |             |            |           |       |           | _       | _     | $\overline{}$ |
| 5           | SUBTOTAL of Disbursements This Page (optional)   |   |      |             |            | 7         |       |           | 6230    | .47   |               |
| T           |  |   |      |             | -          |           |       |           |         |       | ٦             |
| I           | <b>'OTAL</b> This Period (last page this line number only)   |   |      |             |            | - 7       |       |           |         | _     |               |

|            | CHEDULE B (FEC Form 3X)   | Hen concrete                                       | obodulo/s) | FOR LINE N         |   |            | PAGE       | 66 (      | OF 87     |
|------------|---|--|------------|--------------------|---|------------|------------|-----------|-----------|
| IT         | EMIZED DISBURSEMENTS  | Use separate s<br>for each catego<br>Detailed Summ | ory of the | (check only 21b 27 | 22                                      | 23<br>28b  | 24<br>28c  | 25<br>29  | 26<br>30b |
| Λ.         | ny information conicd from such Deposits and Chales   | anto move not be                                   | oold or    |                    | 28a                                     |            |            |           |           |
|            | ny information copied from such Reports and Staten<br>for commercial purposes, other than using the nam |  |            |                    |   |            |            |           |           |
|            | NAME OF COMMITTEE (In Full)   |  |            |                    |   |            |            |           |           |
| $ \rangle$ | MADISON PROJECT INC.  |  |            |                    |   |            |            |           |           |
| _          | Full Name (Last, First, Middle Initial)   |  |            |                    | D                                       |            |            |           |           |
| A.         | STEVEN LAWRENCE   |  |            |                    | Date of Dis                             |            |            |           |           |
|            | Mailing Address 7949 OLD DECATUR ROAD   |  |            |                    | 02                                      | 18         |            | 2014      | Y         |
|            | City  |  | Code       |                    | Transacti                               | on ID · S  | D21D 251   | 300       |           |
|            | FORT WORTH  | TX 761   | 79         |                    | Hallsacti                               | טוווט . ט  | DZ 1 D.ZJ. | ,,,,,     |           |
|            | Purpose of Disbursement<br>SEE BELOW  |  |            | 001                | Amount of                               | Each Dis   | bursemei   | nt this I | Period    |
|            | Candidate Name  |  | L          | Category/          |   |            |            | 104       | 76        |
|            | 0(5 0   |  |            | Туре               |   | 7          | -7         | 104       | .76       |
|            | Office Sought: House Disbursen Senate   | nent For:  Primary                                 | General    |                    |   |            |            |           |           |
|            | President   | Other (specify)                                    |            |                    |   |            |            |           |           |
| _          | State: District:  |  | ·<br>      |                    |   |            |            |           |           |
| _          | Full Name (Last, First, Middle Initial)   |  |            |                    |   |            |            |           |           |
| В.         | NEW EGG   |  |            |                    | Date of Dis                             |            |            |           |           |
|            | Mailing Address 9997 ROSE HILLS ROAD  |  |            |                    | M M / 02                                | 18         |            | 2014      | Υ         |
|            |   |  |            |                    | لــــــــــــــــــــــــــــــــــــــ |            |            |           |           |
|            | ,   |  | Code       |                    | Transacti                               | ion ID : S | B21B.25    | 5400      |           |
|            | WHITTIER Purpose of Disbursement  | CA 906   | 01         |                    |   |            |            |           |           |
|            | PAC HEADSETS  |  |            | 001                | Amount of                               | Each Dis   | burseme    | nt this I | Period    |
|            | Candidate Name  |  |            | Category/          |   |            |            | 104       | 1.76      |
|            | Office Sought: House Disbursen  | ent For:   |            | Туре               |   | 7          | 7          | 10-       |           |
|            |   | Primary  | General    |                    | [MEMO ITE                               | EM]        |            |           |           |
|            |   | Other (specify)                                    |            |                    |   |            |            |           |           |
|            | State: District:  |  | ·<br>      |                    |   |            |            | _         |           |
| _          | Full Name (Last, First, Middle Initial)   |  |            |                    |   |            |            |           |           |
| C.         | NOVA LIST COMPANY   |  |            |                    | Date of Dis                             |            |            |           |           |
|            | Mailing Address 13755 SUNRISE VALLEY DR STE   | 450  |            |                    | 02                                      | 06         |            | 2014      | Y         |
|            |   |  |            |                    |   | - 11       |            |           |           |
|            | •   |  | Code       |                    | Transacti                               | ion ID : S | B21B.25    | 5437      |           |
|            | HERNDON Purpose of Disbursement   | VA 201   | / 1<br>    |                    |   |            |            |           |           |
|            | PAC LIST RENTAL & MAINTENANCE   |  |            | 001                | Amount of                               | Each Dis   | bursemer   | nt this I | Period    |
|            | Candidate Name  |  | "          | Category/          |   |            |            | 11227     | 38        |
|            | Office Cought. House  |  |            | Type               |   | 7          |            | 11227     | .50       |
|            | Office Sought: House Disbursen Senate   | nent For: Primary                                  | General    |                    |   |            |            |           |           |
|            | President   | Other (specify)                                    |            |                    |   |            |            |           |           |
|            | State: District:  |  | •          |                    |   |            |            |           |           |
| Г          |   |  |            |                    |   |            |            |           |           |
| 5          | SUBTOTAL of Disbursements This Page (optional)  |  |            |                    |   | 7          | -          | 11332     | .14       |
| Γ.         | OTAL This David /lest name this Parameter 11  |  |            |                    |   |            |            |           |           |
| l '        | <b>'OTAL</b> This Period (last page this line number only)  |  |            |                    |   | 7          | -          |           |           |

| S        | CHEDULE B (FEC Form 3X)                               |  | $\neg$   | FOR LINE I        | NI IMRER:       |          | F       | PAGE          | 67                 | OF    | 87  |
|----------|---|--|----------|-------------------|-----------------|----------|---------|---------------|--------------------|-------|-----|
|          | EMIZED DISBURSEMENTS                                  | Use separate schedule(                         | ′ .      | (check only       | -               |          | Ľ       |               |                    |       |     |
| - • •    |   | for each category of the Detailed Summary Page |          | <b>X</b> 21b      | 22              | 23       | 24      | · [           | 25                 |       | 26  |
|          |   | John Sammary Fage                              |          | 27                | 28a             | 28b      | 28      | BC            | 29                 |       | 30b |
|          | y information copied from such Reports and Staten     |  |          |                   |                 |          |         |               |                    |       | S   |
| or       | for commercial purposes, other than using the name    | ne and address of any pol                      | itical ( | committee to      | solicit contrib | utions   | from s  | such c        | ommi               | ttee. |     |
|          | NAME OF COMMITTEE (In Full)                           |  |          |                   |                 |          |         |               |                    |       |     |
| /        | MADISON PROJECT INC.                                  |  |          |                   |                 |          |         |               |                    |       |     |
| _        | Full Name (Last, First, Middle Initial)               |  |          |                   |                 |          |         |               |                    |       |     |
| A.       | NOVA LIST COMPANY                                     |  |          |                   | Date of Dis     | sburser  | ment    |               |                    |       |     |
|          |   |  |          |                   | M = M /         | D        | D /     | Υ             | YY                 | Y     |     |
|          | Mailing Address 13755 SUNRISE VALLEY DR STE           | 450  |          |                   | 02              | 14       |         | 2             | 2014               |       |     |
|          | City  | State Zip Code                                 |          |                   |                 |          |         |               |                    |       |     |
|          | HERNDON   | VA 20171                                       |          |                   | Transact        | ion ID : | SB21    | B.255         | 446                |       |     |
|          | Purpose of Disbursement                               |  |          |                   |                 |          |         |               |                    |       |     |
|          | PAC LIST RENTAL & MAINTENANCE                         |  |          | 001               | Amount of       | Each [   | Disbur  | semer         | nt this            | Perio | od  |
|          | Candidate Name  |  |          | Category/         |                 |          |         |               | 1772               | 1.84  |     |
|          | Office Sought: House Disburser                        | ment For:                                      |          | Туре              |                 | 7        |         |               |                    |       | _   |
|          |   | Primary General                                |          |                   |                 |          |         |               |                    |       |     |
|          | President   | Other (specify) ▼                              |          |                   |                 |          |         |               |                    |       |     |
|          | State: District:                                      |  |          |                   |                 |          |         |               |                    |       |     |
|          | Full Name (Last, First, Middle Initial)               |  |          |                   |                 |          |         |               |                    |       |     |
| B.       | NOVA LIST COMPANY                                     |  |          |                   | Date of Dis     | sburser  | ment    |               |                    |       |     |
|          | Moding Address Acres OUNDINE VALLEY DE OTE            | - 450  |          |                   | M = M /         | 20       |         |               | Y   Y              | _ Y   |     |
|          | Mailing Address 13755 SUNRISE VALLEY DR STE           | = 450  |          |                   | 02              | 20       | ,       | 4             | 2014               | -     |     |
|          | City  | State Zip Code                                 |          |                   | Transact        | ion ID   | . CD21  | B 256         | 5451               |       |     |
|          | HERNDON   | VA 20171                                       |          |                   | Halisaci        | יטו ווטו | . 3621  | <b>D.</b> 230 | ) <del>4</del> 3 i |       |     |
|          | Purpose of Disbursement PAC LIST RENTAL & MAINTENANCE |  | Ιг       | 001               | Amount of       | Each [   | Diobur  | omor          | st thin            | Dori  | od  |
|          | Candidate Name  |  | ┨┖       |                   | Amount of       | Lacii L  | Disbuis | semer         | 11 11115           | ren   | ou  |
|          |   |  | '        | Category/<br>Type | L               |          |         |               | 227                | 5.15  |     |
|          | Office Sought: House Disburser                        | ment For:                                      |          | 71                |                 |          | ,       |               |                    |       |     |
|          | Senate  | Primary General                                |          |                   |                 |          |         |               |                    |       |     |
|          | President   | Other (specify) ▼                              |          |                   |                 |          |         |               |                    |       |     |
| _        | State: District:                                      |  |          |                   |                 |          |         |               |                    |       |     |
| C        | Full Name (Last, First, Middle Initial) PAYCHEX       |  |          |                   | Date of Dis     | shurser  | ment    |               |                    |       |     |
| Ο.       | PATCHEX   |  |          |                   | M M /           | D        | _       | V             | YYY                | V     |     |
|          | Mailing Address 911 PANORAMA TRAIL S.                 |  |          |                   | 02              | 28       |         |               | 2014               | .     |     |
|          |   |  |          |                   |                 |          |         |               |                    |       |     |
|          | •   | State Zip Code<br>NY 14625                     |          |                   | Transact        | ion ID : | : SB21  | B.255         | 5430               |       |     |
|          | Purpose of Disbursement                               | 14020  |          |                   |                 |          |         |               |                    |       |     |
|          | PAC PAYROLL EXPENSES                                  |  | Ш        | 001               | Amount of       | Each [   | Disburs | semer         | nt this            | Perio | od  |
|          | Candidate Name  |  |          | Category/         |                 |          | -       | -             | 45                 | 0.00  |     |
|          |   |  |          | Type              |                 | ,        |         |               | 15                 | 9.69  |     |
|          | Office Sought: House Disburser                        |  |          |                   |                 |          |         |               |                    |       |     |
|          | Senate President                                      | Primary General Other (specify) ▼              |          |                   |                 |          |         |               |                    |       |     |
|          | State: District:                                      | Culoi (apooliy)                                |          |                   |                 |          |         |               |                    |       |     |
| Г        |   |  |          |                   |                 |          | _       |               | -                  |       |     |
| s        | UBTOTAL of Disbursements This Page (optional)         |  |          |                   |                 |          |         |               | 2015               | 6.68  |     |
| $\vdash$ |   |  |          |                   | -               |          |         |               |                    |       |     |
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| SCHEDULE B (FEC Form 3X)   |  | FOR LINE NUMBER: PAGE 68 OF 87 |                               |                        |  |  |  |  |  |  |  |  |
|--|--|--------------------------------|-------------------------------|------------------------|--|--|--|--|--|--|--|--|
| ITEMIZED DISBURSEMENTS   | Use separate schedule(s) for each category of the  | (check only                    | one)                          |                        |  |  |  |  |  |  |  |  |
|  | Detailed Summary Page  | X 21b                          | 22 23                         | 24 25 26               |  |  |  |  |  |  |  |  |
|  | <u> </u>   | 27                             | 28a 28b                       | 28c 29 30b             |  |  |  |  |  |  |  |  |
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| NAME OF COMMITTEE (In Full)  |  |                                |                               |                        |  |  |  |  |  |  |  |  |
| MADISON PROJECT INC.   |  |                                |                               |                        |  |  |  |  |  |  |  |  |
| $\bigvee$  |  |                                |                               |                        |  |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  |  |                                | D-11- ( D) :                  |                        |  |  |  |  |  |  |  |  |
| A. PAYCHEX   |  |                                | Date of Disburseme            |                        |  |  |  |  |  |  |  |  |
| Mailing Address 911 PANORAMA TRAIL S.  |  |                                | 02 28 2014                    |                        |  |  |  |  |  |  |  |  |
| Maining Addition 3111 ANONAMA TITALE 0.  |  |                                | 02 20 2014                    |                        |  |  |  |  |  |  |  |  |
| City   | State Zip Code   |                                | Transaction ID - CD04D 055400 |                        |  |  |  |  |  |  |  |  |
| ROCHESTER  | NY 14625   |                                | Transaction ID: SB21B.255429  |                        |  |  |  |  |  |  |  |  |
| Purpose of Disbursement PAC TAXES  |  | 001                            | Amount of Each Di             | sbursement this Period |  |  |  |  |  |  |  |  |
| Candidate Name   |  |                                | Amount of Each Di             | spursement this renou  |  |  |  |  |  |  |  |  |
|  |  | Category/<br>Type              | 4                             | 6800.96                |  |  |  |  |  |  |  |  |
| Office Sought: House Disburse  | ment For:  |                                |                               | ,                      |  |  |  |  |  |  |  |  |
| Senate   | Primary General  |                                |                               |                        |  |  |  |  |  |  |  |  |
| President  | Other (specify) ▼  |                                |                               |                        |  |  |  |  |  |  |  |  |
| State: District:   |  |                                |                               |                        |  |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  B. PROFESSIONAL DATA SERVICI                                  | -0   |                                | Date of Disburseme            | ant                    |  |  |  |  |  |  |  |  |
| PROFESSIONAL DATA SERVICI  | 3  |                                | M M / D D                     | / Y Y Y Y              |  |  |  |  |  |  |  |  |
| Mailing Address 2470 DANIELS BRIDGE RD STE   | 121  |                                | 02 10                         | 2014                   |  |  |  |  |  |  |  |  |
|  |  |                                |                               |                        |  |  |  |  |  |  |  |  |
| City   | State Zip Code   |                                | Transaction ID:               | SB21B.255370           |  |  |  |  |  |  |  |  |
| ATHENS Purpose of Disbursement   | GA 30606   |                                |                               |                        |  |  |  |  |  |  |  |  |
| PAC COMPLIANCE CONSULTING  |  | 001                            | Amount of Each Di             | sbursement this Period |  |  |  |  |  |  |  |  |
| Candidate Name   |  | Category/                      |                               |                        |  |  |  |  |  |  |  |  |
|  |  | Type                           |                               | 2657.78                |  |  |  |  |  |  |  |  |
|  | ment For:  |                                |                               |                        |  |  |  |  |  |  |  |  |
| Senate President   | Primary General  |                                |                               |                        |  |  |  |  |  |  |  |  |
| State: District:   | Other (specify) ▼  |                                |                               |                        |  |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  |  |                                |                               |                        |  |  |  |  |  |  |  |  |
| C. RST MARKETING ASSOCIATES  |  |                                | Date of Disburseme            | ent                    |  |  |  |  |  |  |  |  |
|  |  |                                | M M / D D                     | / Y Y Y Y Y            |  |  |  |  |  |  |  |  |
| Mailing Address 1272 CORPORATE PARK DR.  |  |                                | 02 14                         | 2014                   |  |  |  |  |  |  |  |  |
| City   | State Zip Code   |                                |                               |                        |  |  |  |  |  |  |  |  |
| FOREST   | VA 24551   |                                | Transaction ID:               | SB21B.255447           |  |  |  |  |  |  |  |  |
| Purpose of Disbursement  | -  |                                |                               |                        |  |  |  |  |  |  |  |  |
| PAC POSTAGE & DELIVERY   |  | 001                            | Amount of Each Di             | sbursement this Period |  |  |  |  |  |  |  |  |
| Candidate Name   |  | Category/                      |                               | 12270.58               |  |  |  |  |  |  |  |  |
| Office Sought: House Disburse  | mont For:  | Туре                           |                               | 122, 0.00              |  |  |  |  |  |  |  |  |
| Senate Disburse  | ment For:    Primary   General   Gen |                                |                               |                        |  |  |  |  |  |  |  |  |
| President  | Other (specify)  |                                |                               |                        |  |  |  |  |  |  |  |  |
| State: District:   | · · · · · · · · · · · · · · · · · · ·  |                                |                               |                        |  |  |  |  |  |  |  |  |
|  |  |                                |                               |                        |  |  |  |  |  |  |  |  |
| SUBTOTAL of Disbursements This Page (optional).  |  |                                | 40                            | 21729.32               |  |  |  |  |  |  |  |  |
|  |  |                                |                               |                        |  |  |  |  |  |  |  |  |
| TOTAL This Period (last page this line number only   | r)   |                                |                               |                        |  |  |  |  |  |  |  |  |

| SCHEDULE B (FEC Form 3X)                                       | Harris I and the state of                         | FOR LINE NUMBER: PAGE 69 OF 87 |                        |                      |  |  |  |  |  |  |  |  |
|--|---|--------------------------------|------------------------|----------------------|--|--|--|--|--|--|--|--|
| ITEMIZED DISBURSEMENTS   | Use separate schedule(s) for each category of the | (check only                    | one)                   | 4 🗆 05 = 55          |  |  |  |  |  |  |  |  |
|  | Detailed Summary Page                             | X 21b                          | 22 23 24<br>28a 28b 28 | 4 25 26<br>8c 29 30b |  |  |  |  |  |  |  |  |
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| or for commercial purposes, other than using the n             |   |                                |                        |                      |  |  |  |  |  |  |  |  |
| NAME OF COMMITTEE (In Full)                                    |   |                                |                        |                      |  |  |  |  |  |  |  |  |
| $\mid$ MADISON PROJECT INC.                                    |   |                                |                        |                      |  |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)                        |   | -                              |                        |                      |  |  |  |  |  |  |  |  |
| A. ANDREW RYUN   |   |                                | Date of Disbursement   |                      |  |  |  |  |  |  |  |  |
|  |   |                                | 02 17 / 2014           |                      |  |  |  |  |  |  |  |  |
| Mailing Address 155 DUDDINGTON PL SE                           |   |                                |                        |                      |  |  |  |  |  |  |  |  |
| City   | State Zip Code                                    |                                |                        |                      |  |  |  |  |  |  |  |  |
| WASHINGTON   | DC 20003  |                                | Transaction ID : SB21  | 1B.255387            |  |  |  |  |  |  |  |  |
| Purpose of Disbursement<br>SEE BELOW                           |   |                                |                        |                      |  |  |  |  |  |  |  |  |
|  |   | 001                            | Amount of Each Disbur  | sement this Period   |  |  |  |  |  |  |  |  |
| Candidate Name   |   | Category/<br>Type              |                        | 1169.58              |  |  |  |  |  |  |  |  |
| Office Sought: House Disburs                                   | sement For:                                       | i ype                          |                        |                      |  |  |  |  |  |  |  |  |
| Senate   | Primary General                                   |                                |                        |                      |  |  |  |  |  |  |  |  |
| President  | Other (specify) ▼                                 |                                |                        |                      |  |  |  |  |  |  |  |  |
| State: District:   |   |                                |                        |                      |  |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial) <b>B. MEDIA TEMPLE</b> |   |                                | Date of Disbursement   |                      |  |  |  |  |  |  |  |  |
|  |   |                                | M M / D D /            | Y Y Y Y Y            |  |  |  |  |  |  |  |  |
| Mailing Address 8520 NATIONAL BLVD BLDG A                      |   |                                | 02 17                  | 2014                 |  |  |  |  |  |  |  |  |
| City   | State 7:00-de                                     |                                |                        |                      |  |  |  |  |  |  |  |  |
| City CULVER CITY   | State Zip Code<br>CA 90232                        |                                | Transaction ID : SB2   | 1B.255388            |  |  |  |  |  |  |  |  |
| Purpose of Disbursement  |   |                                |                        |                      |  |  |  |  |  |  |  |  |
| PAC WEB HOSTING  Candidate Name                                |   | 001                            | Amount of Each Disbur  | sement this Period   |  |  |  |  |  |  |  |  |
| Candidate Naille   |   | Category/<br>Type              |                        | 200.00               |  |  |  |  |  |  |  |  |
| Office Sought: House Disburs                                   | ement For:  | 1 y p <del>c</del>             | [MEMO ITEM]            |                      |  |  |  |  |  |  |  |  |
| Senate   | Primary General                                   |                                | [mEmO HEM]             |                      |  |  |  |  |  |  |  |  |
| President  | Other (specify) ▼                                 |                                |                        |                      |  |  |  |  |  |  |  |  |
| State: District:   |   |                                |                        |                      |  |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  C. VIMEO              |   |                                | Date of Disbursement   |                      |  |  |  |  |  |  |  |  |
|  |   |                                | M M / D D /            | Y Y Y Y Y            |  |  |  |  |  |  |  |  |
| Mailing Address 555 WEST 18TH ST.                              |   |                                | 02 17                  | 2014                 |  |  |  |  |  |  |  |  |
| City   | State Zip Code                                    |                                |                        |                      |  |  |  |  |  |  |  |  |
| NEW YORK   | NY 10011  |                                | Transaction ID : SB2   | 1B.255389            |  |  |  |  |  |  |  |  |
| Purpose of Disbursement<br>PAC VIDEO HOSTING                   |   |                                |                        |                      |  |  |  |  |  |  |  |  |
| Candidate Name   |   | 001                            | Amount of Each Disbur  | rsement this Period  |  |  |  |  |  |  |  |  |
| Canadate Naille  |   | Category/<br>Type              |                        | 59.95                |  |  |  |  |  |  |  |  |
| Office Sought: House Disburs                                   | ement For:  | .,,,,                          | [MEMO ITEM]            |                      |  |  |  |  |  |  |  |  |
| Senate   | Primary General                                   |                                | [= 11 Em]              |                      |  |  |  |  |  |  |  |  |
| President Pietriet:  | Other (specify) ▼                                 |                                |                        |                      |  |  |  |  |  |  |  |  |
| State: District:   |   |                                |                        |                      |  |  |  |  |  |  |  |  |
| SUBTOTAL of Disbursements This Page (optional                  | 1   | -                              |                        | 1169.58              |  |  |  |  |  |  |  |  |
| ODDIVIAL OF DISDUISMINGTHS THIS Page (optional                 | ,   | ·····                          |                        |                      |  |  |  |  |  |  |  |  |
| TOTAL This Period (last page this line number or               | ly)   |                                |                        | ,                    |  |  |  |  |  |  |  |  |

| S          | CHEDULE B (FEC Form 3X)                                    |   |                   | FOR LINE NUMBER: PAGE 70 OF 87 |                               |           |                |          |           |  |  |  |  |  |
|------------|--|---|-------------------|--------------------------------|-------------------------------|-----------|----------------|----------|-----------|--|--|--|--|--|
| IT         | EMIZED DISBURSEMENTS                                       | LED DISBURSEMENTS  Use separate schedule(s) (check of the separate schedule(s)) |                   |                                | (check only one)              |           |                |          |           |  |  |  |  |  |
|            |  |   | Summary Page      | X 21b 27                       | 22<br>28a                     | 23<br>28b | 24<br>28c      | 25<br>29 | 26<br>30b |  |  |  |  |  |
| ۸.         | ny information copied from such Reports and Staten         | nente mov   | not be sold or us |                                |                               |           |                |          |           |  |  |  |  |  |
|            | for commercial purposes, other than using the nam          |   |                   |                                |                               |           |                |          |           |  |  |  |  |  |
|            | NAME OF COMMITTEE (In Full)                                |   |                   |                                |                               |           |                |          |           |  |  |  |  |  |
| $ \rangle$ | MADISON PROJECT INC.                                       |   |                   |                                |                               |           |                |          |           |  |  |  |  |  |
| $\angle$   | Full Name (Last, First, Middle Initial)                    |   |                   |                                |                               |           |                |          |           |  |  |  |  |  |
| Α.         | SHERATON HOTELS  |   |                   |                                | Date of                       | Disburse  | ement          |          |           |  |  |  |  |  |
|            |  |   |                   |                                | M M / D D / Y Y Y Y           |           |                |          |           |  |  |  |  |  |
|            | Mailing Address 1701 COMMERCE ST.                          |   |                   |                                | 02 17 2014                    |           |                |          |           |  |  |  |  |  |
|            | City   | State   | Zip Code          |                                |                               |           |                |          |           |  |  |  |  |  |
|            | FORT WORTH   | TX  | 76102             |                                | Trans                         | action ID | : SB21B.2      | 55390    |           |  |  |  |  |  |
|            | Purpose of Disbursement PAC LODGING                        |   |                   |                                |                               | . –       | 5              |          |           |  |  |  |  |  |
|            | Candidate Name   |   |                   | 001                            | Amount                        | of Each   | Disburseme     | ent this | Period    |  |  |  |  |  |
|            | Candidate Ivanie   |   |                   | Category/<br>Type              |                               |           |                | 80       | 6.10      |  |  |  |  |  |
|            | Office Sought: House Disbursen                             | nent For:   |                   | 1,700                          | [MEMC                         | ITEM1     | 7              |          |           |  |  |  |  |  |
|            |  | Primary   | General           |                                | L                             | ]         |                |          |           |  |  |  |  |  |
|            | President  | Other (spe  | cify) 🔻           |                                |                               |           |                |          |           |  |  |  |  |  |
| _          | State: District:  Full Name (Last, First, Middle Initial)  |   |                   |                                |                               |           |                |          |           |  |  |  |  |  |
| В.         | BEST WESTERN   |   |                   |                                | Date of                       | Disburse  | ement          |          |           |  |  |  |  |  |
| -          |  |   |                   |                                | M = M                         | / D       |                | Y        | Υ         |  |  |  |  |  |
|            | Mailing Address 10 SLUMBER LANE                            |   |                   |                                | 02                            |           | 17             | 2014     | _         |  |  |  |  |  |
|            | ,  | State   | Zip Code          |                                | Transaction ID : SB21B.255392 |           |                |          |           |  |  |  |  |  |
|            | CARROLLTON Purpose of Disbursement                         | KY  | 41008             |                                |                               |           | <del>-</del> - |          |           |  |  |  |  |  |
|            | PAC LODGING  |   |                   | 001                            | Amount                        | of Each   | Disburseme     | ent this | Period    |  |  |  |  |  |
|            | Candidate Name   |   |                   | Category/                      |                               |           |                |          | 4.56      |  |  |  |  |  |
|            | 0.00   |   |                   | Type                           |                               | - 7       |                | 8        | 4.56      |  |  |  |  |  |
|            | Office Sought: House Disbursen Senate                      | nent For:<br>Primary  | General           |                                | [MEMO ITEM]                   |           |                |          |           |  |  |  |  |  |
|            |  | Other (spe  |                   |                                |                               |           |                |          |           |  |  |  |  |  |
|            | State: District:   | (-1   | · •               |                                |                               |           |                |          |           |  |  |  |  |  |
|            | Full Name (Last, First, Middle Initial)                    |   |                   |                                |                               |           |                |          |           |  |  |  |  |  |
| C.         | US AIRWAYS   |   |                   |                                | Date of                       | Disburse  |                |          |           |  |  |  |  |  |
|            | Mailing Address 4000 E SKY HARBOR BLVD                     |   |                   |                                | M M M                         | / D       | 7 / Y          | 2014     | Υ         |  |  |  |  |  |
|            | MANAGE TOUGH SKI HARDOR BLVD                               |   |                   |                                | UZ                            |           | سا ات          | _01-7    | _         |  |  |  |  |  |
|            |  | State   | Zip Code          |                                | Trans                         | action ID | ) : SB21B.2    | 55393    |           |  |  |  |  |  |
|            | PHOENIX Purpose of Disbursement                            | AZ  | 85034             |                                |                               |           |                |          |           |  |  |  |  |  |
|            | PAC AIRFARE  |   |                   | 001                            | Amount                        | ent this  | Period         |          |           |  |  |  |  |  |
|            | Candidate Name   | Categor   |                   |                                | 119.50                        |           |                |          |           |  |  |  |  |  |
|            | Office County  |   |                   | Type                           |                               |           |                | 119      | J.5U      |  |  |  |  |  |
|            | Office Sought: House Disbursen Senate                      | nent For:<br>Primary  | General           |                                | [MEMO                         | ITEM]     |                |          |           |  |  |  |  |  |
|            | President  | Other (spe  |                   |                                |                               |           |                |          |           |  |  |  |  |  |
|            | State: District:   | (-1,-   | <i>5</i> / ♥      |                                |                               |           |                |          |           |  |  |  |  |  |
|            | <u> </u>   |   |                   |                                |                               |           |                |          | -         |  |  |  |  |  |
| 5          | SUBTOTAL of Disbursements This Page (optional)             |   |                   |                                |                               |           |                | (        | 0.00      |  |  |  |  |  |
| Γ.         | OTAL This David /lest name this Parameter 11               |   |                   |                                |                               |           |                |          |           |  |  |  |  |  |
| L          | <b>'OTAL</b> This Period (last page this line number only) |   |                   |                                |                               | -,        |                |          |           |  |  |  |  |  |

| SCHEDULE B (FEC Form 3X) |  |   |                                   | FOR LINE NUMBER: PAGE 71 OF 87 |                               |            |              |          |           |  |  |  |  |
|--------------------------|--|---|-----------------------------------|--------------------------------|-------------------------------|------------|--------------|----------|-----------|--|--|--|--|
| IT                       | EMIZED DISBURSEMENTS                               |   | arate schedule(s) category of the | (check only                    | one)                          |            |              |          |           |  |  |  |  |
|                          |  |   | Summary Page                      | X 21b                          | 22<br>28a                     | 23<br>28b  | 24<br>28c    | 25<br>29 | 26<br>30b |  |  |  |  |
| Δ.                       | ny information copied from such Reports and Staten | nente mov                               | not be sold or us                 |                                |                               |            |              |          |           |  |  |  |  |
|                          | for commercial purposes, other than using the name |   |                                   |                                |                               |            |              |          |           |  |  |  |  |
| $\setminus$              | NAME OF COMMITTEE (In Full)                        |   |                                   |                                |                               |            |              |          |           |  |  |  |  |
| $ \rangle$               | MADISON PROJECT INC.                               |   |                                   |                                |                               |            |              |          |           |  |  |  |  |
| $\angle$                 | Full Name (Last, First, Middle Initial)            |   |                                   |                                |                               |            |              |          |           |  |  |  |  |
| Α.                       | DELTA  |   |                                   |                                | Date of                       | f Disburse | ement        |          |           |  |  |  |  |
|                          |  |   |                                   |                                | M M                           | / D        | D / Y        | YY       | Υ         |  |  |  |  |
|                          | Mailing Address 1030 DELTA BLVD                    |   |                                   |                                | 02 17 2014                    |            |              |          |           |  |  |  |  |
|                          | City   | State                                   | Zip Code                          |                                |                               |            |              |          |           |  |  |  |  |
|                          | ATLANTA  | GA                                      | 30354                             |                                | Transaction ID : SB21B.255394 |            |              |          |           |  |  |  |  |
|                          | Purpose of Disbursement PAC AIRFARE                |   |                                   | 1                              | 1                             |            |              |          |           |  |  |  |  |
|                          | Candidate Name                                     |   |                                   | 001                            | Amoun                         | t of Each  | Disburseme   | nt this  | Period    |  |  |  |  |
|                          | Candidate Ivallie                                  |   |                                   | Category/<br>Type              |                               |            |              | 144      | 1.75      |  |  |  |  |
|                          | Office Sought: House Disburser                     | nent For:                               |                                   | .,,,,                          | [MEMC                         | ITEM1      | 7            |          |           |  |  |  |  |
|                          |  | Primary                                 | General                           |                                |                               |            |              |          |           |  |  |  |  |
|                          | President State: District:                         | Other (spe                              | cify) 🔻                           |                                |                               |            |              |          |           |  |  |  |  |
| _                        | Full Name (Last, First, Middle Initial)            |   |                                   |                                |                               |            |              |          |           |  |  |  |  |
| В.                       | BUDGET CAR RENTAL                                  |   |                                   |                                | Date of                       | f Disburse | ement        |          |           |  |  |  |  |
|                          |  |   |                                   |                                | M M / D D / Y Y Y Y           |            |              |          |           |  |  |  |  |
|                          | Mailing Address 600 TERMINAL DRIVE                 |   |                                   |                                | 02                            |            | 17           | 2014     |           |  |  |  |  |
|                          | City   | State                                   | Zip Code                          |                                | <u> </u>                      |            |              |          |           |  |  |  |  |
|                          | LOUISVILLE   | KY                                      | 40209                             |                                | Trans                         | 5395       |              |          |           |  |  |  |  |
|                          | Purpose of Disbursement PAC CAR RENTAL             |   |                                   | 004                            | A man                         | t of Foob  | Dishursomo   | nt thin  | Daviad    |  |  |  |  |
|                          | Candidate Name                                     |   |                                   | 001                            | Amoun                         | l of Each  | Disburseme   | int this | Period    |  |  |  |  |
|                          |  |   |                                   | Category/<br>Type              |                               | -,-        |              | 39       | 9.00      |  |  |  |  |
|                          | Office Sought: House Disbursen                     | nent For:                               |                                   |                                | [MEMO ITEM]                   |            |              |          |           |  |  |  |  |
|                          | Senate President                                   | Primary<br>Other (spe                   | General                           |                                |                               |            |              |          |           |  |  |  |  |
|                          | State: District:                                   | Other (spe                              | City) $\blacktriangledown$        |                                |                               |            |              |          |           |  |  |  |  |
| _                        | Full Name (Last, First, Middle Initial)            |   |                                   |                                |                               |            |              |          |           |  |  |  |  |
| C.                       | GODADDY.COM  |   |                                   |                                | Date of                       | f Disburse | ement        |          |           |  |  |  |  |
|                          | Moiling Address 44455 NUAVDEN DD CTE 240           |   |                                   |                                | 02                            | / D        |              | 2014     | Υ         |  |  |  |  |
|                          | Mailing Address 14455 N HAYDEN RD STE 219          |   |                                   |                                | 02                            |            |              | 2014     |           |  |  |  |  |
|                          | •  | State                                   | Zip Code                          |                                | Trans                         | action ID  | ) : SB21B.25 | 5396     |           |  |  |  |  |
|                          | SCOTTSDALE Purpose of Disbursement                 | AZ                                      | 85260                             |                                |                               |            |              |          |           |  |  |  |  |
|                          | PAC WEB HOSTING                                    |   |                                   | 001                            | Amoun                         | nt this    | Period       |          |           |  |  |  |  |
|                          | Candidate Name                                     |   |                                   | Category/                      |                               |            |              | 11       | 17        |  |  |  |  |
|                          | 000  |   |                                   | Туре                           |                               | 13         | 3.17         |          |           |  |  |  |  |
|                          | Office Sought: House Disburser Senate              | nent For:<br>Primary                    | General                           |                                | [MEMC                         | ITEM]      |              |          |           |  |  |  |  |
|                          | President  | Other (spe                              |                                   |                                |                               |            |              |          |           |  |  |  |  |
| _                        | State: District:                                   |   | <b>*</b>                          |                                |                               |            |              |          |           |  |  |  |  |
| Г                        |  |   |                                   |                                |                               |            |              | -        |           |  |  |  |  |
| 8                        | UBTOTAL of Disbursements This Page (optional)      |   |                                   | ······                         |                               | 7          |              | C        | 0.00      |  |  |  |  |
| Γ,                       | OTAL This Period (last page this line number and)  |   |                                   |                                |                               |            |              |          |           |  |  |  |  |
| 1'                       | OTAL This Period (last page this line number only) | • | •••••                             |                                |                               | -          |              |          |           |  |  |  |  |

| S              | CHEDULE B (FEC Form 3X)                           |  | FOR LINE NUMBER: PAGE 72 OF 87 |              |         |             |       |   |        |                               |         |        | 87   |  |  |  |  |  |
|----------------|---|--|--------------------------------|--------------|---------|-------------|-------|---|--------|-------------------------------|---------|--------|------|--|--|--|--|--|
|                | EMIZED DISBURSEMENTS                              | Use separate schedule(s)                       | (check only                    |              |         | _           |       |   |        |                               |         |        |      |  |  |  |  |  |
| •              |   | for each category of the Detailed Summary Page |                                | X            | 21b     | 22          |       | 23                                      |        | 24                            | 25      | Г      | 26   |  |  |  |  |  |
|                |   | age  |                                |              | 27      | 28a         |       | 28b                                     |        | 28c                           | 29      |        | 30b  |  |  |  |  |  |
|                | ny information copied from such Reports and State |  |                                |              |         |             |       |   |        |                               |         |        |      |  |  |  |  |  |
| or             | for commercial purposes, other than using the nar | ne and address of any politi                   | cal con                        | nmitte       | ee to s | solicit co  | ntrik | outions                                 | fro    | m such                        | comn    | nittee |      |  |  |  |  |  |
| $  \setminus $ | NAME OF COMMITTEE (In Full)                       |  |                                |              |         |             |       |   |        |                               |         |        |      |  |  |  |  |  |
| /              | MADISON PROJECT INC.                              |  |                                |              |         |             |       |   |        |                               |         |        |      |  |  |  |  |  |
| $\angle$       | Full Name (Last, First, Middle Initial)           |  |                                |              |         |             |       |   |        |                               |         |        |      |  |  |  |  |  |
| Α.             | ANDREW RYUN                                       |  |                                |              |         | Date o      | f Di  | sburse                                  | emer   | nt                            |         |        |      |  |  |  |  |  |
|                | ANDREWRION  |  |                                |              |         | M           | ,     | D                                       | D      | / V                           | Y       |        |      |  |  |  |  |  |
|                | Mailing Address 155 DUDDINGTON PL SE              |  |                                | 02 17 2014   |         |             |       |   |        |                               |         |        |      |  |  |  |  |  |
|                |   |  |                                |              |         |             |       |   |        |                               |         |        |      |  |  |  |  |  |
|                | ,   | •  | ·                              |              |         |             |       |   |        | Transaction ID : SB21B.255398 |         |        |      |  |  |  |  |  |
|                | WASHINGTON Purpose of Disbursement                | DC 20003                                       |                                |              |         |             |       |   |        |                               |         |        |      |  |  |  |  |  |
|                | PAC MILEAGE REIMBURSEMENT                         |  |                                | 001          | 7       | Amoun       | t of  | Fach                                    | Diel   | nursem                        | ent thi | s Per  | riod |  |  |  |  |  |
|                | Candidate Name                                    |  |                                |              | -       | Amoun       | . 01  | Laon                                    | D101   | Juiocini                      | One un  | 0 1 01 | 100  |  |  |  |  |  |
|                |   |  |                                | egory<br>ype | //      | Ι.          |       | 7                                       |        | (8)                           |         | 62.10  | )    |  |  |  |  |  |
|                | Office Sought: House Disburse                     | ment For:                                      |                                | 71           |         | [MEMC       | ) IT  |   |        | ,                             |         |        |      |  |  |  |  |  |
|                | Senate  | Primary General                                |                                |              |         | [           |       | ,                                       |        |                               |         |        |      |  |  |  |  |  |
|                | President   | Other (specify) ▼                              |                                |              |         |             |       |   |        |                               |         |        |      |  |  |  |  |  |
|                | State: District:                                  |  |                                |              |         |             |       |   |        |                               |         |        |      |  |  |  |  |  |
|                | Full Name (Last, First, Middle Initial)           |  |                                |              |         |             |       |   |        |                               |         |        |      |  |  |  |  |  |
| В.             | ANDREW RYUN                                       |  |                                |              |         | Date o      | t Di  | sburse                                  | emer   |                               |         |        |      |  |  |  |  |  |
|                | Mailing Address AFF DUDDINGTON DUCE               |  |                                |              |         | M = M<br>02 | 7     |   | 20     | / Y                           | 2014    |        | 1    |  |  |  |  |  |
|                | Mailing Address 155 DUDDINGTON PL SE              |  |                                |              |         | 02          | -     |   | .0     |                               | 2014    |        |      |  |  |  |  |  |
|                | City  | State Zip Code                                 |                                |              |         | T           |       | : ID                                    |        | D04D 0                        | FF 400  |        |      |  |  |  |  |  |
|                | WASHINGTON  | DC 20003                                       |                                |              |         | ITalis      | Saci  | טו ווטו.                                | · . 3i | B21B.2                        | 334UZ   |        |      |  |  |  |  |  |
|                | Purpose of Disbursement<br>SEE BELOW              |  | 000                            |              |         |             |       | Amount of Each Disbursement this Period |        |                               |         |        |      |  |  |  |  |  |
|                | Candidate Name                                    |  |                                | 001          | _       | Amoun       | τοτ   | ⊨acn                                    | DISI   | oursem                        | ent thi | s Per  | 100  |  |  |  |  |  |
|                | Candidate Name                                    |  |                                | egory<br>ype | //      |             |       |   |        |                               | 34      | 24.32  | 2    |  |  |  |  |  |
|                | Office Sought: House Disburse                     | ment For:                                      | - 1                            | ype          |         |             | _     | 9                                       |        |                               |         |        |      |  |  |  |  |  |
|                | Senate  | Primary General                                |                                |              |         |             |       |   |        |                               |         |        |      |  |  |  |  |  |
|                | President   | Other (specify) ▼                              |                                |              |         |             |       |   |        |                               |         |        |      |  |  |  |  |  |
|                | State: District:                                  |  |                                |              |         |             |       |   |        |                               |         |        |      |  |  |  |  |  |
|                | Full Name (Last, First, Middle Initial)           |  |                                |              |         |             |       |   |        |                               |         |        |      |  |  |  |  |  |
| C.             | BEST BUY  |  |                                |              |         | Date o      | f Di  | sburse                                  | emer   | nt                            |         |        |      |  |  |  |  |  |
|                |   |  |                                | M = M        | 7       | D           | _     | / Y                                     | Y Y    | Y                             | 1       |        |      |  |  |  |  |  |
|                | Mailing Address 3100 14TH ST NW                   |  |                                |              |         | 02          | 4     | 2                                       | 0      |                               | 2014    | -      |      |  |  |  |  |  |
|                | City  | State Zip Code                                 |                                |              |         |             |       | _                                       |        |                               |         |        |      |  |  |  |  |  |
|                | WASHINGTON  | DC 20010                                       |                                |              |         | Trans       | sact  | ion ID                                  | : SI   | B21B.2                        | 55403   |        |      |  |  |  |  |  |
|                | Purpose of Disbursement                           |  |                                | -            | 7       |             |       |   |        |                               |         |        |      |  |  |  |  |  |
|                | PAC OFFICE EQUIPMENT                              |  | 001                            |              |         |             |       | Amount of Each Disbursement this P      |        |                               |         |        |      |  |  |  |  |  |
|                | Candidate Name                                    |  |                                | egory        | //      |             |       | -                                       |        |                               | 30      | 40.32  | 2    |  |  |  |  |  |
|                | Office Sought: House Disburse                     | ment For:                                      | Т                              | ype          |         |             |       | 7                                       |        | 7                             |         |        | _    |  |  |  |  |  |
|                | Senate Dispurse                                   | Primary General                                |                                |              |         | [MEMC       | ) ITI | EM]                                     |        |                               |         |        |      |  |  |  |  |  |
|                | President   | Other (specify)                                |                                |              |         |             |       |   |        |                               |         |        |      |  |  |  |  |  |
|                | State: District:                                  | - \-i J/ \\                                    |                                |              |         |             |       |   |        |                               |         |        |      |  |  |  |  |  |
| Г              |   |  |                                |              |         |             | -     | -                                       |        | _                             | -       |        | -    |  |  |  |  |  |
| 5              | SUBTOTAL of Disbursements This Page (optional)    |  |                                |              | •       | Ι.          |       | an -                                    | _      | <b>AT</b>                     | 34      | 24.32  | 2    |  |  |  |  |  |
| $\vdash$       |   |  |                                |              |         |             |       |   |        | ,                             | -       |        |      |  |  |  |  |  |
| lτ             | OTAL This Period (last page this line number only | )  |                                |              |         |             |       |   |        |                               |         |        |      |  |  |  |  |  |

| SCHEDULE B (FEC Form 3X)                                  |   | FOR LINE I        | NUMBER: PAGE 73 OF 8                    |
|---|---|-------------------|---|
| ITEMIZED DISBURSEMENTS                                    | Use separate schedule(s) for each category of the | (check only       | one)                                    |
|   | Detailed Summary Page                             | X 21b 27          | 22 23 24 25 25 28a 28b 28c 29           |
| Any information copied from such Reports and Statem       | pente may not be cold or us                       |                   |   |
| or for commercial purposes, other than using the nam      |   |                   |   |
| NAME OF COMMITTEE (In Full)                               |   |                   |   |
| $\mid$ MADISON PROJECT INC.                               |   |                   |   |
| Full Name (Last, First, Middle Initial)                   |   | +                 |   |
| A. US AIRWAYS   |   |                   | Date of Disbursement                    |
|   |   |                   | M M / D D / Y Y Y Y                     |
| Mailing Address 4000 E SKY HARBOR BLVD                    |   |                   | 02 20 2014                              |
| City S  | State Zip Code                                    |                   |   |
| PHOENIX   | AZ 85034  |                   | Transaction ID: SB21B.255404            |
| Purpose of Disbursement                                   |   |                   |   |
| PAC AIRFARE  Candidate Name                               |   | 001               | Amount of Each Disbursement this Period |
| Candidate Name  |   | Category/<br>Type | 384.00                                  |
| Office Sought: House Disbursem                            | nent For:   | , ,,,,,           | [MEMO ITEM]                             |
| Senate  | Primary General                                   |                   |   |
|   | Other (specify) ▼                                 |                   |   |
| State: District:  Full Name (Last, First, Middle Initial) |   |                   |   |
| B. JIM RYUN   |   |                   | Date of Disbursement                    |
|   |   |                   | M = M / D = D / Y = Y = Y               |
| Mailing Address 132 D ST SE                               |   |                   | 02 28 2014                              |
| •   | State Zip Code                                    |                   | Transaction ID : SB21B.255420           |
| WASHINGTON Purpose of Disbursement                        | DC 20003  |                   |   |
| SEE BELOW   |   | 001               | Amount of Each Disbursement this Period |
| Candidate Name  |   | Category/         | 222.18                                  |
| Office Sought: House Disbursem                            | nent For:   | Type              | 222.10                                  |
|   | nent For:  Primary General                        |                   |   |
|   | Other (specify)                                   |                   |   |
| State: District:  |   |                   |   |
| Full Name (Last, First, Middle Initial)                   |   |                   | Data of Dishurzania                     |
| C. JIM RYUN   |   |                   | Date of Disbursement                    |
| Mailing Address 132 D ST SE                               |   |                   | 02 28 2014                              |
|   | · . =   |                   |   |
| ,   | State Zip Code DC 20003                           |                   | Transaction ID : SB21B.255421           |
| Purpose of Disbursement                                   | - 20000   |                   |   |
| PAC MILEAGE REIMBURSEMENT                                 |   | 001               | Amount of Each Disbursement this Period |
| Candidate Name  |   | Category/         | 102.50                                  |
| Office Sought: House Disbursem                            | nent For:   | Туре              | 7 7 7                                   |
|   | Primary General                                   |                   | [MEMO ITEM]                             |
|   | Other (specify) ▼                                 |                   |   |
| State: District:  |   |                   |   |
| CURTOTAL of Distance                                      |   |                   | 222.18                                  |
| SUBTOTAL of Disbursements This Page (optional)            |   | ······            | 222.10                                  |
| TOTAL This Period (last page this line number only).      |   |                   |   |

| S          | CHEDULE B (FEC Form 3X)                            |   |                                   | FOR LINE                  | NUMBER:   |            | PAGE        | 74 C      | )F 87     |
|------------|--|---|-----------------------------------|---------------------------|-----------|------------|-------------|-----------|-----------|
| IT         | EMIZED DISBURSEMENTS                               |   | arate schedule(s) category of the | (check only               | one)      |            |             |           |           |
|            |  |   | Summary Page                      | X 21b 27                  | 22<br>28a | 23<br>28b  | 24<br>28c   | 25<br>29  | 26<br>30b |
| Δr         | y information copied from such Reports and Staten  | nente mov                               | not he sold or us                 |                           |           |            |             |           |           |
|            | for commercial purposes, other than using the nam  |   |                                   |                           |           |            |             |           |           |
|            | NAME OF COMMITTEE (In Full)                        |   |                                   |                           |           |            |             |           |           |
| $ \rangle$ | MADISON PROJECT INC.                               |   |                                   |                           |           |            |             |           |           |
| <u></u>    | Full Name (Last, First, Middle Initial)            |   |                                   |                           |           |            |             |           |           |
| A.         | UNITED STATES POSTAL OFFIC                         | E                                       |                                   |                           | Date of   | Disburse   | ement       |           |           |
|            | Molling Address 999 NULTCUED AVE                   |   |                                   |                           | M M       | / D        |             | Y   Y     | Y         |
|            | Mailing Address 220 N HATCHER AVE                  |   |                                   |                           | 02        | 2          | 8 2         | 2014      |           |
|            | City   | State                                   | Zip Code                          |                           | Trans     | action ID  | : SB21B.255 | :422      |           |
|            | PURCELLVILLE                                       | VA                                      | 20132                             |                           | irans     | acuon ID   | . 30210.233 | 1423      |           |
|            | Purpose of Disbursement PAC POSTAGE                |   |                                   | 001                       | Amount    | of Fach    | Disbursemer | nt thic F | Period    |
|            | Candidate Name                                     |   |                                   |                           |           | . J. Laoii | a.comol     |           | 300       |
|            |  |   |                                   | Category/<br>Type         |           |            |             | 92        | .47       |
|            | Office Sought: House Disbursen                     |   |                                   |                           | [MEMC     | ITEM]      |             |           |           |
|            |  | Primary<br>Other (spec                  | General                           |                           |           |            |             |           |           |
|            | State: District:                                   | Outer (Spec                             | √y) <b>▼</b>                      |                           |           |            |             |           |           |
| _          | Full Name (Last, First, Middle Initial)            |   |                                   |                           |           |            |             |           |           |
| В.         | JIM RYUN   |   |                                   |                           | Date of   | Disburse   | ement       |           |           |
|            | Molling Address, 400 D OT OF                       |   |                                   |                           | M = M     | / D        |             | Y Y Y     | Y         |
|            | Mailing Address 132 D ST SE                        |   |                                   |                           | 02        | 1 1 2      | 28 2        | 2014      | _         |
|            | ,  | State                                   | Zip Code                          |                           | Trans     | action ID  | : SB21B.255 | 5427      |           |
|            | WASHINGTON Purpose of Disbursement                 | DC                                      | 20003                             |                           |           |            |             |           |           |
|            | PAC SALARY   |   |                                   | 001                       | Amount    | of Each    | Disbursemer | nt this F | Period    |
|            | Candidate Name                                     |   |                                   | Category/                 |           |            |             | F222      | 22        |
|            | 0.00   |   |                                   | Туре                      |           | -,         |             | 5223      | .23       |
|            | Office Sought: House Disbursen Senate              | nent For:<br>Primary                    | General                           |                           |           |            |             |           |           |
|            |  | Other (spec                             |                                   |                           |           |            |             |           |           |
|            | State: District:                                   |   | - · · ·                           |                           |           |            |             |           |           |
| _          | Full Name (Last, First, Middle Initial)            |   |                                   |                           |           |            |             |           |           |
| C.         | ANDREW RYUN  |   |                                   |                           |           | Disburse   |             |           |           |
|            | Mailing Address 155 DUDDINGTON PL SE               |   |                                   |                           | 02        | / D 2      |             | 2014      | Y         |
|            |  |   |                                   |                           |           |            |             |           |           |
|            | ,  | State                                   | Zip Code                          |                           | Trans     | action ID  | : SB21B.255 | 5426      |           |
|            | WASHINGTON Purpose of Disbursement                 | DC                                      | 20003                             |                           |           |            |             |           |           |
|            | PAC SALARY   |   |                                   | 001                       | Amount    | of Each    | Disbursemer | nt this F | Period    |
|            | Candidate Name                                     |   |                                   | Category/                 |           |            |             | 5592      | 62        |
|            | Office Sought: House Disbursen                     | aont Fair                               |                                   | Type                      |           |            |             | 3382      | .02       |
|            |  | nent For:<br>Primary                    | General                           |                           |           |            |             |           |           |
|            |  | Other (spec                             |                                   |                           |           |            |             |           |           |
|            | State: District:                                   |   |                                   |                           |           |            |             |           |           |
|            | ·  |   |                                   |                           |           |            |             | 100:5     | 05        |
| s          | UBTOTAL of Disbursements This Page (optional)      |   |                                   | ············· <b>&gt;</b> |           |            |             | 10815.    | 85        |
| Ţ          | OTAL This Period (last page this line number only) |   |                                   |                           |           |            |             | -         |           |
| 1'         | UIAL THIS FEHOU (IAST PAGE THIS THE HUTTIDER ONLY) | • |                                   |                           |           | - 1        | 7           |           |           |

| S           | CHEDULE B (FEC Form 3X)                                  | l              |                                   | FOR LINE          | NUMBER:      | FOR LINE NUMBER: PAGE 75 C |             |          |           |  |  |
|-------------|--|----------------|-----------------------------------|-------------------|--------------|----------------------------|-------------|----------|-----------|--|--|
| IT          | EMIZED DISBURSEMENTS                                     |                | arate schedule(s) category of the | (check only       | ck only one) |                            |             |          |           |  |  |
|             |  |                | Summary Page                      | X 21b 27          | 22<br>28a    | 23<br>28b                  | 24<br>28c   | 25<br>29 | 26<br>30b |  |  |
| Δ,          | ny information copied from such Reports and Staten       | l<br>nente may | not be sold or use                |                   |              |                            |             |          |           |  |  |
|             | for commercial purposes, other than using the nam        |                |                                   |                   |              |                            |             |          |           |  |  |
| $\setminus$ | NAME OF COMMITTEE (In Full)                              |                |                                   |                   |              |                            |             |          |           |  |  |
| $ \rangle$  | MADISON PROJECT INC.                                     |                |                                   |                   |              |                            |             |          |           |  |  |
| $\angle$    | Full Name (Last, First, Middle Initial)                  |                |                                   |                   |              |                            |             |          |           |  |  |
| Α.          | KRISTOFFER L. SHAFER                                     |                |                                   |                   | Date of      | f Disburse                 | ement       |          |           |  |  |
|             |  |                |                                   |                   | M M          | / D                        | D / Y       | YY       | Y         |  |  |
|             | Mailing Address 2420 VIA BOLOGNA                         |                |                                   |                   | 02           |                            | 2           | 2014     |           |  |  |
|             | APT. 2428  | State          | Zip Code                          |                   |              |                            |             |          |           |  |  |
|             | FORT WORTH   | TX             | 76109                             |                   | Trans        | action ID                  | : SB21B.2   | 55373    |           |  |  |
|             | Purpose of Disbursement<br>SEE BELOW                     |                |                                   |                   |              |                            |             |          |           |  |  |
|             |  |                |                                   | 001               | Amoun        | t of Each                  | Disburseme  | ent this | Period    |  |  |
|             | Candidate Name   |                |                                   | Category/<br>Type |              |                            |             | 66       | 7.57      |  |  |
|             | Office Sought: House Disbursen                           | nent For:      |                                   | туре              |              | ,                          |             |          |           |  |  |
|             |  | Primary        | General                           |                   |              |                            |             |          |           |  |  |
|             | President  | Other (spe     | cify) 🔻                           |                   |              |                            |             |          |           |  |  |
| _           | State: District:   |                |                                   |                   |              |                            |             |          |           |  |  |
| В.          | Full Name (Last, First, Middle Initial)  ENTERPRISE      |                |                                   |                   | Date of      | f Disburse                 | ement       |          |           |  |  |
|             |  |                |                                   |                   | M = M        | / D                        |             | YY       | Y         |  |  |
|             | Mailing Address 600 CORPORATE PARK DR                    |                |                                   |                   | 02           |                            | 12          | 2014     |           |  |  |
|             | City   | )toto          | Zin Codo                          |                   |              |                            |             |          |           |  |  |
|             | ,  | State<br>MO    | Zip Code<br>63105                 |                   | Trans        | action ID                  | ) : SB21B.2 | 55374    |           |  |  |
|             | Purpose of Disbursement PAC CAR RENTAL                   |                |                                   |                   |              |                            |             |          |           |  |  |
|             | Candidate Name   |                |                                   | 001               | Amoun        | t of Each                  | Disburseme  | ent this | Period    |  |  |
|             | Candidate Name   |                |                                   | Category/<br>Type |              |                            |             | 6        | 2.57      |  |  |
|             | Office Sought: House Disbursen                           | nent For:      |                                   | 1,700             | IMEMO        | ) ITEM]                    |             |          |           |  |  |
|             |  | Primary        | General                           |                   | [            | , <u></u> ,                |             |          |           |  |  |
|             |  | Other (spe     | cify) 🔻                           |                   |              |                            |             |          |           |  |  |
| _           | State: District: Full Name (Last, First, Middle Initial) |                |                                   |                   |              |                            |             |          |           |  |  |
| C.          | EXXON  |                |                                   |                   | Date of      | f Disburse                 | ement       |          |           |  |  |
|             |  |                |                                   |                   | M = M        | / D                        | D / Y       | YY       | Υ         |  |  |
|             | Mailing Address 1788 E OHIO PIKE                         |                |                                   |                   | 02           |                            | 2           | 2014     |           |  |  |
|             | City S   | State          | Zip Code                          |                   |              |                            |             |          |           |  |  |
|             | AMELIA   | ОН             | 45102                             |                   | Trans        | action ID                  | ) : SB21B.2 | 5375     |           |  |  |
|             | Purpose of Disbursement PAC FUEL                         |                |                                   | 004               |              |                            |             |          |           |  |  |
|             | Candidate Name   |                |                                   | 001               | Amoun        | t of Each                  | Disburseme  | ent this | Period    |  |  |
|             |  |                |                                   | Category/<br>Type |              |                            |             | 8        | 5.00      |  |  |
|             | Office Sought: House Disbursen                           | nent For:      |                                   |                   | [MEMC        | ITEM]                      | - 7         |          |           |  |  |
|             |  | Primary        | General                           |                   | -            | •                          |             |          |           |  |  |
|             | State: District:   | Other (spe     | сіту) 🔻                           |                   |              |                            |             |          |           |  |  |
|             | DISHICL.   |                |                                   |                   |              |                            |             |          |           |  |  |
| ,           | SUBTOTAL of Disbursements This Page (optional)           |                |                                   |                   |              |                            |             | 667      | 7.57      |  |  |
| F           |  |                |                                   |                   | -            | 1                          |             |          |           |  |  |
| Т           | OTAL This Period (last page this line number only)       |                |                                   |                   |              |                            |             |          |           |  |  |

| SCHEDULE B (FEC Form 3X)                             |   | FOR LINE          | NUMBER: PAGE 76 OF 87                      |
|--|---|-------------------|--|
| ITEMIZED DISBURSEMENTS                               | Use separate schedule(s)                          | (check only       | TOMBET I.                                  |
|  | for each category of the<br>Detailed Summary Page | X 21b             | 22 23 24 25 26                             |
|  |   | 27                | 28a 28b 28c 29 30b                         |
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| or for commercial purposes, other than using the nam | e and address of any politica                     | al committee to   | solicit contributions from such committee. |
| NAME OF COMMITTEE (In Full)                          |   |                   |  |
| MADISON PROJECT INC.                                 |   |                   |  |
| Full Name (Last, First, Middle Initial)              |   |                   |  |
| A. FACEBOOK  |   |                   | Date of Disbursement                       |
|  |   |                   | M M / D D / Y Y Y Y                        |
| Mailing Address 1 HACKER WAY                         |   |                   | 02 12 2014                                 |
| City   | State Zip Code                                    |                   |  |
| MANLO PARK   | CA 94025  |                   | Transaction ID : SB21B.255376              |
| Purpose of Disbursement                              |   |                   |  |
| PAC ADVERTISING                                      |   | 001               | Amount of Each Disbursement this Period    |
| Candidate Name                                       |   | Category/         | 520.00                                     |
| Office Sought: House Disbursen                       | pont For:   | Туре              |  |
|  | nent For:  Primary General                        |                   | [MEMO ITEM]                                |
|  | Other (specify)                                   |                   |  |
| State: District:                                     | · · · · · · · · · · · · · · · · · · ·             |                   |  |
| Full Name (Last, First, Middle Initial)              |   |                   |  |
| B. KRISTOFFER L. SHAFER                              |   |                   | Date of Disbursement                       |
|  |   |                   | M = M / D = D / Y = Y = Y                  |
| Mailing Address 2420 VIA BOLOGNA APT. 2428           |   |                   | 02 28 2014                                 |
|  | State Zip Code                                    |                   |  |
| FORT WORTH   | TX 76109  |                   | Transaction ID : SB21B.255428              |
| Purpose of Disbursement PAC SALARY                   |   |                   |  |
|  |   | 001               | Amount of Each Disbursement this Period    |
| Candidate Name                                       |   | Category/         | 2619.58                                    |
| Office Sought: House Disbursen                       | nent For:   | Туре              |  |
|  | Primary General                                   |                   |  |
| President  | Other (specify) ▼                                 |                   |  |
| State: District:                                     |   |                   |  |
| Full Name (Last, First, Middle Initial)              |   |                   |  |
| C. SUNRISE DATA SERVICES                             |   |                   | Date of Disbursement                       |
| Mailing Address 13755 SUNRISE VALLEY DR STE          | 450   |                   | 02 06 2014                                 |
| Mailing Address 13/33 SUNRISE VALLET DR STE          | 450   |                   | 02 00 2014                                 |
| City   | State Zip Code                                    |                   | Transaction ID : SB21B.255438              |
|  | VA 20171  |                   | 11 alisactivii 10 . 302 i 0.233430         |
| Purpose of Disbursement PAC DATA SERVICES            |   | 001               |  |
| Candidate Name                                       |   |                   | Amount of Each Disbursement this Period    |
|  |   | Category/<br>Type | 11956.04                                   |
| Office Sought: House Disbursen                       | nent For:   | 75-               |  |
| Senate   | Primary General                                   |                   |  |
|  | Other (specify) ▼                                 |                   |  |
| State: District:                                     |   |                   |  |
|  |   |                   | 14575.62                                   |
| SUBTOTAL of Disbursements This Page (optional)       |   | ·····•            | 1707.02                                    |
| TOTAL This Period (last page this line number only)  |   |                   |  |

| SCHEDULE B (FEC Form 3X)                                  |   | FOR LINE I        | NUMBER: PAGE 77 OF 87                              |
|---|---|-------------------|--|
| ITEMIZED DISBURSEMENTS                                    | Use separate schedule(s) for each category of the | (check only       | one)   |
|   | Detailed Summary Page                             | X 21b 27          | 22 23 24 25 26<br>28a 28b 28c 29 30b               |
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| or for commercial purposes, other than using the na       |   |                   |  |
| NAME OF COMMITTEE (In Full)                               |   |                   |  |
| $\mid$ MADISON PROJECT INC.                               |   |                   |  |
| Full Name (Last, First, Middle Initial)                   |   | T                 |  |
| A. SUNRISE DATA SERVICES                                  |   |                   | Date of Disbursement                               |
|   |   |                   | M = M / D = D / Y = Y = Y                          |
| Mailing Address 13755 SUNRISE VALLEY DR ST                | ≣ 450   |                   | 02 20 2014   |
| City  | State Zip Code                                    |                   |  |
| HERNDON   | VA 20171  |                   | Transaction ID: SB21B.255452                       |
| Purpose of Disbursement PAC DATA SERVICES                 |   | 200               |  |
| Candidate Name  |   | 001               | Amount of Each Disbursement this Period            |
| Candidate Ivanie  |   | Category/<br>Type | 2856.07  |
| Office Sought: House Disburse                             | ment For:   | .,,,,             |  |
| Senate  | Primary General                                   |                   |  |
| President   | Other (specify) ▼                                 |                   |  |
| State: District:  Full Name (Last, First, Middle Initial) |   |                   |  |
| B. WALTER SURGE   |   |                   | Date of Disbursement                               |
|   |   |                   | M = M / D = D / Y = Y = Y                          |
| Mailing Address 199 OAKFIELD AVE                          |   |                   | 02 21 2014   |
| City  | State Zip Code                                    |                   | Transaction ID : SB21B.255411                      |
| DIX HILLS Purpose of Disbursement                         | NY 11746  |                   |  |
| PAC ROBO CALLS  |   | 001               | Amount of Each Disbursement this Period            |
| Candidate Name  |   | Category/         | 866.65   |
| Office Sought:  | mont For  | Type              | 000.03   |
| Office Sought: House Disburse Senate                      | ment For:    Primary   General                    |                   |  |
| President   | Other (specify)                                   |                   |  |
| State: District:  | · · · · · · · · · · · · · · · · · · ·             |                   |  |
| Full Name (Last, First, Middle Initial)                   |   |                   |  |
| C. SURGE DATA TECHNOLOGIES                                |   |                   | Date of Disbursement                               |
| Mailing Address PO BOX 922                                |   |                   | 02 07 <u>Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y</u> |
|   |   |                   |  |
| City<br>ALEDO   | State Zip Code<br>TX 76008                        |                   | Transaction ID: SB21B.255369                       |
| Purpose of Disbursement                                   | 7,000   |                   |  |
| PAC ROBO CALLS  |   | 001               | Amount of Each Disbursement this Period            |
| Candidate Name  |   | Category/         | 9000.00  |
| Office Sought: House Disburse                             | ment For:   | Туре              |  |
| Senate  | Primary General                                   |                   |  |
| President   | Other (specify) ▼                                 |                   |  |
| State: District:  |   |                   |  |
| CURTOTAL of Dickers are state This Board (2011 1)         |   |                   | 12722.72   |
| SUBTOTAL of Disbursements This Page (optional).           |   | ·····             |  |
| TOTAL This Period (last page this line number only        | ')  |                   |  |

| S       | CHEDULE B (FEC Form 3X)                            |                      |                                 |         | ) P  | I INE N       | E NUMBER:                            |        |         |       |        | PAGE 78 OF 8 |        |       |          |  |  |  |
|---------|--|----------------------|---------------------------------|---------|------|---------------|--------------------------------------|--------|---------|-------|--------|--------------|--------|-------|----------|--|--|--|
|         | EMIZED DISBURSEMENTS                               |                      | rate schedule(s)                |         | _    | k only        | -                                    | ١.     | 1.      |       |        |              |        |       | <u> </u> |  |  |  |
| • •     |  |                      | category of the<br>Summary Page |         | X    | 21b           | 22                                   |        | 23      |       | 24     |              | 25     |       | 26       |  |  |  |
| _       |  | Dotalled             |                                 |         |      | 27            | 28a                                  |        | 28b     |       | 28c    | 上            | 29     |       | 30b      |  |  |  |
|         | y information copied from such Reports and Stater  |                      |                                 |         |      |               |                                      |        |         |       |        |              |        |       | s        |  |  |  |
| or      | for commercial purposes, other than using the name | ne and addr          | ess of any polition             | cal con | nmit | tee to        | solicit c                            | ontri  | bution  | s fro | om suc | ch co        | ommi   | tee.  |          |  |  |  |
|         | NAME OF COMMITTEE (In Full)                        |                      |                                 |         |      |               |                                      |        |         |       |        |              |        |       |          |  |  |  |
| /       | MADISON PROJECT INC.                               |                      |                                 |         |      |               |                                      |        |         |       |        |              |        |       |          |  |  |  |
| <u></u> | Full Name (Last, First, Middle Initial)            |                      |                                 |         |      |               |                                      |        |         |       |        |              |        |       |          |  |  |  |
| Α.      | SURGE DATA TECHNOLOGIES                            |                      |                                 |         |      |               | Date                                 | of D   | isburse | eme   | ent    |              |        |       |          |  |  |  |
|         |  |                      |                                 |         |      |               | M M / D D / Y Y Y Y                  |        |         |       |        |              |        |       |          |  |  |  |
|         | Mailing Address PO BOX 922                         |                      |                                 |         |      |               | 02                                   | 2      |         | 18    |        | 20           | 014    |       |          |  |  |  |
|         | City   | State                | Zin Codo                        |         |      | -+            |                                      |        |         |       |        |              |        |       |          |  |  |  |
|         | City S<br>ALEDO                                    | State<br>TX          | Zip Code<br>76008               |         |      |               | Trai                                 | nsac   | tion ID | ) : S | B21B.  | 2554         | 401    |       |          |  |  |  |
|         | Purpose of Disbursement                            |                      | . 0000                          |         | _    |               |                                      |        |         |       |        |              |        |       |          |  |  |  |
|         | PÁC ROBO CALLS                                     |                      |                                 | C       | 01   |               | Amou                                 | ınt of | Each    | Dis   | sburse | ment         | t this | Peri  | od       |  |  |  |
|         | Candidate Name                                     |                      |                                 | Cate    | egor | y/            | Т.                                   | _      | -       |       | _      |              | EOC    | 2 50  |          |  |  |  |
|         |  |                      |                                 |         | ype  |               |                                      | _      | 7       | -     | - 7    | -            | 306    | 2.50  |          |  |  |  |
|         | Office Sought: House Disburser                     |                      |                                 |         |      |               |                                      |        |         |       |        |              |        |       |          |  |  |  |
|         | Senate President                                   | Primary Other (spec  | General                         |         |      |               |                                      |        |         |       |        |              |        |       |          |  |  |  |
|         | State: District:                                   | Oniei (Spec          | y) <b>▼</b>                     |         |      |               |                                      |        |         |       |        |              |        |       |          |  |  |  |
| _       | Full Name (Last, First, Middle Initial)            |                      |                                 |         |      |               |                                      |        |         |       |        |              |        |       |          |  |  |  |
| В.      |  |                      |                                 |         |      |               | Date                                 | of D   | isburse | eme   | ent    |              |        |       |          |  |  |  |
|         |  |                      |                                 |         |      |               | M                                    | M      | / D     | D     | / Y    | Y            | Y      | Υ     |          |  |  |  |
|         | Mailing Address 816 BIG WOODS RD.                  |                      |                                 |         |      |               | 02 21 2014                           |        |         |       |        |              |        |       |          |  |  |  |
|         | City   | Ctoto                | Zin Cada                        |         |      |               |                                      |        |         |       |        |              |        |       |          |  |  |  |
|         | City S<br>LONGVIEW                                 | State<br>TX          | Zip Code<br>75605               |         |      |               | Transaction ID : SB21B.255412        |        |         |       |        |              |        |       |          |  |  |  |
|         | Purpose of Disbursement                            |                      |                                 |         | _    |               | _                                    |        |         |       |        |              |        |       |          |  |  |  |
|         | PAC GRAPHIC DESIGN                                 |                      |                                 | (       | 001  |               | Amount of Each Disbursement this Per |        |         |       |        |              |        |       | od       |  |  |  |
|         | Candidate Name                                     |                      |                                 | Cate    |      | y/            | Τ.                                   |        |         |       |        |              | 107    | 1.95  |          |  |  |  |
|         | 000  |                      |                                 |         | ype  |               |                                      | -      | 7       |       | - 7    | -            | 107    | າ.ສວ  | _        |  |  |  |
|         | Office Sought: House Disburser                     |                      | Concret                         |         |      |               |                                      |        |         |       |        |              |        |       |          |  |  |  |
|         | Senate President                                   | Primary Other (spec  | General                         |         |      |               |                                      |        |         |       |        |              |        |       |          |  |  |  |
|         | State: District:                                   | Cirior (Spec         |                                 |         |      |               |                                      |        |         |       |        |              |        |       |          |  |  |  |
| _       | Full Name (Last, First, Middle Initial)            |                      |                                 |         |      | $\overline{}$ |                                      |        |         |       |        |              |        |       |          |  |  |  |
| C.      | VICI MEDIA   |                      |                                 |         |      |               | Date                                 | of D   | isburse | eme   | ent    |              |        |       |          |  |  |  |
|         |  |                      |                                 |         |      |               | M                                    | M      | / D     | D     | / Y    | Y            | Y      | Υ     |          |  |  |  |
|         | Mailing Address 816 BIG WOODS RD.                  |                      |                                 |         |      |               | 02                                   | 2      | 2       | 26    | L      | 20           | 014    |       |          |  |  |  |
|         | City   | State                | Zip Code                        |         |      |               |                                      |        |         |       |        |              |        |       |          |  |  |  |
|         | City S<br>LONGVIEW                                 | TX                   | 75605                           |         |      |               | Trai                                 | nsac   | tion IE | ) : S | B21B   | 2554         | 416    |       |          |  |  |  |
|         | Purpose of Disbursement                            |                      |                                 |         | -    |               |                                      |        |         |       |        |              |        |       |          |  |  |  |
|         | PAC GRAPHIC DESIGN                                 |                      |                                 | C       | 01   |               | Amou                                 | ınt of | Each    | Dis   | sburse | nent         | t this | Peri  | od       |  |  |  |
|         | Candidate Name                                     |                      |                                 | Cate    |      | ry/           |                                      |        | -       |       | _      | -            | Ω      | 7.43  |          |  |  |  |
|         | Office Cought                                      |                      |                                 | T       | ype  |               |                                      | _      | 7       | _     |        |              | 9      | , .43 |          |  |  |  |
|         | Office Sought: House Disburser Senate              | nent For:<br>Primary | General                         |         |      |               |                                      |        |         |       |        |              |        |       |          |  |  |  |
|         | President  | Other (spec          |                                 |         |      |               |                                      |        |         |       |        |              |        |       |          |  |  |  |
|         | State: District:                                   | 3 3. (OPOC           | - 3/ ▼                          |         |      |               |                                      |        |         |       |        |              |        |       |          |  |  |  |
| Г       | l  |                      |                                 |         |      |               |                                      | -      | -       |       | -      | -            | -      |       |          |  |  |  |
| s       | UBTOTAL of Disbursements This Page (optional)      |                      |                                 |         |      | •             |                                      |        | -       |       |        |              | 623    | 1.88  |          |  |  |  |
| 一       |  |                      |                                 |         |      |               | _                                    |        |         |       |        |              |        |       |          |  |  |  |
| Ιт      | OTAL This Period (last page this line number only) |                      |                                 |         |      | •             | 1 .                                  |        | (B) 1   |       |        |              |        |       |          |  |  |  |

| SCHEDULE B (FEC Form 3X)                            | 11   | FOR LINE          | NUMBER:            | PAGE 79 OF 87          |
|---|--|-------------------|--------------------|------------------------|
| ITEMIZED DISBURSEMENTS                              | Use separate schedule(s for each category of the | ) (check only     | one)               |                        |
|   | Detailed Summary Page                            | X 21b             | 22 23 28b          | 24 25 26<br>28c 29 30b |
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| or for commercial purposes, other than using the na |  |                   |                    |                        |
| NAME OF COMMITTEE (In Full)                         |  |                   |                    |                        |
| $\mid$ MADISON PROJECT INC.                         |  |                   |                    |                        |
| Full Name (Last, First, Middle Initial)             |  |                   |                    |                        |
| A. VOUGHT STRATEGIES                                |  |                   | Date of Disburseme | ent                    |
|   |  |                   | M M / D D          | /                      |
| Mailing Address 3017 13TH ST S                      |  |                   | 02 03              | 2014                   |
| City  | State Zip Code                                   |                   |                    |                        |
| ARLINGTON   | VA 22204   |                   | Transaction ID : 3 | SB21B.255361           |
| Purpose of Disbursement                             |  |                   |                    |                        |
| PAC COMMUNICATIONS CONSULTING                       |  | 001               | Amount of Each Di  | sbursement this Period |
| Candidate Name                                      |  | Category/         |                    | 3000.00                |
| Office Sought: House Disburse                       | ement For:                                       | Туре              | 7                  | 7                      |
| Senate  | Primary General                                  |                   |                    |                        |
| President   | Other (specify) ▼                                |                   |                    |                        |
| State: District:                                    |  |                   |                    |                        |
| Full Name (Last, First, Middle Initial)             |  |                   |                    |                        |
| B. WASHINGTON INTELLIGENCE                          | BUREAU   |                   | Date of Disbursem  |                        |
| Mailing Address 4128 PEPSI PL                       |  |                   | 02 14              | 2014                   |
| Mailing Address 4126 PEPSI PL                       |  |                   | 02 14              | 2014                   |
| City  | State Zip Code                                   |                   | Transaction ID :   | SB21B 255443           |
| CHANTILLY Purpose of Disbursement                   | VA 20151   |                   | Transaction 12 1   | 32121200110            |
| PAC CAGING & ESCROW                                 |  | 001               | Amount of Each Di  | sbursement this Period |
| Candidate Name                                      |  |                   | Amount of Edon Br  | Sourcement the Fened   |
|   |  | Category/<br>Type |                    | 5566.16                |
| Office Sought: House Disburse                       | ement For:                                       |                   |                    |                        |
| Senate  | Primary General                                  |                   |                    |                        |
| President State: District:                          | Other (specify) ▼                                |                   |                    |                        |
| Full Name (Last, First, Middle Initial)             |  |                   |                    |                        |
| C. WASHINGTON INTELLIGENCE I                        | BURFALI  |                   | Date of Disburseme | ent                    |
|   | 30112710   |                   | M M / D D          | /                      |
| Mailing Address 4128 PEPSI PL                       |  |                   | 02 20              | 2014                   |
| City  | State Zip Code                                   |                   |                    |                        |
| CHANTILLY   | VA 20151   |                   | Transaction ID:    | SB21B.255448           |
| Purpose of Disbursement                             |  |                   |                    |                        |
| PAC CAGING & ESCROW                                 |  | 001               | Amount of Each Di  | sbursement this Period |
| Candidate Name                                      |  | Category/         |                    | 6707.32                |
| Office Sought: House Disburse                       | ement For:                                       | Туре              | 7                  | 7                      |
| Senate Disputs                                      | Primary General                                  |                   |                    |                        |
| President   | Other (specify)                                  |                   |                    |                        |
| State: District:                                    |  |                   |                    |                        |
| ,   |  |                   |                    |                        |
| SUBTOTAL of Disbursements This Page (optional)      |  |                   |                    | 15273.48               |
|   |  |                   |                    | 324937.44              |
| TOTAL This Period (last page this line number only  | y)   |                   |                    | 324931.44              |

| SCHEDULE B (FEC Form 3X)   |   | FOR LINE N        | NUMBER: PAGE 80 OF 87                   |
|--|---|-------------------|---|
| TEMIZED DISBURSEMENTS  | Use separate schedule(s) for each category of the | (check only       | one)                                    |
|  | Detailed Summary Page                             | 21b               | 22 × 23 24 25 26                        |
|  |   | 27                | 28a 28b 28c 29 30b                      |
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| NAME OF COMMITTEE (In Full) MADISON PROJECT INC.   |   |                   |   |
| Full Name (Last, First, Middle Initial)  |   |                   |   |
| A. BIRMAN FOR CONGRESS   |   |                   | Date of Disbursement                    |
| Mailing Address PO BOX 647   |   |                   | 02 20 2014                              |
| City   | State Zip Code                                    |                   | Transaction ID - CD02 055405            |
| FOLSOM   | CA 95763  |                   | Transaction ID: SB23.255405             |
| Purpose of Disbursement PAC CONTRIBUTION   |   | 001               | Amount of Each Disbursement this Period |
| Candidate Name   |   | Category/         | 2500.00                                 |
| IGOR A BIRMAN  |   | Туре              | 2300.00                                 |
| Senate President   | nent For: 2014 Primary General Other (specify)    |                   |   |
| State: CA District: 07   |   |                   |   |
| Full Name (Last, First, Middle Initial)  |   |                   | D (D)                                   |
| B. BIRMAN FOR CONGRESS   |   |                   | Date of Disbursement                    |
| Mailing Address PO BOX 647   |   |                   | 02 27 2014                              |
| FOLSOM   | State Zip Code<br>CA 95763                        |                   | Transaction ID : SB23.255331            |
| Purpose of Disbursement TRANSMITTAL OF EARMARKS  |   | 001               | Amount of Each Disbursement this Period |
| Candidate Name   |   | Category/         | 400.00                                  |
| IGOR A BIRMAN  |   | Туре              | 100.00                                  |
|  | nent For: 2014  Primary General  Other (specify)  |                   |   |
| Full Name (Last, First, Middle Initial)  |   |                   |   |
| C. BIRMAN FOR CONGRESS   |   |                   | Date of Disbursement                    |
| Mailing Address PO BOX 647   |   |                   | 02 / 27 / 2014                          |
| City S   | State Zip Code<br>CA 95763                        |                   | Transaction ID : SB23.255332            |
| Purpose of Disbursement EARMARKED BY WILLIAM DOWELL ID# 2879   | 95765   |                   |   |
| Candidate Name   |   | 001               | Amount of Each Disbursement this Period |
| IGOR A BIRMAN  |   | Category/<br>Type | 50.00                                   |
|  | nent For: 2014                                    | Туре              | IMPINO ITEMS                            |
| Senate President State: CA District: 07  | Primary General Other (specify)                   |                   | [MEMO ITEM]                             |
| C  |   |                   |   |
| SUBTOTAL of Disbursements This Page (optional)   |   | ·····•            | 2600.00                                 |
| TOTAL This Period (last page this line number only)  |   |                   |   |

| SCHEDULE B (FEC Form 3X)   |   | FOR LINE I        | FOR LINE NUMBER: PAGE 81 O   |         |  |  |  |  |
|--|---|-------------------|--|---------|--|--|--|--|
| ITEMIZED DISBURSEMENTS   | Use separate schedule(s) for each category of the | (check only       | one)   |         |  |  |  |  |
|  | Detailed Summary Page                             | 21b               | 22 X 23 24 25<br>28a 28b 28c 29  | 26      |  |  |  |  |
|  |   | 27                |  | 30b     |  |  |  |  |
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| NAME OF COMMITTEE (In Full)  |   |                   | The state of the s |         |  |  |  |  |
| MADISON PROJECT INC.   |   |                   |  |         |  |  |  |  |
| /  |   |                   |  |         |  |  |  |  |
| Full Name (Last, First, Middle Initial)  |   |                   |  |         |  |  |  |  |
| A. BIRMAN FOR CONGRESS   |   |                   | Date of Disbursement   |         |  |  |  |  |
| Mailing Address PO BOX 647   |   |                   | 02 27 2014   | Y       |  |  |  |  |
| Mailing Address FO BOX 047   |   |                   | 02 21 2014   | _       |  |  |  |  |
| City   | tate Zip Code                                     |                   | Transaction ID ODGG 055000   |         |  |  |  |  |
|  | CA 95763  |                   | Transaction ID : SB23.255333   |         |  |  |  |  |
| Purpose of Disbursement EARMARKED BY WILLIAM AGEE ID# 117865   |   | 004               | Assessed of Foods Biological and this  | Destant |  |  |  |  |
| Candidate Name   |   | 001               | Amount of Each Disbursement this   | Period  |  |  |  |  |
| IGOR A BIRMAN  |   | Category/<br>Type | 5  | 0.00    |  |  |  |  |
|  | ent For: 2014                                     | , ypc             | [MEMO ITEM]  |         |  |  |  |  |
|  | Primary General                                   |                   |  |         |  |  |  |  |
|  | Other (specify) ▼                                 |                   |  |         |  |  |  |  |
| State: CA District: 07   |   |                   |  |         |  |  |  |  |
| Full Name (Last, First, Middle Initial)  |   |                   | 5  |         |  |  |  |  |
| B. LOUDERMILK FOR CONGRESS   |   |                   | Date of Disbursement   |         |  |  |  |  |
| Mailing Address PO BOX 447   |   |                   | 02 20 2014   | Y       |  |  |  |  |
| Maining Addition FO BOX 447  |   |                   | 02 20 2014   |         |  |  |  |  |
| ,  | tate Zip Code                                     |                   | Transaction ID : SB23.255407   |         |  |  |  |  |
|  | GA 30123  |                   | Transaction 15 : 0520.200+01   |         |  |  |  |  |
| Purpose of Disbursement PAC CONTRIBUTION   |   | 001               | Amount of Each Disbursement this   | Pariod  |  |  |  |  |
| Candidate Name   |   |                   | Amount of Each Disburgement this   | Toriod  |  |  |  |  |
| BARRY LOUDERMILK   |   | Category/<br>Type | 250  | 00.00   |  |  |  |  |
| Office Sought: House Disbursem   | ent For: 2014                                     | 71                |  |         |  |  |  |  |
|  | Primary General                                   |                   |  |         |  |  |  |  |
|  | Other (specify) ▼                                 |                   |  |         |  |  |  |  |
| State: GA District: 11   |   |                   |  |         |  |  |  |  |
| Full Name (Last, First, Middle Initial)  |   |                   | Date of Disbursement   |         |  |  |  |  |
| C. MATT BEVIN FOR SENATE INC   |   |                   | M M / D D / Y Y Y  | V       |  |  |  |  |
| Mailing Address PO BOX 6675  |   |                   | 02 27 2014   |         |  |  |  |  |
| 11902 BRINLEY AVE  |   |                   |  |         |  |  |  |  |
| •  | tate Zip Code                                     |                   | Transaction ID : SB23.255335   |         |  |  |  |  |
| LOUISVILLE Purpose of Disbursement   | KY 40206  |                   |  |         |  |  |  |  |
| TRANSMITTAL OF EARMARKS  |   | 001               | Amount of Each Disbursement this   | Period  |  |  |  |  |
| Candidate Name   |   | Category/         |  |         |  |  |  |  |
| MATTHEW GRISWOLD BEVIN   |   | Type              | 12   | 0.00    |  |  |  |  |
|  | ent For: 2014                                     |                   |  |         |  |  |  |  |
|  | Primary General                                   |                   |  |         |  |  |  |  |
|  | Other (specify) ▼                                 |                   |  |         |  |  |  |  |
| State: KY District: 00   |   |                   |  |         |  |  |  |  |
| SUBTOTAL of Disbursements This Page (optional)   |   |                   | 262  | 0.00    |  |  |  |  |
| ODDITION OF DISDUISEMENTS THIS Page (optional)   |   |                   |  |         |  |  |  |  |
| 1  |   |                   |  |         |  |  |  |  |

| S           | CHEDULE B (FEC Form 3X)   |   | FC           | DR I    | INE NUMBER: PA |                                    |                           |            |      | PAGE     | 82      | OF     | 87  |  |  |  |  |
|-------------|---|---|--------------|---------|----------------|------------------------------------|---------------------------|------------|------|----------|---------|--------|-----|--|--|--|--|
| IT          | EMIZED DISBURSEMENTS  | Use separate schedule(s) for each category of the | \ <b>I</b> ' | heck    | only c         | nly one)                           |                           |            |      |          |         |        |     |  |  |  |  |
| -           |   | Detailed Summary Page                             |              |         | 21b            | 22                                 | X                         | 1          |      | 24       | 25      |        | 26  |  |  |  |  |
| _           |   | , ,   |              |         | 27             | 28a                                |                           | 28b        |      | 28c      | 29      |        | 30b |  |  |  |  |
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| $  \rangle$ | NAME OF COMMITTEE (In Full) MADISON PROJECT INC.  |   |              |         |                |                                    |                           |            |      |          |         |        |     |  |  |  |  |
| /           | WADISON FROJECT INC.  |   |              |         |                |                                    |                           |            |      |          |         |        |     |  |  |  |  |
| _           | Full Name (Last, First, Middle Initial)   |   |              |         |                |                                    |                           |            |      |          |         |        |     |  |  |  |  |
| A.          | MATT BEVIN FOR SENATE INC   |   |              |         |                | Date of Disbursement               |                           |            |      |          |         |        |     |  |  |  |  |
|             |   |   |              |         |                |                                    |                           |            |      |          |         |        |     |  |  |  |  |
|             | Mailing Address PO BOX 6675   |   |              | 02      | 1              | 2                                  | 7                         |            | 2014 |          |         |        |     |  |  |  |  |
|             | 11902 BRINLEY AVE   | State Zip Code                                    |              |         |                |                                    |                           |            |      |          |         |        |     |  |  |  |  |
|             | LOUISVILLE  | KY 40206  |              |         |                | Trans                              | sacti                     | ion ID     | : SE | 323.2553 | 336     |        |     |  |  |  |  |
|             | Purpose of Disbursement   |   |              | -       | _              |                                    |                           |            |      |          |         |        |     |  |  |  |  |
|             | EARMARKED BY KATHLEEN CLOVER ID# 17475  | j   | 0            | 01      |                | Amoun                              | t of                      | Each       | Disk | ourseme  | nt this | Peri   | iod |  |  |  |  |
|             | Candidate Name  |   |              | gory    | /              |                                    |                           |            |      |          |         | 0.00   |     |  |  |  |  |
|             | MATTHEW GRISWOLD BEVIN  | ant Fam. Co.:                                     | Ту           | уре     |                |                                    | -                         | 7          |      | 7        |         | 3.00   | _   |  |  |  |  |
|             |   | nent For: 2014 Primary General                    |              |         |                | [MEMC                              | ) ITE                     | EM]        |      |          |         |        |     |  |  |  |  |
|             | President   | Other (specify)                                   |              |         |                |                                    |                           |            |      |          |         |        |     |  |  |  |  |
|             | State: KY District: 00  |   |              |         |                |                                    |                           |            |      |          |         |        |     |  |  |  |  |
| _           | Full Name (Last, First, Middle Initial)   |   |              |         |                |                                    |                           |            |      |          |         |        |     |  |  |  |  |
| В.          |   |   |              |         |                | Date o                             | f Dis                     | sburse     | emer | nt       |         |        |     |  |  |  |  |
|             |   |   |              |         |                | M = M                              | M = M / D = D / Y = Y = Y |            |      |          |         |        |     |  |  |  |  |
|             | Mailing Address PO BOX 6675   |   |              |         |                |                                    |                           | 02 27 2014 |      |          |         |        |     |  |  |  |  |
|             | 11902 BRINLEY AVE   | State Zip Code                                    |              |         |                |                                    |                           |            |      |          |         |        |     |  |  |  |  |
|             | LOUISVILLE  | KY 40206  |              |         |                | Transaction ID : SB23.255337       |                           |            |      |          |         |        |     |  |  |  |  |
|             | Purpose of Disbursement   |   | _            | -       | _              |                                    |                           |            |      |          |         |        |     |  |  |  |  |
|             | EARMARKED BY CHARLES PRUSZYNSKI ID# 1   | 17863 001   |              |         |                | Amount of Each Disbursement this P |                           |            |      |          |         |        |     |  |  |  |  |
|             | Candidate Name  |   |              | gory    | /              | 50.00                              |                           |            |      |          |         |        |     |  |  |  |  |
|             | MATTHEW GRISWOLD BEVIN  | and For   | Ту           | /pe     |                |                                    | -                         | 7          |      | 7        |         | 50.00  |     |  |  |  |  |
|             |   | nent For: 2014 Primary General                    |              |         |                | [MEMC                              | ITI C                     | EM]        |      |          |         |        |     |  |  |  |  |
|             |   | Other (specify)                                   |              |         |                |                                    |                           |            |      |          |         |        |     |  |  |  |  |
|             | State: KY District: 00  | (opoony) ▼  |              |         |                |                                    |                           |            |      |          |         |        |     |  |  |  |  |
| _           | Full Name (Last, First, Middle Initial)   |   |              |         | $\dashv$       |                                    |                           |            |      |          |         |        |     |  |  |  |  |
| C.          | MATT BEVIN FOR SENATE INC   |   |              |         |                | Date o                             | f Dis                     | sburse     | emer | nt       |         |        |     |  |  |  |  |
|             |   |   |              |         |                | M M                                | /                         | D          | D    |          | Υ Υ     | - Y    |     |  |  |  |  |
|             | Mailing Address PO BOX 6675   |   |              |         |                | 02                                 |                           | 2          | 7    |          | 2014    |        |     |  |  |  |  |
|             | 11902 BRINLEY AVE   | State Zip Code                                    |              |         |                |                                    |                           |            |      |          |         |        |     |  |  |  |  |
|             | •   | KY 40206  |              |         |                | Trans                              | sact                      | ion ID     | : SI | 323.255  | 338     |        |     |  |  |  |  |
|             | Purpose of Disbursement   |   |              | -       |                |                                    |                           |            |      |          |         |        |     |  |  |  |  |
|             | EARMARKED BY DAVID SAAH ID# 33625   |   | 0            | 01      |                | Amoun                              | t of                      | Each       | Disk | ourseme  | nt this | Peri   | iod |  |  |  |  |
|             | Candidate Name  |   |              | gory    | /              |                                    |                           | -          |      |          |         | 80.00  |     |  |  |  |  |
|             | MATTHEW GRISWOLD BEVIN  | ant Fam. 227                                      | Ту           | уре     |                |                                    |                           | 7          |      | 7        |         | 55.00  |     |  |  |  |  |
|             |   | nent For: 2014 Primary General                    |              |         |                | [MEMC                              | ) ITE                     | EM]        |      |          |         |        |     |  |  |  |  |
|             | President   | Other (specify)                                   |              |         |                |                                    |                           |            |      |          |         |        |     |  |  |  |  |
|             | State: KY District: 00  |   |              |         |                |                                    |                           |            |      |          |         |        |     |  |  |  |  |
| Г           |   |   |              |         |                |                                    | -                         |            | -    | -        | _       |        |     |  |  |  |  |
| s           | SUBTOTAL of Disbursements This Page (optional)  |   |              |         | •              | L.                                 |                           |            |      | (N) =    |         | 0.00   |     |  |  |  |  |
| $\vdash$    |   |   |              |         |                |                                    |                           |            |      | -        |         |        |     |  |  |  |  |
| ĺτ          | OTAL This Period (last nage this line number only)  |   |              |         |                |                                    |                           |            |      |          |         |        |     |  |  |  |  |

| S           | CHEDULE B (FEC Form 3X)  |                    |                                   | F          | OR I                 | R LINE NUMBER: PAGE 83 |             |        |         |        |             | 83            | OF          | 87  |
|-------------|--|--------------------|-----------------------------------|------------|----------------------|------------------------|-------------|--------|---------|--------|-------------|---------------|-------------|-----|
| IT          | EMIZED DISBURSEMENTS   |                    | arate schedule(s) category of the |            |                      | only                   | -           |        |         |        |             | _             |             |     |
| -           | · <del></del>  |                    | Summary Page                      |            |                      | 21b                    | 22          | ×      | 1       |        | 24          | 25            |             | 26  |
|             |  |                    |                                   |            |                      | 27                     | 28a         |        | 28b     |        | 28c         | 29            |             | 30b |
|             | by information copied from such Reports and Staten<br>for commercial purposes, other than using the name |                    |                                   |            |                      |                        |             |        |         |        |             |               |             | 3   |
| 01          |  | ie and add         | iress of any politic              | ai con     | IIIIIII              | ee io s                | SOIICIT CO  | HILLID | ulions  | , 1101 | III Sucii ( | COMMIN        | uee.        |     |
| $  \rangle$ | NAME OF COMMITTEE (In Full) MADISON PROJECT INC.   |                    |                                   |            |                      |                        |             |        |         |        |             |               |             |     |
| /           | WADISON PROJECT INC.   |                    |                                   |            |                      |                        |             |        |         |        |             |               |             |     |
| _           | Full Name (Last, First, Middle Initial)  |                    |                                   |            |                      |                        |             |        |         |        |             |               |             |     |
| Α.          | MOONEY FOR CONGRESS  |                    |                                   |            |                      |                        | Date o      | f Dis  | sburse  | mer    | nt          |               |             |     |
|             |  |                    |                                   |            |                      |                        | M = M       | /      |         | D      |             | Y Y           | Y           |     |
|             | Mailing Address 151 CAMELOT BLVD   |                    |                                   |            |                      |                        | 02          | ٠.     | 2       | 20     |             | 2014          | -           |     |
|             | City   | State              | Zip Code                          |            |                      |                        |             |        |         |        |             |               |             |     |
|             | FALLING WATERS   | WV                 | 25419                             |            |                      |                        | Trans       | sacti  | ion ID  | : SE   | B23.2554    | 108           |             |     |
|             | Purpose of Disbursement  |                    |                                   |            | -                    |                        |             |        |         |        |             |               |             |     |
|             | PAC CONTRIBUTION   |                    |                                   | 0          | 01                   |                        | Amoun       | t of   | Each    | Disk   | burseme     | nt this       | Perio       | od  |
|             | Candidate Name ALEXANDER XAVIER MOONEY   |                    |                                   |            | egor                 | y/                     |             |        |         |        |             | 250           | 0.00        |     |
|             |  | nent For:          | 2014                              | - 1        | уре                  |                        |             | _      | 7       |        | ,           |               |             |     |
|             |  | Primary            | General                           |            |                      |                        |             |        |         |        |             |               |             |     |
|             | President  | Other (spe         | ecify) 🔻                          |            |                      |                        |             |        |         |        |             |               |             |     |
|             | State: MD District: 06   |                    |                                   |            |                      |                        |             |        |         |        |             |               |             |     |
| _           | Full Name (Last, First, Middle Initial)  |                    |                                   |            |                      |                        |             |        |         |        |             |               |             |     |
| В.          | PAUL BROUN COMMITTEE   |                    |                                   |            |                      |                        | Date o      | f Dis  | sburse  | mer    | nt          |               |             |     |
|             | Mailing Address P.O. BOX 6337  |                    |                                   |            |                      | -                      | M = M<br>02 | 7      |         | 20     |             | y = y<br>2014 | Y           |     |
|             | Walling Address P.O. BOX 6337  |                    |                                   |            |                      |                        | 02          |        | 2       | .0     |             | 2014          |             |     |
|             | City   | State              | Zip Code                          |            |                      |                        | Tran        | sact   | ion ID  | . · sı | B23.2554    | 406           |             |     |
|             | ATHENS   | GA                 | 30604                             |            |                      |                        | i i ai i    | Saci   | 1011 11 | . 0.   | J23.233-    | 100           |             |     |
|             | Purpose of Disbursement PAC CONTRIBUTION   |                    |                                   |            | 001                  |                        | Атонг       | t of   | Each    | Diel   | bursemei    | nt thic       | Porio       | nd  |
|             | Candidate Name   |                    |                                   |            |                      | _                      | Allioui     | 11 01  | Lacii   | DISL   | Juiseillei  | 111 11113     | I CIIC      | Ju  |
|             | PAUL COLLINS BROUN   |                    |                                   | Cate<br>Tv | egor <u>.</u><br>ype | y/                     |             |        | 7       |        |             | 250           | 0.00        |     |
|             |  | nent For:          | 2014                              |            |                      |                        |             |        |         |        |             |               |             |     |
|             |  | Primary            | General                           |            |                      |                        |             |        |         |        |             |               |             |     |
|             | President  | Other (spe         | ecify) 🔻                          |            |                      |                        |             |        |         |        |             |               |             |     |
| _           | State: GA District: 00   |                    |                                   |            |                      |                        |             |        |         | _      |             |               |             |     |
| C           | Full Name (Last, First, Middle Initial) PAUL BROUN COMMITTEE   |                    |                                   |            |                      |                        | Date o      | f Dis  | shurse  | mer    | nt          |               |             |     |
| Ο.          | PAUL BROON COMMITTEE   |                    |                                   |            |                      |                        | M M         | _      | D       |        |             | Y Y           | V           |     |
|             | Mailing Address P.O. BOX 6337  |                    |                                   |            |                      |                        | 02          |        |         | 7      |             | 2014          |             |     |
|             |  |                    |                                   |            |                      |                        |             |        |         | =      |             |               |             |     |
|             | City S<br>ATHENS   | State<br>GA        | Zip Code<br>30604                 |            |                      |                        | Trans       | sacti  | ion ID  | : SI   | B23.2553    | 329           |             |     |
|             | Purpose of Disbursement  | <u> </u>           | 30004                             |            |                      |                        |             |        |         |        |             |               |             |     |
|             | TRANSMITTAL OF EARMARKS  |                    |                                   | 0          | 01                   |                        | Amour       | t of   | Each    | Dist   | burseme     | nt this       | Perio       | od  |
|             | Candidate Name   |                    |                                   | Cate       | egor                 | y/                     |             | -      | -       | _      | <del></del> |               | <b>5</b> 00 |     |
|             | PAUL COLLINS BROUN   |                    |                                   |            | ype                  |                        |             | _      | ,       | _      |             |               | 5.00        |     |
|             |  | nent For:          |                                   |            |                      |                        |             |        |         |        |             |               |             |     |
|             | Senate President   | Primary Other (spe | General                           |            |                      |                        |             |        |         |        |             |               |             |     |
|             | State: GA District: 00   | J (Spe             | <i>√</i> , <i>∀</i>               |            |                      |                        |             |        |         |        |             |               |             |     |
| Г           | -  |                    |                                   |            |                      |                        | -           | -      | -       | _      | <del></del> | _             | _           | _   |
| s           | SUBTOTAL of Disbursements This Page (optional)   |                    |                                   |            |                      | •                      |             |        |         |        |             | 502           | 5.00        |     |
| $\vdash$    |  |                    |                                   |            |                      |                        |             | -      |         |        |             |               |             |     |
| [ T         | OTAL This Period (last page this line number only)   |                    |                                   |            |                      | •                      | 1 .         |        | m -     | -      | (B) -       |               |             |     |

| SCHEDULE B (FEC Form 3X)  | Hoo concrete astrodute/                           | FOR LINE          |                    | PAGE 84 OF 87            |  |  |  |  |  |  |
|---|---|-------------------|--------------------|--------------------------|--|--|--|--|--|--|
| ITEMIZED DISBURSEMENTS  | Use separate schedule(s) for each category of the | (check only       | ,                  |                          |  |  |  |  |  |  |
|   | Detailed Summary Page                             | 21b<br>27         | 22 X 23<br>28a 28b | 24 25 26<br>28c 29 30    |  |  |  |  |  |  |
| Any information copied from such Reports and Statem or for commercial purposes, other than using the name |   |                   |                    |                          |  |  |  |  |  |  |
| NAME OF COMMITTEE (In Full)   | - and address of any politica                     |                   | SOME COMMIDUTION   | - nom such commutee.     |  |  |  |  |  |  |
| MADISON PROJECT INC.  |   |                   |                    |                          |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)   |   |                   |                    |                          |  |  |  |  |  |  |
| A. PAUL BROUN COMMITTEE   |   |                   | Date of Disburs    | ement / Y Y Y Y Y        |  |  |  |  |  |  |
| Mailing Address P.O. BOX 6337   |   |                   | 02 27 2014         |                          |  |  |  |  |  |  |
| ,   | State Zip Code                                    |                   | Transaction ID     | D : SB23.255330          |  |  |  |  |  |  |
| ATHENS Purpose of Disbursement  | GA 30604  |                   |                    |                          |  |  |  |  |  |  |
| EARMARKED BY MERLE CROCKETT ID# 24521   |   | 001               | Amount of Each     | Disbursement this Period |  |  |  |  |  |  |
| Candidate Name  |   | Category/         |                    | 25.00                    |  |  |  |  |  |  |
| PAUL COLLINS BROUN  | ant For Codd                                      | Туре              |                    | 25.00                    |  |  |  |  |  |  |
| X Senate  | nent For: 2014  Primary General  Other (specify)  |                   | [MEMO ITEM]        |                          |  |  |  |  |  |  |
| State: GA District: 00  |   |                   |                    |                          |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)   |   |                   |                    |                          |  |  |  |  |  |  |
| В.  |   |                   | Date of Disburs    |                          |  |  |  |  |  |  |
| Mailing Address   |   |                   | M = M / D          | D / Y Y Y Y Y            |  |  |  |  |  |  |
| City  | State Zip Code                                    |                   |                    |                          |  |  |  |  |  |  |
| Purpose of Disbursement   |   |                   |                    |                          |  |  |  |  |  |  |
| Candidate Name  |   |                   | Amount of Each     | Disbursement this Period |  |  |  |  |  |  |
|   |   | Category/<br>Type |                    |                          |  |  |  |  |  |  |
| Office Sought: House Disbursen  |   |                   |                    |                          |  |  |  |  |  |  |
|   | Primary General  Other (specify) ▼                |                   |                    |                          |  |  |  |  |  |  |
| State: District:  | ·   |                   |                    |                          |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  C.   |   |                   | Date of Disburs    | ament                    |  |  |  |  |  |  |
| <b>⊙.</b>   |   |                   |                    | ement                    |  |  |  |  |  |  |
| Mailing Address   |   |                   | IVI - IVI / D      | , , , , , , ,            |  |  |  |  |  |  |
| City  | State Zip Code                                    |                   |                    |                          |  |  |  |  |  |  |
| Purpose of Disbursement   |   |                   |                    |                          |  |  |  |  |  |  |
| Candidate Name  |   | Category/<br>Type |                    | Disbursement this Period |  |  |  |  |  |  |
| Office Sought: House Disbursen  | nent For:   | . , , , , ,       |                    |                          |  |  |  |  |  |  |
| Senate  | Primary General                                   |                   |                    |                          |  |  |  |  |  |  |
|   | Other (specify) ▼                                 |                   |                    |                          |  |  |  |  |  |  |
| State: District:  |   |                   |                    |                          |  |  |  |  |  |  |
| SUBTOTAL of Disbursements This Page (optional)  |   |                   |                    | 0.00                     |  |  |  |  |  |  |
|   |   |                   |                    | 7                        |  |  |  |  |  |  |
| TOTAL This Period (last page this line number only).  |   |                   | 1                  | 10245.00                 |  |  |  |  |  |  |

### S П

MR. PAUL A KILGORE

Signature

| SCHEDULE E (FEC Form 3X) |   |                           |                       |                  |   |                             |     |  |  |
|--------------------------|---|---------------------------|-----------------------|------------------|---|-----------------------------|-----|--|--|
| TΕ                       | EMIZED INDEPENDENT EXPENDI  | TURES                     |                       |                  |   | 85 OF 87<br>NE 24 OF FORM ( | 3X  |  |  |
| N/                       | ME OF COMMITTEE (In Full)   |                           |                       |                  |   | ATION NUMBER                |     |  |  |
| Ν                        | MADISON PROJECT INC.  |                           |                       |                  | C C0029800  |                             | j   |  |  |
| Ch                       | eck if 24-hour report 48-hour re  | port New repo             | ort Amends repo       |                  | M = M / D = D   | / Y = Y = Y                 | Y   |  |  |
| _                        | Full Name of Payee  |                           |                       | Data             | of Dublic Distribut                                     | tion/Dissemination          | _   |  |  |
|                          | MISTER SMITH MEDIA  |                           | M M / D D D O1        | / Y Y Y Y Y 2014 |   |                             |     |  |  |
|                          | Mailing Address 2004 LAKE FOREST DR   | Amou                      | Amount                |                  |   |                             |     |  |  |
|                          | City State Zip Code   |                           |                       |                  |   | 1500.00                     | П   |  |  |
|                          | TEGA CAY  | SC                        | 29708                 |                  | action ID : SE.255<br>of Disbursement                   | 5433                        | _   |  |  |
|                          | Purpose of Expenditure<br>MEDIA BUY   |                           | Category/<br>Type 001 |                  | 02 / 01   | 2014                        | Υ   |  |  |
|                          | Name of Federal Candidate   |                           | Support               | Office Sough     | ht: House   | District: 00                |     |  |  |
|                          | MILTON WOLF   |                           | Oppose                | Presid           |   | e State: KS                 |     |  |  |
|                          |   |                           |                       | 2014             | sbursement For: X Primary General  14 Other (specify) ▶ |                             |     |  |  |
|                          | Full Name of Payee  |                           |                       |                  | of Public Distribu                                      | tion/Dissemination          | 1   |  |  |
|                          | BIRMAN FOR CONGRESS   |                           |                       |                  | 02 / 27   | 2014                        | Υ   |  |  |
|                          | Mailing Address PO BOX 647  |                           |                       | Amou             | unt   |                             |     |  |  |
|                          | City  | State Zip Code            |                       |                  | 5.00  |                             |     |  |  |
|                          | FOLSOM  | CA                        | 95763                 | I                | action ID : SE.255<br>of Disbursement                   |                             |     |  |  |
|                          | Purpose of Expenditure CC TRANSACTION FEES  |                           | Category/<br>Type 001 |                  | 02 / 27   | 2014                        | Υ   |  |  |
|                          | Name of Federal Candidate   |                           | Support               | Office Soug      | ht: X House   | e District: 07              | ;   |  |  |
|                          | IGOR A BIRMAN   |                           | Oppose                | Presid           | dent Senate   | e State: CA                 |     |  |  |
|                          | Calendar Year-To-Date<br>Per Election for Office Sought   |                           | 5.00                  | Disbursemer 2014 | ent For: Prin   | mary Gener                  | ral |  |  |
|                          |   |                           |                       |                  | (-  |                             | _   |  |  |
|                          | (a) SUBTOTAL of Itemized Independent Ex   | cpenditures               |                       | •                | 7   | 1505.00                     |     |  |  |
|                          | (b) SUBTOTAL of Unitemized Independent  | Expenditures              |                       | · •              |   | <del></del>                 |     |  |  |
|                          | (c) TOTAL Independent Expenditures  |                           |                       | •                | 7   | <del></del>                 |     |  |  |
|                          | Under penalty of perjury I certify that the in with, or at the request or suggestion of, any party committee) any political party committee | y candidate or authorized |                       |                  |   |                             |     |  |  |

[Electronically Filed]

03

Date

20

2014

### SCHEDULE E (FEC Form 3X) ITEMIZED INDEPENDENT EXPENDITURES

| TE  | MIZED INDEPENDENT EXPENDITURES  | 8         |                   |         |               |                                     | PAGE 86<br>FOR LINE 24 | OF 87<br>4 OF FORM 3X |
|-----|---|-----------|-------------------|---------|---------------|-------------------------------------|------------------------|-----------------------|
|     | ME OF COMMITTEE (In Full)   |           |                   |         |               | FEC IDE                             | NTIFICATIO             | N NUMBER ▼            |
| IV  | IADISON PROJECT INC.  |           |                   |         |               | Cc                                  | 00298000               |                       |
| Che | eck if 24-hour report 48-hour report  | New repo  | ort Amen          | ds repo | rt filed      | on Man /                            | D   D /                | Y W Y W Y             |
|     | Full Name of Payee<br>MATT BEVIN FOR SENATE INC   |           |                   |         |               | Date of Public                      | Distribution/[         | Dissemination         |
|     | Mailing Address PO BOX 6675   |           |                   |         |               | 02<br>Amount                        | 27                     | 2014                  |
| ١   | 11902 BRINLEY AVE   |           |                   |         |               | Amount                              |                        |                       |
|     | City  | State     | Zip Code          |         |               |                                     |                        | 6.00                  |
|     | LOUISVILLE  | KY        | 40206             |         |               | Transaction ID :<br>Date of Disburs |                        | bligation             |
|     | Purpose of Expenditure CC TRANSACTION FEES  |           | Category/<br>Type | 001     |               | 02                                  | 27                     | 2014                  |
| ı   | Name of Federal Candidate   |           | X Sup             | port    | Office        | Sought:                             | House [                | District: 00          |
|     | MATTHEW GRISWOLD BEVIN  |           | Ор                | pose    |               | President X                         | Senate                 | State: KY             |
|     | Calendar Year-To-Date Per Election for Office Sought  | 7         | 6.00              |         | Disbu<br>2014 | rsement For:                        | ✓ Primary cify) ►      | General               |
|     | Full Name of Payee PAUL BROUN COMMITTEE   | _         |                   |         |               | Date of Public                      | Distribution/I         | Dissemination         |
| ١   |   |           |                   |         |               | 02                                  | 27                     | 2014                  |
| ١   | Mailing Address P.O. BOX 6337   |           |                   |         |               | Amount                              |                        |                       |
| ı   | City  | State     | Zip Code          |         |               |                                     |                        | 1.25                  |
| ١   | ATHENS  | GA        | 30604             |         |               | Transaction ID  Date of Disbur      |                        | bligation             |
|     | Purpose of Expenditure<br>CC TRANSACTION FEES   |           | Category/<br>Type | 001     |               | 02                                  | 27                     | 2014                  |
|     | Name of Federal Candidate   |           | X Su              | pport   | Office        | Sought:                             | House I                | District:00           |
|     | PAUL COLLINS BROUN  |           | Ор                | pose    |               | President X                         | Senate                 | State: GA             |
|     | Calendar Year-To-Date Per Election for Office Sought  | 7 7       | 1.25              |         | Disbu<br>2014 | rsement For: [                      | Primary<br>ecify) ▶    | General               |
|     | (a) SUBTOTAL of Itemized Independent Expenditu  | res       |                   |         | . •           |                                     |                        | 7.25                  |
|     | <b>4.</b> \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \   |           |                   |         |               |                                     |                        |                       |
|     | (b) SUBTOTAL of Unitemized Independent Expend   | itures    |                   |         | . ▶           | -                                   | 7                      |                       |
| (   | (c) TOTAL Independent Expenditures  |           |                   |         | •             |                                     |                        |                       |
| ١   | Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent. |           |                   |         |               |                                     |                        |                       |
|     | MR. PAUL A KILGORE  | [Flactron | ically Filed]     | _       | M             | M / D D                             | / Y Y                  | Y - Y                 |
|     | Signature   | [Election | -<br>-            | Date    | 03            | 3 20                                | 2014                   |                       |

| mage# 14960533700<br>SCHEDULE E (FEC Form 3X) |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
|   | MIZED INDEPENDENT EXPENDITURES   |  | PAGE 87 OF 87  |  |  |  |  |
|   |  |  | FOR LINE 24 OF FORM 3X   |  |  |  |  |
|   | ME OF COMMITTEE (In Full)  |  | FEC IDENTIFICATION NUMBER ▼                                    |  |  |  |  |
| IV  | IADISON PROJECT INC.   |  | C C00298000  |  |  |  |  |
| Ch  | eck if 24-hour report 48-hour report New report  | ort Amends repo  | rt filed on  |  |  |  |  |
|   | Full Name of Payee<br>MISTER SMITH MEDIA   |  | Date of Public Distribution/Dissemination                      |  |  |  |  |
|   | Mailing Address 2004 LAKE FOREST DR.   | SS 2004 LAKE FOREST DR.  |  |  |  |  |  |
|   |  |  | Amount   |  |  |  |  |
|   | City State   | Zip Code   | 1500.00  |  |  |  |  |
|   | TEGA CAY SC  | Transaction ID : SE.255424  Date of Disbursement or Obligation |  |  |  |  |  |
|   | Purpose of Expenditure<br>MEDIA BUY  | Category/<br>Type 001  | 02 / 28 / 2014   |  |  |  |  |
|   | Name of Federal Candidate  | Support  | Office Sought: House District:                                 |  |  |  |  |
|   | MITCH MCCONNELL  | Oppose   | President X Senate State: KY                                   |  |  |  |  |
|   | Calendar Year-To-Date Per Election for Office Sought   | 1506.00  | Disbursement For: ☐ Primary ☐ General 2014 ☐ Other (specify) ▶ |  |  |  |  |
|   | Full Name of Payee   |  | Date of Public Distribution/Dissemination                      |  |  |  |  |
|   | And the second s |  | M = M / D = D / Y = Y = Y                                      |  |  |  |  |
|   | Mailing Address  |  | Amount   |  |  |  |  |
|   | City State   |  |  |  |  |  |  |
|   |  | 1  | Date of Disbursement or Obligation                             |  |  |  |  |
|   | Purpose of Expenditure   | Category/<br>Type  | M = M / D = D / Y = Y = Y                                      |  |  |  |  |
|   | Name of Federal Candidate  | Support  | Office Sought: House District:                                 |  |  |  |  |
|   |  | Oppose   | President Senate State:  |  |  |  |  |
|   | Calendar Year-To-Date  |  | Disbursement For: Primary General                              |  |  |  |  |
|   | Per Election for Office Sought   |  | Other (specify) ▶  |  |  |  |  |
|   | (a) SUBTOTAL of Itemized Independent Expenditures  |  | 1500.00  |  |  |  |  |
|   | (b) SUBTOTAL of Unitemized Independent Expenditures  |  |  |  |  |  |  |
|   | (c) TOTAL Independent Expenditures   |  | 3012.25  |  |  |  |  |

Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent.

| MR. PAUL A KILGORE | [Electronically Filed] | Date | 03 M | 20 | 2014 |
|--------------------|------------------------|------|------|----|------|
| Signature          |                        |      |      |    |      |
|                    |                        |      |      |    |      |